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Abstract

Written to aid in the development and improvement of facilities for the mentally retarded in California, the guide describes the organization of the agency responsible, the State Department of Public Health, and presents the laws relating to hospital survey and construction, the State Health and Safety Code. Further information is provided concerning the State Advisory Hospital Council, methods of administration, general policies, the construction program, and state standards for maintenance and operation. The plan's relationship to other planning efforts is defined; and planning areas are described and a map is included. The state inventory of facilities is set forth in table form specifying by area the types and numbers of facilities existing, the kinds and numbers of services offered, and the levels, age groups, and numbers of persons served. Also considered are priority data, the short range program, general characteristics of the state, individual county information, and public school special education services for the educable and trainable retarded. (JD)

ED033511

CALIFORNIA STATE PLAN FOR FACILITIES FOR THE MENTALLY RETARDED

JULY 1, 1968 - JULY 30, 1969

State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

EC004632E

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CALIFORNIA STATE PLAN
FOR FACILITIES FOR
THE MENTALLY RETARDED

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OFFICE OF EDUCATION

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OFFICE OF THE DIRECTOR

I.

STATE OF CALIFORNIA
Department of Public Health
2151 BERKELEY WAY
BERKELEY, CALIFORNIA 94704

October 1, 1968

Robert Leslie Smith, M.D.
Regional Health Director
U. S. Public Health Service
50 Fulton Street
San Francisco, California 94102

Dear Doctor Smith:

Subject: California State Plan for Facilities
for the Mentally Retarded

Submitted herewith is the California State Plan for Facilities for the Mentally Retarded for July 1, 1968 - June 30, 1969.

The Plan has been prepared in accordance with legislative requirements and regulations contained in Part C, Title 1, Public Law 88-164, and Public Law 90-170, and the regulations implementing Public Law 88-164 and Public Law 90-170. The Plan describes the present pattern of services and facilities throughout the State, and presents a program for the development of needed facilities designed to provide quality care and treatment of the retarded. The Plan will serve as a basis for allocation of funds available under the provisions of Part C, Title 1, Public Law 88-164, and Public Law 90-170.

The changes included in this plan were given careful consideration by the State Advisory Hospital Council and were reviewed in public meetings with the participation of public and private persons experienced and knowledgeable in the field of mental retardation.

We wish to express appreciation for the assistance from the staff of the Regional Office of the U. S. Public Health Service in the preparation of the Plan.

Sincerely yours,

Louis F. Saylor, M.D.
Director of Public Health

II. DESIGNATION OF STATE AGENCY

The California State Department of Public Health is the State agency designated to administer the Mental Retardation Facilities and Community Mental Health Centers Construction Act. The statutory authority, powers and duties are contained in Sections 430-435.8 inclusive of the California Health and Safety Code.

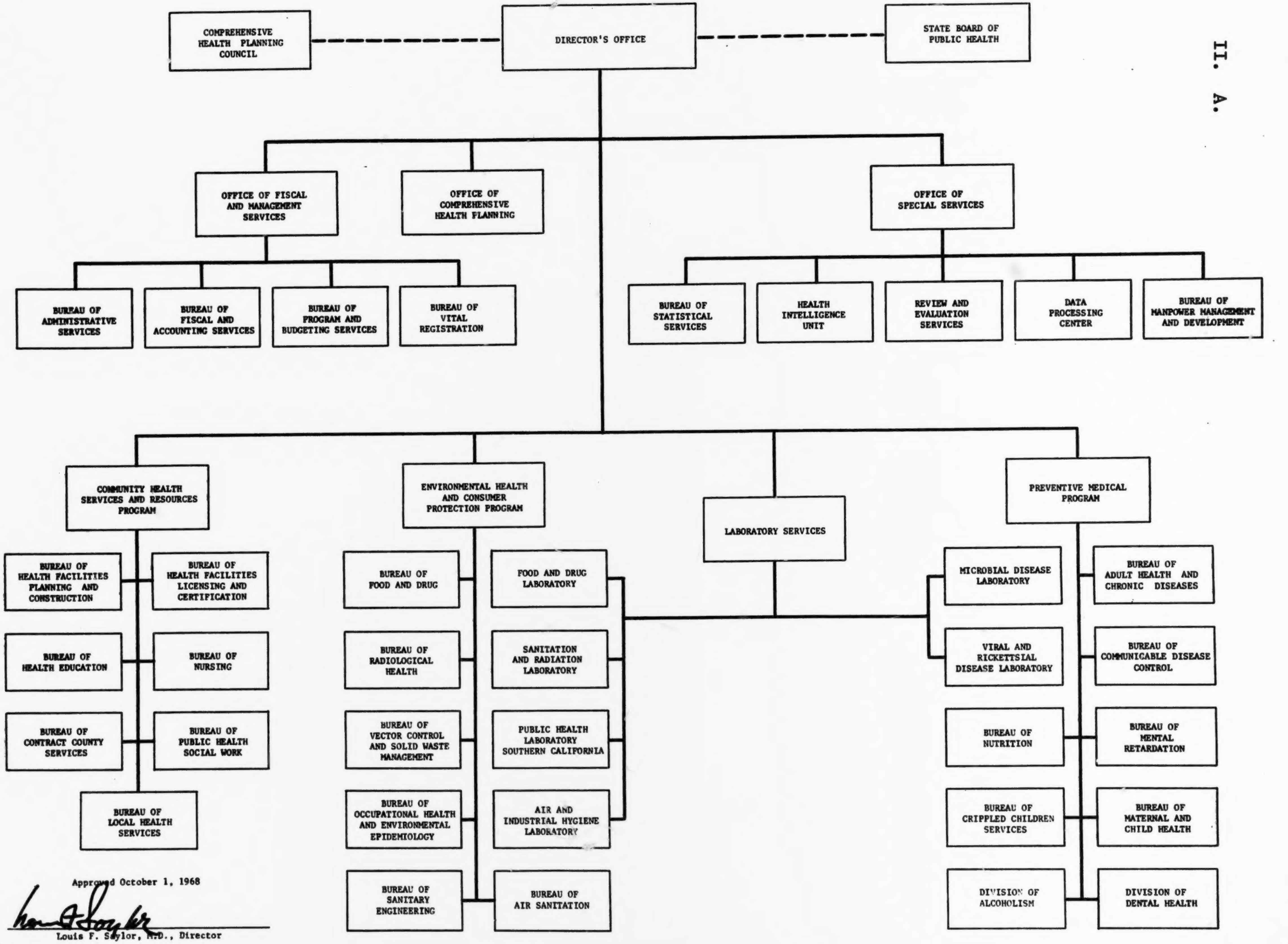
The administrative unit responsible for carrying out the program is the Bureau of Health Facilities Planning and Construction within the Division of Patient Care Facilities and Services. The table of organization of the State Department of Public Health is attached.

The Bureau of Health Facilities Planning and Construction also has the responsibility for administration of the State Hospital Planning and Construction Program.

Under the provisions of Section 431.9 of the Health and Safety Code, the Director of the State Department of Mental Hygiene is responsible for the review of applications for funds under the program and for submitting recommendations to the Director of the State Department of Public Health. The administrative unit responsible for carrying out the program is the Division of Local Programs.

II. A.

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH


COMPREHENSIVE HEALTH PLANNING COUNCIL
DIRECTOR'S OFFICE
STATE BOARD OF PUBLIC HEALTH
OFFICE OF FISCAL AND MANAGEMENT SERVICES
OFFICE OF COMPREHENSIVE HEALTH PLANNING
OFFICE OF SPECIAL SERVICES
BUREAU OF ADMINISTRATIVE SERVICES
BUREAU OF FISCAL AND ACCOUNTING SERVICES
BUREAU OF PROGRAM AND BUDGETING SERVICES
BUREAU OF VITAL REGISTRATION
BUREAU OF STATISTICAL SERVICES
HEALTH INTELLIGENCE UNIT
REVIEW AND EVALUATION SERVICES
DATA PROCESSING CENTER
BUREAU OF MANPOWER MANAGEMENT AND DEVELOPMENT
COMMUNITY HEALTH SERVICES AND RESOURCES PROGRAM
ENVIRONMENTAL HEALTH AND CONSUMER PROTECTION PROGRAM
LABORATORY SERVICES
PREVENTIVE MEDICAL PROGRAM
BUREAU OF HEALTH FACILITIES PLANNING AND CONSTRUCTION
BUREAU OF HEALTH FACILITIES LICENSING AND CERTIFICATION
BUREAU OF HEALTH EDUCATION
BUREAU OF NURSING
BUREAU OF CONTRACT COUNTY SERVICES
BUREAU OF PUBLIC HEALTH SOCIAL WORK
BUREAU OF LOCAL HEALTH SERVICES
BUREAU OF FOOD AND DRUG
FOOD AND DRUG LABORATORY
BUREAU OF RADIOLOGICAL HEALTH
SANITATION AND RADIATION LABORATORY
BUREAU OF VECTOR CONTROL AND SOLID WASTE MANAGEMENT
PUBLIC HEALTH LABORATORY SOUTHERN CALIFORNIA
BUREAU OF OCCUPATIONAL HEALTH AND ENVIRONMENTAL EPIDEMIOLOGY
AIR AND INDUSTRIAL HYGIENE LABORATORY
BUREAU OF SANITARY ENGINEERING
BUREAU OF AIR SANITATION
MICROBIAL DISEASE LABORATORY
VIRAL AND RICKETTSIAL DISEASE LABORATORY
BUREAU OF ADULT HEALTH AND CHRONIC DISEASES
BUREAU OF COMMUNICABLE DISEASE CONTROL
BUREAU OF NUTRITION
BUREAU OF MENTAL RETARDATION
BUREAU OF CRIPPLED CHILDREN SERVICES
BUREAU OF MATERNAL AND CHILD HEALTH
DIVISION OF ALCOHOLISM
DIVISION OF DENTAL HEALTH

Approved October 1, 1968

Louis F. Saylor, M.D., Director

II. B.

Laws Relating to

HOSPITAL SURVEY AND CONSTRUCTION

Division 1, Part 1, Chapter 3, Sections 430-435.8 inclusive of the
CALIFORNIA HEALTH AND SAFETY CODE
1965

Chapter 3. Hospital Survey and Construction

Article 1. Definitions and General Provisions

430. This chapter may be cited as the "California Hospital Survey and Construction Act."

430.1 As used in this chapter, the terms defined in this article have the meanings set forth in this article.

430.2. "The federal act" includes Public Law 725 of the Seventy-ninth Congress, approved August 13, 1946, entitled the Hospital Survey and Construction Act, as amended by Public Law 482 of the Eighty-third Congress, approved July 12, 1954, entitled the Medical Facilities Survey and Construction Act of 1954, Public Law 88-164 of the Eighty-eighth Congress, approved October 31, 1963, entitled Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, and any other law now enacted by Congress concerning hospitals as defined in this article.

430.3. "The Surgeon General" means the Surgeon General of the Public Health Service of the United States, or the Secretary of the Department of Health, Education, and Welfare of the United States.

430.4. "Hospital" includes hospitals for the chronically ill and impaired, public health centers, community mental health centers, facilities for the mentally retarded and general, tuberculosis, mental, and other types of hospitals and related facilities, such as laboratories, outpatient departments, nurses' home and training facilities, and central service facilities operated in connection with hospitals, diagnostic or treatment centers, nursing homes, and rehabilitation facilities but, except for facilities for the mentally retarded, does not include any institution furnishing primarily domiciliary care.

430.5. "Public health center" means a publicly owned facility for the provision of public health services, including related facilities such as laboratories, clinics, provisions for bed care, and administrative offices operated in connection with public health centers.

430.6. "Nonprofit hospital," "nonprofit diagnostic or treatment center," "nonprofit rehabilitation facility," and "nonprofit nursing home" mean any hospital, diagnostic or treatment center, rehabilitation facility, and nursing home, as the case may be, which is owned and operated by one or more nonprofit corporations or associations no part of the net earnings of which inures, or may lawfully inure, to the benefit of any private shareholder or individual, or a hospital publicly owned or operated by a public entity or agency of this State.

430.7. "Construction" includes construction of new buildings, expansion, remodeling, and alteration of existing buildings, and initial equipment of any such buildings; including architects' fees, but excluding the cost of off-site improvements and, except with respect to public health centers, the cost of the acquisition of land.

430.8. This chapter shall not apply to any sanatorium or institution conducted by or for the adherents of any well-recognized church or religious denomination for the purpose of providing facilities for the care or treatment of the sick who depend upon prayer or spiritual means for healing in the practice of the religion of such church or denomination.

430.9. "Diagnostic or treatment center" means a facility for the diagnosis or diagnosis and treatment of ambulatory patients (1) which is operated in connection with a hospital, or (2) in which patient care is under the professional supervision of persons licensed to practice medicine or surgery in the State, or, in the case of dental diagnosis or treatment, under the professional supervision of persons licensed to practice dentistry in the State.

430.10. "Hospital for the chronically ill and impaired" shall not include any hospital primarily for the care and treatment of mentally ill or tuberculous patients.

430.11. "Rehabilitation facility" means a facility which is operated for the primary purpose of assisting in the rehabilitation of disabled persons through an integrated program of medical, psychological, social and vocational evaluation and services under competent professional supervision, and in the case of which (1) the major portion of such evaluation and services is furnished within the facility; and (2) either (a) the facility is operated in connection with a hospital, or (b) all medical and related health services are prescribed by, or are under the general direction of, persons licensed to practice medicine or surgery in the State.

430.12. "Nursing home" means a facility for the accommodation of convalescents or other persons who are not acutely ill and not in need of hospital care, but who require skilled nursing care and related medical services (1) which is operated in connection with a hospital, or (2) in which such nursing care and medical services are prescribed by, or are performed under the general direction of, persons licensed to practice medicine or surgery in the State.

Article 2. Administration

431. The State Department of Public Health shall constitute the sole agency of the State for the following purposes:

(a) Making an inventory of existing hospitals, surveying the need for construction of hospitals, and developing a program of hospital construction as provided in Article 3 of this chapter.

(b) Developing and administering a state plan for the construction of public and other nonprofit hospitals as provided in Article 3 of this chapter.

431.1. In carrying out the purposes of this chapter, the Department shall:

(a) Require such reports, make such inspections and investigations, and prescribe such regulations as the Department deems necessary.

(b) Provide such methods of administration, appoint such personnel, and take such other action as may be necessary to comply with the requirements of the federal act, this chapter, and the regulations thereunder.

(c) Make an annual report to the Governor and to the Legislature on activities and expenditures pursuant to this chapter, including recommendations for such additional legislation as the Director considers appropriate to furnish adequate hospital, clinic, and similar facilities to the people of the State.

431.2. The Governor shall appoint an Advisory Hospital Council to advise and consult with the Department in carrying out the administration of this chapter. The Council shall consist of the Director, who shall serve as chairman ex officio, the Director of the Department of Mental Hygiene and eleven other members, including one who shall be selected on the basis of his responsibility for matters relating to the operation of general hospitals, one shall be selected on the basis of his concern for the care and treatment of the long-term patient, one shall be selected on the basis of his concern with matters relating to the operation of hospitals or other medical facilities providing services to the mentally ill or mentally retarded, one who shall be a licensed physician-surgeon selected on the basis of his concern with matters relating to general health care services, together with seven representatives of the general public as consumers of services, including one who shall be selected on the basis of his concern with matters relating to mental health, one who shall be selected on the basis of his concern with matters relating to the mentally retarded, and five others selected from among persons familiar with the need for the services and facilities covered by this section in urban or rural areas. A major consideration in making appointments to the Advisory Hospital Council shall be the avoidance of potential material conflicts of interest. Appointments of members of the Council shall be subject to confirmation by the Senate. Of the members appointed in 1964, three shall be designated by the Governor to hold office until October 1, 1966, three shall hold office until October 1, 1967, and one shall hold office until October 1, 1968. Of the members appointed in 1965, two shall be designated by the Governor to hold office until October 1, 1968, and two shall hold office until October 1, 1969. Members other than the members appointed in 1964 and 1965 shall hold office for terms of four (4) years, except that any member appointed to fill a vacancy occurring prior to the expiration of the term for which his predecessor was appointed, shall be appointed for the remainder of such term. Council members, while serving on business of the Council, shall receive no compensation, but shall be entitled to receive actual and necessary travel and subsistence expenses while so serving away from their places of residence. The Council shall meet as frequently as the Director deems necessary, but not less than once each year. Upon request by six (6) or more members, the Director shall call a meeting of the Council.

The chairman, with concurrence of the Council, may appoint subcommittees of the Council for particular areas of Council responsibilities.

431.3. All meetings of the Council shall be open and public.

431.4. All records of the Council shall be open to inspection by the public during regular office hours.

431.6. The Advisory Hospital Council shall appoint the Hospitals and Related Health Facilities and Services Planning Committee consisting of not more than 24 members. The Advisory Hospital Council shall designate the chairman from among the members who represent the public as consumers of hospital services. The Committee shall include one health officer, two practicing physicians, two administrators of nongovernmental hospitals, one administrator of a governmental hospital, one administrator of a nursing and convalescent home, one representative of prepayment or health insurance programs, and not more than two other representatives of health professions, facilities or services. The remaining members of the committee shall be in the majority and represent the public as consumers of hospital services. The chairman, with concurrence of the committee, may appoint subcommittees of the committee and may appoint not to exceed five consultants for particular areas of committee responsibilities.

The members of the Hospitals and Related Health Facilities and Services Planning Committee and consultants to the committee, while serving on the business of the committee, shall receive no compensation, but shall be entitled to receive actual and necessary travel and sustenance expenses while so serving.

431.7. The Hospitals and Related Health Facilities and Services Planning Committee shall, upon the request of a local, regional or state governmental agency or a local, regional, or state voluntary hospital group, aid such groups in developing regional hospital and related health facilities plans. In carrying out this function, the Hospitals and Related Health Facilities and Services Planning Committee shall:

(a) Encourage, assist, and strengthen local voluntary hospitals and related health facilities planning groups.

(b) Correlate regional and local planning programs to over-all statewide hospitals and related health facilities planning activities.

(c) Determine the types of statistical data and other information which are needed to accomplish effective planning and assist the Department of Public Health in the collection, analysis, interpretation, and dissemination of these data to interested organizations, agencies and individuals.

(d) Conduct public meetings in which professional groups and consumer groups will be encouraged to participate.

431.8. In order to assure availability of objective and impartial review of determinations and recommendations of hospital and related health facilities planning groups, the Hospitals and Related Health Facilities and Services Planning Committee shall establish a subcommittee consisting of five or more of its members who represent the public as consumers of hospital services to act as an Appeals Board to consider appeals from determinations made by any voluntary hospital and related health facilities planning group in any case in which a determination or recommendation of any such group affects the right of a sponsor of a proposed facility or project to proceed with such facility or project at the location, at the time, or in the manner proposed by the sponsor, or affects the sponsor's right to receive any grant or loan of public funds or any loan wholly or partly guaranteed or insured by any governmental agency or instrumentality for the construction of the facility or project.

If the Hospitals and Related Health Facilities and Services Planning Committee, after public hearing, finds that the determinations of a voluntary hospital and related health facilities planning group are subject to review by an independent panel consisting of bona fide representatives of the general public as consumers of health care services established and functioning under effective procedures which assure the availability of objective and impartial review of such determinations, then so long as such review arrangement is found to remain in effect, the determinations of the voluntary hospital and related health facilities planning group shall not be subject to review as provided in this section.

No governmental unit, or agency, or instrumentality of a governmental unit at the state, county, municipal or district level shall consider or treat as evidence any determination or recommendation of any such planning group in any proceeding affecting a proposed project or facility unless the sponsor of such proposed project or facility has had an opportunity, within not less than 30 days after written notice of such determination or recommendation, to institute an appeal hereunder, and if such an appeal is taken, until it has been concluded, at which time any such determination or recommendation may be considered only to the extent that it is affirmed, provided that this paragraph shall not apply to any proceeding unless the sponsor has taken all steps available to obtain a postponement of such governmental action during the pendency of such appeal and further provided that this section shall not apply to any sponsor that is a governmental unit or agency.

431.9. Applications for federal funds under Public Law 88-164 for facilities for the mentally retarded or community mental health centers shall be referred by the Director of Public Health to the Director of Mental Hygiene for review and recommendation. The Director of Mental Hygiene shall have 60 days from the time of his receipt of the application to submit recommendations.

431.9. The Hospitals and Related Health Facilities and Services Planning Committee shall make a report of its activities to the Advisory Hospital Council and to the Legislature not later than the fifth legislative day of the 1969 Regular Session.

Article 3. Survey and Planning

432. The department shall make an inventory of existing hospitals, including public, nonprofit, and proprietary hospitals, to survey the need for construction of hospitals, and, on the basis of such inventory and survey, shall develop a program for the construction of such public and other nonprofit hospitals as will, in conjunction with existing facilities, afford the necessary physical facilities for furnishing adequate hospital, clinic, and similar services to all the people of the State.

432.1. The construction program shall provide, in accordance with regulations prescribed under the federal act, this chapter, and the regulations thereunder, for adequate hospital facilities for the people residing in this State, and insofar as possible shall provide for their distribution throughout the State in such manner as to make all types of hospital service reasonably accessible to all persons in the State.

432.2. The department may make application to the Surgeon General for federal funds to assist in carrying out the survey and planning activities provided for in this article. Such funds shall be deposited in the Department of Public Health Fund in the State Treasury.

432.3. The department shall prepare and submit to the Surgeon General a state plan, and any revisions thereof or supplements thereto, which shall include the hospital construction program developed under this article, and which shall provide for the establishment, administration, and operation of hospital construction activities in accordance with the requirements of the federal act and regulations thereunder.

432.4. The department shall by regulation prescribe minimum standards for the maintenance and operation of hospitals which receive federal aid for construction under the state plan.

432.5. The state plan shall set forth the relative need for the several projects included in the construction program, determined on the basis of the relative need of different sections of the population and of different areas lacking adequate hospital facilities giving special consideration to hospitals serving rural communities and areas with relatively small financial resources, and in accordance with the regulations of the Surgeon General prescribed pursuant to the federal act, and shall provide for their construction in the order of relative need so determined, insofar as financial resources available therefor and for maintenance and operations make it possible.

432.6. Applications for hospital construction projects for which federal funds are requested shall be submitted to the department, and may be submitted by the State or any political subdivision thereof or by any public or nonprofit agency authorized to construct and operate a hospital. Each application for a construction project shall conform to federal and state requirements, and shall be submitted in the manner and form prescribed by the department.

Any county which applies for or accepts federal funds for any hospital does so on condition that the hospital for which assistance is requested and accepted, at all times during which it is operated, (a) shall be qualified for a license under Chapter 2 of Division 2 of this code (whether or not said Chapter 2 is otherwise applicable to the hospital), and be subject to inspection under said Chapter 2 to the same extent as are other hospitals to which said Chapter 2 applies; and (b) shall not restrict patients to those unable to pay for their care.

432.7. The department shall afford to every applicant for assistance for a construction project an opportunity for a fair hearing before the council upon 10 days written notice to the applicant. If the department, after affording reasonable opportunity for development and presentation of applications in the order of relative need, finds that a project application complies with the requirements of Section 432.6 and is otherwise in conformity with the state plan, it shall approve such application and shall recommend and forward it to the Surgeon General. The department shall consider and forward applications in the order of relative need set forth in the state plan in accordance with Section 432.5.

432.8. From time to time, the department shall inspect each construction project approved by the Surgeon General, and if the inspection so warrants, the department shall certify to the Surgeon General that work has been performed upon the project, or purchases have been made, in accordance with the approved plans and specifications, and that payment of an installment of federal funds is due to the applicant.

432.9. The department is hereby authorized to receive federal funds in behalf of, and transmit them to, such applicants. Money received from the Federal Government for a construction project approved by the Surgeon General shall be deposited in the Department of Public Health Fund, and shall be used solely for payments due applicants for work performed, or purchases made, in carrying out approved projects.

433. Any moneys deposited in the Department of Public Health Fund in accordance with the provisions of this article are appropriated for expenditure by the director for the purposes for which such moneys were received, in accordance with the provisions of this chapter. Any such funds received and not expended for the purposes of this article shall be repaid to the Treasury of the United States.

434. The Legislature finds that in certain areas there is a need for nursing and convalescent homes for persons who are indigent. It is the purpose of this section to provide authorization for the construction of such homes, so that public medical assistance may be provided, under the state's medical assistance programs, for such indigent persons.

The State Department of Public Health may issue a certificate of need upon application by a chartered nonprofit corporation, for a nursing and convalescent home which provides or makes available medical care for indigent persons, to be constructed under the Mortgage Insurance Program of the Federal Housing Administration.

Article 4. State Assistance for Hospital Construction

435. As used in this article, "public agency" means cities, counties, cities and counties, and local hospital districts.

435.1. "Public agency" also means any corporation, no part of the net earnings of which inures, or may lawfully inure, to the benefit of any private shareholder or individual, which is authorized to construct and operate a hospital.

435.2. The State Department of Public Health shall administer this article, and shall make such rules and regulations as may be necessary to carry out its provisions.

435.3. From any state moneys made available to it for that purpose, the department shall provide assistance pursuant to this article for the construction of hospitals to public agencies which apply therefor, if such public agencies are eligible for such assistance under this article and apply for and accept such assistance upon the conditions specified in this article.

435.4. A public agency is eligible for state assistance under this article only if it qualifies for and receives assistance from the United States Government under the federal act.

435.5. Any public agency which applies for or accepts state assistance for any hospital under this article does so on condition that the hospital for which such assistance is requested and accepted, at all times during which it is operated, (a) shall be qualified for a license under Chapter 2 of Division 2 of this code (whether or not said Chapter 2 is otherwise applicable to the hospital), and be subject to inspection under said Chapter 2 to the same extent as are other hospitals to which said Chapter 2 applies, or shall be qualified for a license under Part 2 of Division 6 of the Welfare and Institutions Code (whether or not said Division 6 is otherwise applicable to the hospital), and be subject to inspection under said Division 6 to the same extent as are other hospitals to which said Division 6 applies; and (b) shall not restrict patients to those unable to pay for their care.

435.6. The amount of state assistance which shall be provided to any public agency for any hospital under this article shall be a sum equal to the assistance received by the agency for its project under the federal act, but in no event shall the amount of the state assistance exceed one-third of the cost of construction of the project.

435.7. Application for state assistance under this article shall be made to the State Department of Public Health, in the manner and form prescribed by the department. The department shall prescribe the time and manner of payment of state assistance, if granted.

435.8. Funds utilized for community mental health center purposes shall be allocated in a manner consistent with Section 9000 of the Welfare and Institutions Code and priority shall be given to the establishment or enlargement of clinical service facilities in general hospitals that are part of a project proposal which provides a comprehensive service.

III. STATE ADVISORY HOSPITAL COUNCIL

A State Advisory Hospital Council is authorized by Section 431.2., California Health and Safety Code.

Membership of the Council consists of the Director of the Department of Public Health who serves as chairman ex officio, the Director of the Department of Mental Hygiene and eleven members appointed by the Governor.

Membership of the Council is as follows:

Ex Officio Chairman

Louis F. Saylor, M.D.,
Director of Public Health

Members

James V. Lowry, M.D.
Director of Mental Hygiene

George J. Badenhausen, Administrator
Harriman Jones Clinic
Long Beach

Interest: Long-Term Care
Tenure: October 1, 1967 to October 1, 1971

Mrs. Shirley Temple Black
Woodside

Interest: Public Representative
Tenure: July 25, 1967 to October 1, 1970

Thomas H. Brem, M.D., Head
Department of Medicine
University of Southern California
School of Medicine
Los Angeles

Interest: Physician - General Health Services
Tenure: October 1, 1965 to October 1, 1968

Donald M. Hillman, Supervisor
Tulare County
Tulare

Interest: Consumer
Tenure: October 1, 1967 to October 1, 1971

Chester H. Leonard, Retired Union Official
North Hollywood

Interest: Public Representative
Tenure: October 1, 1965 to October 1, 1969

V. K. Meedom, Businessman
Crescent City

Interest: Public Representative
Tenure: October 1, 1965 to October 1, 1968

Mrs. Wilma B. Muth
Bishop

Interest: Public Representative
Tenure: October 1, 1967 to October 1, 1971

Very Reverend Monsignor Timothy E. O'Brien
Director of Health and Hospitals
Archdiocese of San Francisco
San Francisco

Interest: General Hospital Operation
Tenure: October 1, 1965 to October 1, 1969

Frank A. Payne, Sr.
Pasadena

Interest: Public Representative
Tenure: July 25, 1967 to October 1, 1970

H. David Sokoloff, Architect
San Rafael

Interest: Mental Retardation
Tenure: July 9, 1965 to October 1, 1968

Mrs. Gwendolyn W. Stephens
San Diego

Interest: Mental Retardation
Tenure: July 25, 1967 to October 1, 1970

Council members serve beyond their expiration date of tenure until replaced or reappointed.

The Department and Council are assisted by consultants appointed by the State Board of Public Health to provide additional competence in particular elements of the State Plan and program objectives. The consultants for 1968-69 are:

Gordon R. Cumming, President, California Hospital Association

Samuel J. Tibbitts, President-elect, California Hospital Association

Donald W. Gormly, President, California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged, Inc.

William B. Beach, Jr., M.D., Deputy Director, Local Programs, State Department of Mental Hygiene

James C. MacLaggan, M.D., President, California Medical Association

Robert E. Howard, Director, State Department of Rehabilitation

Richard Koch, M.D., Head, Child Development Program; Director, Clinic for Study of Mental Retardation; and Chairman, Mental Retardation Services Center, Children's Hospital of Los Angeles

In addition, the Council membership includes representatives of groups as follows:

A. State agencies concerned with planning, operation or utilization of facilities for the mentally retarded.

Council Members:

1. Louis F. Saylor, M.D., Director, State Department of Public Health, Chairman

2. James V. Lowry, M.D., Director, State Department of Mental Hygiene

Consultants:

1. Robert E. Howard, Director, State Department of Rehabilitation

2. William B. Beach, Jr., M.D., Deputy Director, Local Programs, State Department of Mental Hygiene

B. Nongovernmental organizations or groups concerned with education, employment, rehabilitation, welfare and health.

Council Members:

George J. Badenhausen
Mrs. Shirley Temple Black
Thomas H. Brem, M.D.
Donald M. Hillman
Chester H. Leonard
V. K. Meedom
Mrs. Wilma B. Muth
Very Reverend Monsignor Timothy E. O'Brien
Frank A. Payne, Sr.
Mrs. Gwendolyn W. Stephens

Consultants

Gordon R. Cumming
Donald W. Gormly
Richard Koch, M.D.
James C. MacLaggan, M.D.
Chester W. Merrill, D.D.S.
Samuel J. Tibbitts

C. Representatives of consumers of services provided by such facilities.

Council Members:

Donald M. Hillman
H. David Sokoloff

The Council is required to meet as frequently as the chairman deems necessary but not less than once a year. The Council conducts a minimum of four public hearings during the year. The first hearing each year establishes public notice on proposals for continuation and revisions of program policies. Not earlier than one month subsequent to the first meeting, the Council conducts a second public hearing, at which time the proposals are considered and recommendations are presented to the Department. A third meeting is held for the purpose of public review of the State Plan based on recommended policies. The fourth public hearing is held to consider applications and recommend allocations in accordance with the approved State Plan.

The Advisory Hospital Council has the responsibility to advise the Department in the administration of the Hospital and Medical Facilities Amendments of 1964 and the Mental Retardation Facilities and Community Mental Health Center Construction Act of 1963. Voluntary organizations, public agencies and interested individuals participate actively in the public hearings to express views and offer suggestions for Council consideration.

Subcommittee for Facilities for the Mentally Retarded

The "Subcommittee for Facilities for the Mentally Retarded" was appointed to review present policies and to consider proposed policies of the California State Plan for the construction of facilities for the mentally retarded and make recommendations to the Council.

The Subcommittee conducts public hearings and fact-finding studies to assess problems, needs, resources and other factors considered essential for the development of sound and realistic policies for the mentally retarded. Consultants are utilized to assist and advise the Subcommittee in particular areas of program development and administration. The staff of the Bureau of Health Facilities Planning and Construction assists in the collection and preparation of detailed information for the Subcommittee.

The Subcommittee meets with the staff of the Bureau of Health Facilities Planning and Construction, representatives of other governmental agencies, and other interested private organizations and individuals. Meetings are held as often as necessary.

The Subcommittee thus operates as a major arm of the Council, investigating, collecting, collating and assessing information pertaining to the mentally retarded and making recommendations to the Council.

The present Subcommittee appointed by the Council Chairman is composed of:

H. David Sokoloff, Chairman
Chester H. Leonard
Mrs. Gwendolyn W. Stephens

IV. METHODS OF ADMINISTRATION

A. Publication of the State Plan

1. A public hearing on the proposed State Plan was held in San Francisco by the Advisory Hospital Council on March 13, 1968. At this meeting, proposed policies for implementation of the Mental Retardation Facilities Program were presented to the Council for public notice and study. In accordance with the Council policy, recommendations and suggestions were solicited regarding the proposed policies.

   On April 29, 1968, the Advisory Hospital Council met in public hearing to consider the proposed policies presented at the March 13, 1968 meeting. After consideration of all recommendations presented, the Council recommended to the Department the policies contained in this plan.

   Announcement of the public hearing was mailed to approximately 1,200 interested organizations, groups and individuals, and more than 350 representatives participated in the public hearings.

2. Thirty days prior to the submission of the State Plan to the Surgeon General, the California State Department of Public Health will release a general description of the State Plan for publication in newspapers of general circulation throughout the State. In addition, interested organizations and associations will be urged to cooperate in bringing the essential provisions of the State Plan to the attention of other organizations or individuals.

3. Copies of the approved State Plan will be available for inspection and recommendation at all times at the State Health Department offices in Berkeley and Los Angeles.

B. Establishment of the Project Construction Schedule

1. After approval of the State Plan by the U. S. Public Health Service, the California State Department of Public Health will develop a Project Construction Schedule which will list the projects for which construction can be commenced by June 30, 1970. The schedule will be developed by allocating funds to applicants in the areas of greatest unfilled need and in the order of the area priorities, as shown on the over-all construction program. The number of projects included on the Project Construction Schedule will depend upon the amount of the Federal allotment to the State.

C. Standards of Construction and Equipment

1. Construction and equipping of projects assisted under this program shall comply with the general standards of construction and equipment outlined in Section 54.119, Public Health Service Regulations, and those adopted by the California State Departments of Public Health and Mental Hygiene. A copy of the State Regulations is attached to copies of the Plan submitted to the Public Health Service.

2. Copies of such standards are available for inspection at the California State Departments of Public Health and Mental Hygiene.

D. Inspection by the State Agency

1. When a request for payment of an installment is made, the California State Department of Public Health will make an inspection of the project to determine that services have been rendered, work has been performed, and purchases have been made as claimed by the applicant and in accordance with the approved project application. In addition, the California State Department of Public Health will make such additional inspections as are deemed necessary. Reports of each inspection will be retained in the files of the Bureau of Health Facilities Planning and Construction.

E. Construction Payments

1. Requests for construction payments shall be submitted by applicants to the California State Department of Public Health as prescribed by Part 24-16.2A, Public Health Service Grants Manual.

2. Under existing law, the State is authorized to make payment of Federal funds to all types of applicants.

3. Federal funds shall be paid to the California State Treasurer.

4. The State will promptly remit or credit all payments of Federal funds received by the State for payments to applicants for approved construction projects.

F. Establishment and Maintenance of Personnel Standards on a Merit Basis

1. All personnel employed in administering the State Plan will be appointed under and subject to the Merit System maintained by the California State Personnel Board. The State Personnel Board will furnish the Public Health Service with such data and information as is necessary to determine compliance with the act and regulations.

G. Conflict of Interest

1. No full-time officer or employee of the California State Department of Public Health, or any firm, organization, corporation or partnership which such officer or employee owns, controls, or directs, shall receive funds from the applicant, directly or indirectly, in payment for services provided in connection with the planning, design, construction or equipping of any project.

H. Fiscal and Accounting Requirements

1. The California State Department of Public Health will comply with provisions of Section 54.116 of the Public Health Service Regulations by maintaining the necessary accounting records and controls, and requiring applicants for Federal funds to maintain adequate fiscal records and controls.

2. The California State Department of Public Health agrees that it will retain on file all documents coming into its possession which relate to any expenditure under Part C, Title I of Public Law 88-164. In addition, the California State Department of Public Health will take such steps as are necessary to assure that applicants (a) retain all relevent and supporting documents, and (b) establish suitable property inventory records covering all equipment of more than nominal value.

3. The California State Department of Public Health further agrees that it will (a) retain the accounting records, controls and documents described in "1" and "2" above for a period of at least five years beyond its participation in the program, and (b) take such steps as are necessary to assure that applicants retain the fiscal records, controls and documents described in "1" and "2" above for a period of at least five years after the final payment of Federal funds.

I. Minimum Standards for Maintenance and Operation

1. The California State Departments of Public Health and Mental Hygiene have adopted regulations which prescribe minimum standards for maintenance and operation for all facilities for the mentally retarded aided under Public Law 88-164.

J. Fair Hearing Procedures

1. The California State Department of Public Health will provide an opportunity for an appeal and a fair hearing to every applicant who is dissatisfied with any action of the Department regarding its application.

2. Hearings are conducted by the State Advisory Hospital Council at times and places reasonably convenient for applicants. Applicants are notified in writing of the time and place of the hearing.

3. Applicants can represent themselves or be represented by legal counsel, or any other authorized agent. In public hearings, applicants can present pertinent information in any reasonable manner desired.

4. During hearings, applicants can examine all information relating to their applications and question all other participants in the public hearings. At the conclusion of public hearings, the Director of the State Department of Public Health will announce the Department's decisions with reference to issues under consideration during the hearings. These decisions will be confirmed to all interested applicants in writing within fifteen (15) days.

K. Submission of Reports and Accessibility of Records

1. The California State Department of Public Health agrees to make such reports in such form and containing such information as the Secretary may from time to time reasonably require, and to give the Secretary and the Comptroller General or their representatives, upon demand, access to the records upon which such information is based.

2. The California State Department of Public Health agrees that it will from time to time as is necessary, but at least annually, review the over-all mental retardation construction program; and that it will each year submit to the Secretary a report which contains such revision of the over-all mental retardation construction program as it considers necessary.

L. Assurances from Applicants

The following assurances, as required by Section 54.112 of the Public Health Service Regulations, shall be required of all applicants:

1. That the applicant or other public or nonprofit agency which is to operate the facility has or will have a fee simple or such other estate or interest in the site, including necessary easements and rights-of-way, sufficient to assure for a period of not less than 50 years undisturbed use and possession for the purpose of the construction and operation of the facility;

2. That the Surgeon General's approval of the final working drawings and specifications, which conform to the general standard of construction and equipment, will be obtained before the project is advertised or placed on the market for bidding;

3. That the applicant will perform actual construction work by the lump sum (fixed price) contract method; employ adequate methods of obtaining competitive bidding prior to awarding the construction contract, either by public advertising or circularizing three or more bidders; and award the contract to the responsible bidder submitting the lowest acceptable bid; provided, however, that the purchase and installation of equipment which is unique to the facility, as well as kitchen, laundry, and laboratory equipment, need not be considered construction work for the purpose of this section, except that if open competitive bidding is employed to obtain any or all of such equipment, the award shall be made to the responsible bidder submitting the lowest acceptable bid;

4. That the applicant will not enter into a construction contract for the project or a part thereof, the cost of which is in excess of the estimated cost approved in the application for that portion of the work covered by the plans and specifications, without the prior approval of the Surgeon General or Secretary;

5. That the applicant will submit to the Surgeon General or Secretary for prior approval changes that substantially alter the scope of work, function, utilities or safety of the facility;

6. That the applicant will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications;

7. That the applicant will maintain adequate and separate accounting and fiscal records and accounts for all funds provided from any source to pay the cost of the project, and permit audit of such records and accounts at any reasonable time;

8. That the applicant will furnish progress reports and such other information as the Surgeon General may require;

9. That the applicant will provide and maintain competent and adequate architectural or engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications;

10. That sufficient funds will be available to meet the non-Federal share of the cost of constructing the facility;

11. That sufficient funds will be available when construction is completed to assure effective operation of the facility as approved;

12. a. That any laborer or mechanic employed by any contractor or subcontractor in the performance of work on the construction of the facility will be paid wages at rates not less than those prevailing on similar construction in the locality as determined under the Davis-Bacon Act (40 U.S.C. 276 et seq) and will receive compensation at a rate not less than one and one-half times his basic rate of pay for all hours worked in any work week in excess of eight hours in any calendar work day or forty hours in any work week (40 U.S.C. 327-332); and

    b. That the following conditions and provisions will be included in all construction contracts:

        (1) The provisions of Labor Standards for U. S. Public Health Service Construction Grant or Loan Programs (PHS 930-A-5) pertaining to the Copeland Act (Anti-Kickback) Regulations and Labor Standards (prevailing rates of pay and overtime requirements) except in the case of contracts in the amount of $2,000.00 or less;

        (2) The contractor shall furnish performance and payment bonds, each of which shall be in the full amount of the contract price, and shall maintain, during the life of the contract, adequate fire, workmen's compensation, public liability and property damage insurance;

        (3) Representatives of the Surgeon General and State Agency will have access at all reasonable times to work wherever it is in preparation or progress and the contractor shall provide proper facilities for such access and inspection;

13. That the facility will be operated and maintained in accordance with minimum standards prescribed by the State Agency for the maintenance and operation of such facilities;

14. That the applicant will conform to all the applicable requirements of the State Plan and regulations;

15. That the facility will furnish a community service and will furnish below cost or without charge a reasonable volume of services to persons unable to pay therefor;

16. That all portions and services of the entire facility for the construction of which, or in connection with which, aid is sought, will be made available without discrimination on account of creed, race, color or national origin and no professionally qualified person will be discriminated against on account of creed, race, color or national origin with respect to the privilege of professional practice in the facility;

17. That the applicant will incorporate or cause to be incorporated into any contract for construction work or modification thereof all requirements of Executive Order 11246 of September 24, 1965, and the applicable rules, regulations and procedures prescribed pursuant thereto by the President's Committee on Equal Employment Opportunity (28 F.R. 9812).

M. Priority

Priority of each planning area for facilities for the mentally retarded shall be based on the ratio of existing and proposed residential capacities to projected population, existing and proposed day care capacities to projected population, the number of individuals served in existing diagnostic and evaluation clinics to projected population, median family income, ratio of preschool age children (0 to 5 years) to projected population, ratio of school age children (6 to 21 years) to projected population and ratio of adults (over 21) to projected population.

N. Nondiscrimination Report

The California State Department of Public Health will not recommend a construction application for approval unless the applicant gives assurances that all portions and services of the entire facility for the construction of which, or in connection with and under the Act is sought, will be made available without discrimination on account of race, creed, color, and national origin; and that no professionally qualified person will be discriminated against on account of race, creed, color and national origin with respect to the privilege of professional practice in the facility.

O. Determination of Federal Share of Costs

The Federal share of the cost of each construction project approved under the Act shall be 33-1/3 per centum of the eligible cost.

P. Installment Payments for Construction

1. The State Agency will certify to the Surgeon General the amount of payment due to an applicant for the cost of work performed and materials and equipment furnished as prescribed by Section 53.130 of the Public Health Service Regulations.

a. Except as provided in subparagraph 2 of this paragraph, payments shall be made as follows:

   (1) The first installment, when not less than 20 per cent of the construction of this project has been completed;

   (2) A second installment when not less than 40 per cent of the project has been completed;

   (3) A third installment when not less than 60 per cent of the project has been completed;

   (4) A fourth installment when the project is 80 per cent completed;

   (5) A fifth installment when the project is 95 per cent completed; and

   (6) The final payment when the project is completed and final inspection by a representative of the Surgeon General is made and the amount certified as due and payable as determined by the audit.

b. Upon a written request and a showing of necessity by the applicant, the Surgeon General may adopt a different schedule of payments.

2. Inspection by State Agency. As a basis for certification by the State Agency that payment of an installment is due an applicant, the State Agency will make adequate inspections to determine that the work has been performed upon a project, or purchases have been made, in accordance with the approved plans and specifications.

Q. Change of Status of Facility

The California State Department of Public Health will promptly notify the Surgeon General in writing if, at any time within 20 years after completion of construction, any facility for the mentally retarded which received funds under Part C of Title I of the Act is transferred to any person, agency, or organization not qualified to file an application under the Act or not approved as a transferee by the State Department of Public Health, or ceases to be a nonprofit or public facility for the mentally retarded as defined in the Federal Act.

R. Transfer of Allotments

1. At any time, six months after the allotment of Federal funds is made for any fiscal year under Part C, Title 1 of the Act when a reasonable opportunity has been afforded to prospective project applicants to make application for the utilization of funds for facilities for the mentally retarded for which such funds were originally allotted and there have been no approvable applications for the funds, the State Agency may request the Surgeon General in writing that its allotment or a specified portion thereof in the specific category be added to the allotment under Title II, Public Law 88-164 for the construction of community mental health centers.

2. When the construction of a facility for the mentally retarded in another state will meet the needs of the State of California, the State may request the Surgeon General in writing that its allotment or a specified portion thereof be added to the corresponding allotment of another state for the purpose of meeting a portion of the Federal share of the cost of a project for the construction of a facility for the mentally retarded.

S. Access by the Comptroller General

The California State Department of Public Health agrees that the Comptroller General of the United States or his duly authorized representatives shall have access for purposes of audit and examination to all records required to be maintained by the Surgeon General.

T. Amendments to State Plan

The California State Department of Public Health agrees that it will from time to time as is necessary, but at least annually, review the over-all mental retardation construction program; and that it will on or before October 15 of each year, submit to the Surgeon General a report which contains such revision of the over-all mental retardation construction program as it considers necessary.

U. Population Estimates

Total population estimates used in the State Plan have been provided by the Population Research Section of the State Department of Finance and the Bureau of Census, U. S. Department of Commerce.

State of California
Department of Public Health
2151 Berkeley Way, Berkeley
843-7900, Extension 201

October 1, 1968

For Immediate Release

Berkeley - The State Plan for the construction of mental retardation facilities with State and Federal matching funds will be available for review by interested persons and organizations this week, according to Dr. Louis F. Saylor, State Health Director.

The Plan for such construction, which must be submitted to the U. S. Public Health Service for approval, includes estimates for planning, an inventory of facilities, and a priority system for the allocation of construction funds. Priority of each planning area for facilities for the mentally retarded shall be based upon selected criteria which appear to relate to the need for mental retardation services.

Planning areas consist of twenty-seven geographic areas of the State.

The Plan is now available for review at State Health Department headquarters, 2151 Berkeley Way, Berkeley; and the Department's Los Angeles office, 417 South Hill Street, Room 875.

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V. GENERAL POLICIES

A. Purpose of Program and the State Plan

1. The purpose of the Facilities for the Mentally Retarded Planning and Construction Program is to stimulate and assist financially the orderly expansion, development, improvement and modernization of needed facilities and services for the mentally retarded in California.

2. The State Plan is a written guide for the orderly expansion, development, improvement and modernization of needed facilities for the mentally retarded. The State Plan guides communities in developing modern facilities and services of appropriate size and location. The State Plan also establishes an equitable and objective basis for Council and Departmental action in allocation of Federal and State funds.

3. Policies set forth in the State Plan are based upon the following broad planning concepts:

    a. Facilities for the mentally retarded provide services which are public in nature, and should adopt the philosophy that their primary purpose in providing this community service is the care and treatment of the mentally retarded. Facilities and services for the mentally retarded should be expanded, established, improved or modernized solely in terms of community need.

    b. Facilities and services for the mentally retarded have a responsibility to participate in providing comprehensive services, including prevention, diagnosis, treatment and rehabilitation, to the community as a whole. This service should be available to meet the needs of the mentally retarded in the community, regardless of race, creed, or economic circumstances.

    c. Facilities and services for the mentally retarded have a responsibility for participation in the provision of needed services that extend beyond the walls of the facility into the community.

    d. Facilities and services for the mentally retarded, in addition to the basic function of providing services for the mentally retarded, have community responsibilities in the field of related education and research.

4. The Department, with the advice of the State Advisory Hospital Council, shall establish policies for administration of the Facilities for the Mentally Retarded Construction Program in California in accordance with State and Federal laws and regulations. The policies shall be reviewed at least annually and modified as needed to accommodate changes in State or Federal legislation, and to reflect improvement in planning for facilities and services for the mentally retarded. The Council shall provide opportunity for full consideration and suggestion by interested agencies and individuals in establishing policies.

5. The Council may recommend and the Department amend, subject to Federal approval, an approved State Plan prior to allocation of funds if necessary to incorporate changed conditions created by a disaster or other emergency situation.

6. Population estimates used in the State Plan shall be the estimate for the previous July 1 as determined by the Population Research Section of the State Department of Finance and Bureau of Census, United States Department of Commerce.

7. In order that the Council may give adequate consideration to recommendations affecting policies and procedures of the Facilities for the Mentally Retarded Construction Program, recommendations should be submitted to the Department of Public Health at least 30 days in advance of a scheduled Council meeting. The Department will distribute the recommendations together with appropriate analysis and comments to the members of the Council as far in advance of the meeting as is possible.

B. Public Notice on Proposed Policies

1. The Council recognizes a responsibility to provide opportunity for general public knowledge and study of proposed policies for administration of the Facilities for the Mentally Retarded Planning and Construction Program. Proposed policies shall be reviewed and taken under consideration by the Council in an initial meeting each year. At least one month of public notice shall be provided before the subsequent Council meeting to take action on the proposed policies.

C. Council Meetings

1. The Advisory Hospital Council shall deliberate on all policies and make all recommendations for allocation of funds in public sessions which provide opportunity for public participation and for applicants to present supplemental information on specific projects.

2. Council meetings shall be held alternately in the San Francisco Bay Area and the Los Angeles area, insofar as practical.

3. At least one meeting each year shall be for the purpose of establishing policies for development of the State Plan and recommendations for administration of the program during the succeeding fiscal year.

4. Notice of scheduled Council meetings with description of agenda material shall be provided to all applicants and other interested agencies.

5. Consultation to the Council shall be provided by the appointment as consultants annually of the President and President-elect of the California Hospital Association; and the President of the California Association of Nursing Homes, Sanitariums, Rest Homes and Homes for the Aged; and the appointment annually of consultants in medicine, dentistry, mental health, mental retardation and rehabilitation by the State Board of Public Health.

6. The Council recognizes a responsibility in the interest of public information to discuss in Council meetings the reasons for recommending allocations to specific projects.

D. Stimulation of Regional and Local Planning Leadership

1. The State Plan seeks to develop stronger relationships with regional and local planning groups which will encourage them to assume greater responsibility for coordinated planning of health facilities. Achieving modern health facilities of appropriate size, location, community service purpose and encouraging improvement in the quality of care, require action of communities to stimulate individual facilities for the mentally retarded in developing their plans and programs for effective community service.

2. Planning regions for mental retardation facilities and services shall be designated in the State Plan when the Council determines that substantial need and local support exist. The Council may recommend designation of planning regions in the State Plan which are major geographic sections of the State with substantial population and more than one mental retardation planning area.

The following planning regions are designated in the State Plan for 1968-69:

Region	Counties Included
North Coast	Del Norte, Humboldt, Lake, Mendocino
North San Joaquin	Amador, Calaveras, Merced, San Joaquin, Stanislaus, Tuolumne
Sacramento	El Dorado, Nevada, Placer, Sacramento, Sierra, Yolo
San Diego	San Diego
San Francisco Bay	Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, Sonoma
Southern California	Los Angeles, Orange, Riverside, San Bernardino, Santa Barbara, Ventura
South San Joaquin	Fresno, Kern, Kings, Madera, Mariposa, San Luis Obispo, Tulare
Superior California	Butte, Colusa, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Sutter, Tehama, Trinity, Yuba

3. The Department and the Advisory Hospital Council will consult with local and regional groups representing official and voluntary agencies and take into consideration appropriate recommendations of the local and regional groups. The Department and Advisory Hospital Council will seek in every appropriate way to stimulate the interest of consumer, professional and civic groups in the development of regional plans. Regional plans recommended by the Advisory Hospital Council and the Department will become part of the State Plan.

E. Relationship of the Advisory Hospital Council and Voluntary Regional Health Facilities Planning Agencies or Other Areawide Health Planning Agencies

1. The Advisory Hospital Council will recommend designation for each planning region in the State Plan, the regional health facilities planning agency or other areawide health planning agencies which meet the following criteria:

   a. Organization

      (1) A voluntary nonprofit corporation

      (2) A governing body consisting of a majority of public representation

      (3) Qualified and adequate staff to perform mission objectives

        (4) Community support and financing from a variety of sources

        (5) Procedure for public review in the comprehensive planning process

    b. Program

        (1) Written statement of the mission, goals and objectives, including philosophy of the health planning organization, and a description of the methods and procedures for carrying out or attaining the fulfillment of the mission.

    c. Scope of Planning

        (1) Projection of needs for health services and facilities

        (2) Distribution of facilities by type and area within the region

        (3) Financial resources for capital construction

        (4) Criteria for determination of priorities

        (5) Methods and procedures for evaluating the needs of the community or region

        (6) Program of consultation and guidance

        (7) Inventory of health services and facilities

2. The Advisory Hospital Council recognizes that a primary role of the regional health planning agencies or other areawide health planning agencies is to assist and cooperate in the development of the annual State Plan, including consideration of general policies, area boundaries, methods for estimating need, and inventory of services and facilities.

3. The regional health facilities planning agencies or other areawide health planning agencies shall consult with regional and local groups representing official and voluntary agencies in consideration of appropriate recommendations concerning mental health, mental retardation and other special programs.

4. The Advisory Hospital Council recognizes a major function of the regional health planning agencies or other areawide health planning agencies is to evaluate and recommend a priority ranking of multiple applications within a single planning area.

Evaluation and recommendations of projects shall include the following criteria:

a. Geographic area need

b. Comprehensiveness of services

c. Size of facility and utilization

d. Community service

e. Education

f. Cooperation with other services and facilities

5. The Advisory Hospital Council will consider recommendations of regional health facilities planning agencies or other areawide health planning agencies regarding applications under consideration and the Advisory Hospital Council recognizes a responsibility to discuss in public meeting reasons for its action in cases where the recommendations of the regional health facilities planning agencies are not accepted.

6. The Department shall transmit a copy of the application to the designated voluntary regional planning agency and shall provide at least 60 days for evaluation and recommendation by the regional agency.

F. Designation of Regional Health Facilities Planning Agencies or Other Areawide Health Planning Agencies

The following health facilities planning agencies or other areawide health planning agencies have been designated as the agencies for the regional planning areas in accordance with the criteria contained in Section E.1.a., Relationship of the Advisory Hospital Council and Voluntary Regional Health Facilities Planning Agencies or Other Areawide Health Planning Agencies:

North Coast
    North Coast Health Facilities Planning Association
North San Joaquin
    North San Joaquin Valley Regional Health Council
Sacramento
    Sacramento Region Areawide Planning Agency for Hospitals and Related Health Facilities
San Diego
    Comprehensive Health Planning Association of San Diego County
San Francisco Bay
    Bay Area Health Facilities Planning Association
Southern California
    Health Planning Association of Southern California
South San Joaquin
    Regional Health Planning for South San Joaquin
Superior California
    Superior California Comprehensive Health Planning Association

G. Inventory of Existing Facilities

1. All existing facilities, including public school facilities and sheltered workshops, as of April 30 each year, shall be inventoried by the Department for inclusion in the State Plan.

2. The development of facilities, including those which occur subsequent to April 30 in the mental retardation planning areas under consideration, shall be reviewed by the Council for appropriate action in the consideration of individual applications.

3. The inventory of facilities shall include projects which have been approved for assistance and other projects under construction.

4. If the sponsor of a project under construction is an applicant for assistance, the proposed construction involved in his project shall not be counted in determining priority position.

H. Applications

1. Applications for 1968-69 shall be submitted or renewed by July 30, 1968 to qualify for consideration during the fiscal year which begins on July 1, 1968.

2. The Department shall not process for Council consideration an application for a project which does not comply with the current State Plan.

3. Applications may be amended prior to allocation only after review and approval of the amendment by the Departments of Mental Hygiene and Public Health.

4. Each application shall include a written description of community need and the services to be provided by the proposed project, a written architectural master plan building program and schematic drawings.

5. Each application shall contain information regarding the site for the proposed project. The site selected for the proposed project shall be approved by the Department prior to allocation of funds and shall be appropriate to serve the needs of the planning area.

6. Filing of Part 1 applications incurs no obligation or commitment upon the Council or the Department that funds will be allocated to projects.

7. The Department will not accept from any sponsor which has voluntarily closed an existing facility, an application for assistance to a project proposed for the area in which the existing facility was located.

8. The Council shall recommend only applications that propose projects which demonstrate community needs and resources to support a reasonable expectancy of effective use and which present a building program for a physical plant requiring a reasonable investment.

9. Allocations shall be recommended in an amount that will insure the building of adequate and satisfactory facilities, but only to the extent necessary to insure that proper and adequate services will be available.

10. Allocations may be recommended for applications which propose replacement of all or part of an existing facility, provided the Department has determined that appropriate use will be made of the facility to be replaced.

11. Allocations may be recommended for a partial amount provided the sponsor gives assurance that the project will be completed as proposed. No request for additional funds during the same fiscal year shall be made by a project which receives a partial allocation.

12. Assistance shall not be allocated to projects, new or replacements, which propose to provide facilities or services not needed in the area.

13. Federal funds recommended for allocation to projects shall not exceed one-third of the estimated cost approved for participation.

14. The Council, in considering multiple applications for a single planning area, shall review and evaluate total community needs as a basis for recommendations of projects for allocation. Public and community facilities will be considered. Recommendations of local and regional health facilities planning organizations also will be considered.

15. Significant changes in scope of project proposed, subsequent to approval for allocation, shall be resubmitted to the Council as a new application for review and recommendation regarding allocation of additional State and Federal funds. Priority for approval shall be the current priority.

16. Requests for supplemental funds in years subsequent to approval for allocation of a partial amount shall be resubmitted to the Council as a new application for review and recommendation regarding additional allocation of State and Federal funds. Priority for approval shall be the current priority.

17. Affiliation is a close working relationship between two or more health facilities, through which the services of each can complement the other to make possible continuity of care and comprehensive and coordinated community health services.

18. The Department and the sponsor of an approved project shall establish and maintain a schedule for processing the project, which shall provide for opening of bids not later than March 31 of the fiscal year following the fiscal year of allocation. The Department shall determine appropriate action for projects which fail to open bids required by March 31 each year, to assure that Federal funds for these projects shall not revert to the Federal Treasury.

19. If Federal funds are available under the Mental Retardation and Community Mental Health Centers Construction Act of 1963, and the 1967 amendments, Hill-Harris funds may not be allocated to assist in construction of a facility for the mentally retarded or portion thereof.

    If Federal funds under the Mental Retardation and Community Mental Health Centers Construction Act of 1963, and the 1967 amendments, have been exhausted, Hill-Harris funds may be allocated to assist in the construction of an eligible facility for the mentally retarded or portion thereof.

I. Financial Requirements

1. The sponsor of an application recommended for allocation shall demonstrate within four months adequate financial resources for the applicant's share of the total project cost. Such resources may include cash, pledges receivable, loan commitments, prepaid eligible costs, authorized bonds and anticipated tax revenue for one year subsequent to year of allocation.

   Applicants which are unable to demonstrate financial resources within the four months shall have the allocation withdrawn.

2. In addition to the capital funds required for constructing and equipping the project, the applicant must demonstrate that adequate funds shall be available for supplies, preopening administrative expenses and operating reserve for two years following completion of the project. At the time of contract signing all local resources must be in cash or equivalent. Pledges receivable will not be acceptable unless backed by a firm loan commitment.

3. For nonprofit organizations, the total of the value of bonds and the face value of mortgages or other indebtedness may not exceed one-third of the value of the total facility including the value of the site unless it can be demonstrated to the Department that the applicant can assume an indebtedness in excess of one-third consistent with sound fiscal policies.

4. When qualified in priority sequence for a program grant from funds regularly available for allocation in California, an applicant may elect to receive Federal funds as a loan instead of a grant. A loan on this basis must be secured by a lien on property owned by the applicant or by other security acceptable to the Federal Government. Loans of Federal funds are limited to a maximum of one-third of eligible project costs. No State funds are available to match Federal loan funds.

5. The underwriter or agent for the sale of bonds issued by a nonprofit corporation shall be licensed to sell such bonds in the State of California.

6. Any trustee or organization having custody of the cash proceeds from the sale of bonds and authorized to make disbursements shall be located in the State of California.

VI. CONSTRUCTION PROGRAM

A. Definitions

1. Facilities - facility for the mentally retarded is a facility with a service or a combination of services specifically designed for the diagnosis and evaluation, treatment, education, training, day care or residential care of the mentally retarded, including facilities for training specialists, sheltered workshops and other services for the mentally retarded which provide comprehensive services.

    a. Diagnosis and Evaluation Facility

    A facility which provides comprehensive diagnosis ...medical, educational, psychological, sociological and vocational to appraise, evaluate, observe and record the disabilities, strengths, skills, abilities, social adaptability and potential of persons suspected of being mentally underdeveloped.

    (1) To determine the needs of the person and his family for care, service and counseling

    (2) To plan and recommend a program of care and services designed to develop the maximum potential of the individual

    (3) To reevaluate at least annually to determine any change in the individual

    b. Residential Care Facilities

    Facilities that include as part of the services, care for persons overnight or longer, furnishing room, board and personal care according to the requirements of State licensing regulations. In addition to resident care, they may provide one or more of the services listed in "2. Services" below. These facilities may be any one of those listed and defined by the program, as follows:

    (1) Residential facility (long and short-term care)

    (a) A facility which provides an organized program of personal attention and care including training to be more self-sufficient and a program of social and recreational activity designed to give a higher degree of self-reliance and general adaptability to living situations.

(b) In addition to the care and services outlined in (a) above, may also provide a planned program of education and training designed to make the person economically useful, socially adjusted and to further his individual acceptance within a sheltered environment.

(2) Nursing care facility is a facility providing, in addition to the care and services outlined in (b) above, a nursing service to those mentally retarded who are non-ambulatory and require additional personal care.

(3) Rehabilitation facility is a facility which, in addition to the care outlined in (b) above, provides a comprehensive program of diagnosis, evaluation, therapeutic treatment, educational program, training program and social adaptability program designed to assist the mentally retarded person to achieve a maximum degree of vocational competence and self-reliance in the community or other independent living arrangement.

(4) Transitional community living facility is one which, in addition to the care described in (1) above, provides experiences in group living in the community designed to enable the mentally retarded person to apply acquired skills, under guidance, to adapt to daily independent living situations in the community.

(5) Any of the above facilities, in addition to their primary purpose of construction and program of services, may provide additional construction in either of the other categories.

c. Day care facilities are facilities that do not provide overnight care and services, but may provide board and personal care. They are designed to provide an organized program of services for the individual.

(1) Day care training and activity center is a facility where mentally retarded persons are provided a program of organized training, education, and/or activity, work, recreational or social designed to facilitate their development and adjustment in the community or their own home.

(2) Workshops are rehabilitative facilities which utilize a planned program for vocational diagnosis, evaluation and training in preparing a mentally retarded person for gainful employment, and/or it may provide remunerative work in a sheltered environment for those who may not achieve self-support or independency in a greater degree.

(3) Respite care facility is one which provides intermittent care for short periods of time (21 consecutive days or less). It is designed to provide temporary separation from family or caretaker of mentally retarded persons during crisis periods such as illness or death of family members or caretakers for relief of the constant care of the mentally retarded person; for relief of parents or caretakers for portions of a day for shopping, business, and other necessities of family life and at other times when necessary.

d. Hospital facility is an establishment with an organized medical staff, with permanent facilities that include inpatient beds and with medical services, including physician services and continued nursing services to provide diagnosis and treatment for patients.

2. Services

a. Diagnostic and Evaluation

(1) Medical - those procedures normally performed in health facilities to determine cause, etiology and identity of a physiological impairment, disease, injury and impairments of the genetic and metabolic processes.

(2) Psychological - those procedures normally performed to determine the etiology, cause and identification of a mental abnormality or social maladaptation. It may involve psychiatric evaluation, educational testing and the procedures to determine the environmental malfunction with contemporaries.

(3) Educational - those procedures normally performed to determine the degree of adaptability and accomplishment of the rudiments of knowledge and basic intellectual skills. This may be in a structured testing situation or individual nonstructured testing arrangement and covers all chronological age groups.

(4) Social - those procedures normally performed to determine adaptability to group activities and living situations in the family, school and community. Also includes an assessment of the effects the mentally retarded have on their family and other contacts.

(5) Vocational - those procedures normally performed to determine the individual's work history, current level of vocational skills and degree of adaptability to levels of performance required in various occupations. This may be done in a counseling situation or a structured pre-vocational testing situation, in an occupational therapy or workshop situation.

b. Treatment - specialized medical, psychiatric, neurological or surgical treatment under medical direction and supervision, including dental therapy, physical therapy, occupational therapy, speech and hearing therapy, or other related therapies which provide for improvement in the effective physical, psychological, or social functioning of the individual.

c. Education - a curriculum of instruction for preschool children, for school age children unable to participate in public schools, and for the mentally retarded beyond school age, under the direction and supervision of teachers qualified in special education.

(1) Programs for education services may be organized as follows:

(a) Group training - these are taught in group settings with organized instruction in educational fundamentals under qualified teachers in special education for the mentally retarded.

(b) Individual training - a program of instruction which may include educational fundamentals in an unstructured setting allowing teaching to be individually tailored. These sessions have specific objectives in a planned program.

d. Training - services which provide training in self-help and motor skills, training in activities of daily living, vocational training, opportunities for personality development, and experiences conducive to social development, and which are carried out under the supervision of personnel qualified to direct these services.

(1) Programs for training services may be organized as follows:

    (a) Supervised daily living activities - a program of training not specifically planned where the individual's needs are assessed and an attempt is made to teach the person to be adaptable to social manners and habits such as: toilet training, self-care, hygiene, awareness of others, etc. This is normally a continuing program of service which is provided as frequently as the individual's tolerance will permit.

    (b) Activity and training service - a program of service designed to help the individual to gain meaningful experience through useful activity, and to enhance the individual's social development when he cannot achieve a level of self-support.

e. Day Care - provision for treatment, education, training, recreational activities or workshop services on less than 24-hour-a-day basis.

f. Residential Care - provision for personal care, including nursing personnel, or treatment, education, training and workshop services and recreational activities on a 24-hour basis.

The following are required for licensing:

(1) Room and board - the provision of a suitable physical and social environment, including such services necessary to provide a comfortable, healthful and safe environment.

(2) Personal care and supervision - the provision for necessary attention to the activities of the mentally retarded individual to protect him from injury to himself or others, to prevent others from harming him, to assist him to do those things he is able to do and to provide a protective and secure atmosphere to him for his own self-assurance.

(3) Training - the provision of instruction to assist the individual to acquire greater skill and additional knowledge of activities necessary to carry on in daily life. It includes instructing the individual to do simple tasks such as dress, eat, toilet, play, adapt socially, walk and run safely, and other activities. This may also include more sophisticated training programs designed to teach vocational, recreational or social skills.

(4) Recreational - instructions provided to give diversion to daily living and are generally such activities as painting, craft work, playing, dancing, etc.

g. Sheltered Workshop - services which provide a program of paid work including work evaluation, work adjustment training, occupational training, and transitional or extended employment, carried out under the supervision of personnel qualified to direct these activities.

h. Vocational - those services designed to enable the retarded individual to adjust to the requirements of a work situation including proper work attitude, work habits and occupational skills. This may include any of the following services:

(1) Work evaluation - a service to evaluate the quality of a person's performance in a working situation for the purpose of planning methods to improve his performance as measured against productivity standards of normal workers.

(2) Work adjustment training - a service to train the individual to accommodate to the requirements of the work situation and specific tasks to be performed. It also includes a measure of productivity on a progressive basis to assess improvement in working speed related to quality standards.

(3) Occupational training - a service designed to teach skills in a specific occupation or group of occupations. It includes work methods required in the specific job and use of materials, tools and equipment.

(4) Job placement - a service designed to establish and verify the individual's level of vocational training and refer him to an appropriate work situation for placement. The work situation may be family work at home, work in a sheltered workshop or competitive employment. It also includes follow-up to insure that the worker is properly placed and meets the job requirements.

(5) Counseling - these services form an integral part of the total spectrum of services for the mentally retarded and extends to the family, caretaker, contemporaries and the community. This is a continuous process which may be necessary at any time or in any setting. These services may also be applied to vocational or social areas.

i. Respite care - a service designed to provide intermittent care for short periods of time, for temporary separation from family or caretaker during crisis periods or at other times when necessary or advisable.

3. Definition of educable and trainable retarded, levels of retardation and corresponding IQ's as established by the American Association on Mental Deficiency:

a. Educable Retarded - a term used to refer to mentally retarded persons who are capable of some degree of achievement in traditional academic subjects such as reading and arithmetic. Also used to refer to those mentally retarded children who may be expected to maintain themselves independently in the community as adults, or to that group of mentally retarded obtaining IQ scores between 50 and 70, 75 or 80.

b. Trainable Retarded - a term used to refer to mentally retarded persons whose disabilities are such that they are incapable of meaningful achievement in traditional academic subjects but who, nevertheless, are capable of profiting from programs of training in self-care, social, and simple job or vocational skills. Also used to refer to that group of mentally retarded obtaining IQ scores from 25 or 30 to 50.

c. Levels of Retardation and Corresponding IQ's:

Mild	IQ usually 50 to 70
Moderate	IQ usually 35 to 50
Severe	IQ usually 20 to 35
Profound	IQ usually 0 to 20

B. Statement of Program

The inherent dignity and worth of each individual requires that all mentally retarded persons be given the opportunity to realize their fullest intellectual, economic and social potential. This goal impels the provision of appropriate facilities and services which will effectively prevent or reduce the effects of mental retardation. The purpose of the State program is to encourage and advance this concept with the cooperation and coordinated effort of public and voluntary agencies, professional groups, and interested individuals in the development of an appropriate plan.

The strengthening of existing services for mental retardation and the emergence of new programs emphasize the importance of planning which gives purpose and direction to further developments. The construction program for facilities for the mentally retarded recognizes the recommendations of the Study Commission on Mental Retardation Report, "The Undeveloped Resource - a Plan for the Mentally Retarded in California," and the planning objectives of the State Department of Mental Hygiene.

The program for facilities for the mentally retarded recognizes the medical and social implications which arise from this disability and the need to achieve an appropriate balance of services for comprehensive community programs. State institutions for the mentally retarded provide a service to retarded persons by maintaining highly developed treatment, training, and research programs, and to communities in providing care for those retarded persons not served by community programs.

Each locality should make general community services accessible and available to the mentally retarded. Where general services are unable to meet specialized needs, the State program seeks to identify the special services needed. Community-oriented programs are encouraged to provide comprehensive services effectively coordinated to assure continuity of care, with services available to all age groups and degrees of retardation and disability.

C. Policies

1. Program Objectives

a. Facilities and programs for the prevention, diagnosis, care and development of the mentally retarded should be made available to the extent necessary to assure an effective service for all persons residing in the State.

b. Programs should provide for coordinated comprehensive services, including diagnosis and evaluation, treatment, education, training, residential or day care and sheltered workshops.

c. The planning of community-oriented facilities for the mentally retarded should include consideration of the Report of the Study Commission on Mental Retardation for the mentally retarded in California and be consistent with metropolitan and urban area plans for the development of health, education and welfare services and facilities.

d. To the extent possible, facilities for the mentally retarded should be programmed to provide service in close proximity to their homes and families.

e. Facilities for the mentally retarded should consider the availability of existing or planned research and training resources in program development.

2. Planning areas

a. Delineation of mental retardation planning areas shall be based on the following principles:

(1) Population distribution, geographic boundaries, governmental jurisdictional boundaries, transportation routes and trade patterns shall be considered.

(2) Planning areas shall contain population determined to be reasonable to promote and encourage the growth and development of facilities for the mentally retarded capable of providing comprehensive services to the area.

(3) Planning areas shall be as follows:

Area Number	Counties Included
1	Del Norte, Humboldt
2	Lassen, Modoc, Shasta, Siskiyou, Trinity
3	Lake, Napa, Sonoma, Mendocino
4	Butte, Colusa, Glenn, Plumas, Sutter, Tehama, Yuba
5	El Dorado, Nevada, Placer, Sacramento, Sierra, Yolo
6	Solano
7	Contra Costa
8	Alameda
9	Marin
10	San Francisco
11	San Mateo
12	Santa Clara
13	Monterey, San Benito, Santa Cruz
14	Amador, Calaveras, San Joaquin
15	Stanislaus, Tuolumne
16	Mariposa, Merced
17	Fresno, Madera
18	San Luis Obispo, Santa Barbara
19	Kings, Tulare
20	Alpine, Inyo, Mono
21	Kern
22	Ventura
23	Los Angeles
24	Orange
25	Riverside
26	San Bernardino
27	Imperial, San Diego

3. Estimates for Planning

Estimates for planning for facilities for the mentally retarded for each planning area shall be those services needed to care for 1.5 persons daily per 1,000 five-year projected population estimate.

4. Inventory

The inventory of facilities for the mentally retarded shall include all facilities which provide the following services for the mentally retarded:

a. Diagnostic and evaluation services

b. Treatment services

c. Education services

d. Training services

e. Residential care services

f. Sheltered workshop

g. Medical and nursing services

The development of facilities as of September 1 including those which occur subsequent to April 30 in the planning areas under consideration shall be reviewed by the Council for appropriate action in the consideration of individual applications.

The inventory of facilities will include projects which have been approved for assistance and other projects under construction by April 30 each year.

5. Priorities

Priority of each planning area for facilities for the mentally retarded shall be based on the ratio of:

a. Existing and proposed residential capacities to projected population

b. Existing and proposed day care capacities to projected population

c. Number of individuals served in existing diagnostic and evaluation clinics to projected population

d. Family income

e. Preschool age children (0 to 5) to projected population

f. School age children (6 to 21) to projected population

g. Adults (over 21) to projected population

Priority of each planning area for facilities for the mentally retarded shall be based upon selected criteria which appear to relate to the need for mental retardation services. These criteria will be assigned a range of point values on their ratio to projected population:

Existing and proposed residential capacities to projected population	1 to 10 points
Existing and proposed day care capacities to projected population	1 to 10 points
Number of individuals served in existing and proposed diagnostic and evaluation clinics to projected population	1 to 10 points
Family income	1 to 10 points
Preschool age children (0 to 5) to projected population	1 to 10 points
School age children (6 to 21) to projected population	1 to 10 points
Adults (over 21) to projected population	1 to 10 points

6. Applications

   a. A proposed facility for the mentally retarded shall provide at least two of the following services: diagnosis and evaluation, treatment, education, training, day care or residential care. Sheltered workshop services shall be eligible if part of a comprehensive facility.

   b. Each applicant shall demonstrate that the proposed project will contribute to a balanced program for the mentally retarded in the area, that the project will not duplicate existing services, that there is evidence of broad community support and that adequate financial resources are available for the maintenance and operation of the facility.

c. The applicant shall have the responsibility of coordinating the application with local planning organizations.

d. Facilities providing diagnostic, medical evaluation or treatment services must be part of or affiliated with one or more general hospitals.

e. Facilities for the provision of diagnostic services shall be planned to serve an annual caseload of not less than 150 or more than 300 retardates.

f. Facilities for treatment services, education services, training services and residential care services shall be planned to serve a daily caseload of not less than 40 or more than 200 in facilities providing less than 24-hour-a-day service, and to serve not less than 40 or more than 500 in facilities providing 24-hour-a-day service.

   Modification of these caseload requirements may be approved by the Department and the Surgeon General, if such modifications conform with acceptable standards of program adequacy.

g. Projects which include diagnostic services, treatment services, educational services, training services, sheltered workshop services, or health services in residential facilities shall give adequate assurance that the respective services are carried out under the supervision of personnel qualified by recognized standards to fulfill the service objectives.

h. Projects which include educational services shall demonstrate that the proposed service does not duplicate the educational services provided, or required to be provided, in public schools and that enrollees are restricted to those mentally retarded persons unable to participate in public school programs.

i. Projects sponsored by school districts which propose to provide mandatory special education services for the general school population, including the mentally retarded, are not eligible. Mandated special education services for the mentally retarded are provided for:

   (1) The educable mentally retarded who are capable of some degree of achievement in tradtional academic subjects such as reading and arithmetic and who may be expected to maintain themselves independently in the community as adults.

(2) The trainable mentally retarded whose disabilities are such that they are incapable of meaningful achievement in traditional academic subjects but who are capable of profiting from programs of training in self-care, social and simple job or vocational skills.

j. Two or more applications within the same planning area shall be considered in the following order of importance:

(1) Facilities which alone or in conjunction with other existing facilities will provide comprehensive services for a particular community or communities.

(2) Facilities which alone or in conjunction with other existing facilities will provide multiple but less than comprehensive services for a particular community or communities.

k. The merit of individual applications will also include consideration of the following:

(1) The extent to which the program emphasizes the prevention and early detection of mental retardation and/or the application of knowledge which seeks to restore the mentally retarded to independent living as a productive member of the community.

(2) The existence of an areawide plan with which the proposed application conforms and which includes intermediate and long-range goals for prevention programs and the provision of comprehensive services to all mentally retarded residents in the area for which the plan was developed.

(3) The availability of trained manpower and professional skills to assure the proper standard of service and supervision of all elements of service included in the program.

(4) The recommendations of the State Department of Mental Hygiene and other State and private agencies concerned with the mentally retarded.

VII. STATE STANDARDS FOR MAINTENANCE AND OPERATION

The California State Departments of Public Health and Mental Hygiene have adopted regulations which prescribe minimum standards of maintenance and operation for all hospitals, nursing homes, clinics, establishments for handicapped persons, community mental health services programs, and for all hospitals, sanataria, homes or other facilities receiving or caring for mentally ill, mentally deficient, alcoholics, epileptic or other incompetent persons which may receive assistance under Title VI of the Public Health Service Act and Title I and II of Public Law 88-164. Copies of these regulations are attached.

The State Advisory Hospital Council has adopted a policy which requires that the review of each individual application include the consideration of the economic feasibility of the project for a two-year period. Applicants are required to submit information and data relative to such factors as the proposed source or sources of funds and the per capita income range of the population to be served.

The Hospital Survey and Construction Act of the California Health and Safety Code requires that funds utilized for mental retardation facilities be allocated in a manner consistent with the intent of the State's community mental health services legislation. This legislation, entitled "Community Mental Health Services Act," enables local governments in California to establish community mental health services by providing a State reimbursement of 75 percent of the net amount expended from local funds. Any person who is unable to obtain private care, whether for financial, geographical or other reasons, is eligible for inpatient or outpatient care and for psychiatric rehabilitation. The cost of mental health services is shared by the individuals directly served (through appropriate fees), the general public (through local, state and federal taxes), and by volunteers (through financial and service contributions). The State Department of Mental Hygiene has adopted standards for approval of local mental health services, rules and regulations. The Department provides field representatives to discuss details, explain the act and its associate regulations, and consult on planning and implementation.

VIII. RELATIONSHIP TO OTHER PLANNING EFFORTS

Consistency of comprehensive planning within California is encouraged at the highest level by including the Director of the Department of Public Health and the Director of the Department of Mental Hygiene on the State Advisory Hospital Council. Recommended policies for the implementation of the Program for Facilities for the Mentally Retarded with the Hospital Planning and Construction Program are developed by the Council at public hearings attended by representatives of medical facilities providing services to the mentally retarded.

Recommended allocation of funds for projects submitted to the Department of Public Health are also determined by the State Advisory Hospital Council in public meetings.

The inventory and categorization of Facilities for the Mentally Retarded are guided by data and advice obtained from the Department of Mental Hygiene. Proposed policies determining planning areas and the method by which priority of need is established within each planning area for facilities for the mentally retarded have been developed in close coordination with the Department of Mental Hygiene. The policies are adopted only after review in public hearing by the Advisory Hospital Council.

Individual mental retardation facility project applications submitted to the Department of Public Health are referred to the Department of Mental Hygiene for review and recommendation. Applications also will be referred to the Department of Education and the Department of Rehabilitation when indicated.

The Department of Public Health has sought to develop stronger relationships with regional and local planning groups and to encourage them to assume greater responsibility for coordinated planning of health facilities. Planning regions for hospitals and related health facilities and services are recognized in the State Plan when the Advisory Hospital Council determines that substantial need and local support exists. Eight areawide health facility planning associations representing planning regions encompassing approximately 95% of the population of the State have been recognized and described in the 1968-69 State Plan for Hospitals.

Regional and local planning organizations work closely with all local health planning agencies, medical societies, hospital conferences, city and county planning commissions, urban development agencies, state, county and private welfare services and related groups to advise of proposed developments of facilities and services, coordinate identification of areawide requirements, encourage projects substantially in conformance with the long-range objectives and counsel with proponents who propose facilities of inappropriate size, location or community service purpose.

The Department of Public Health encourages proponents of projects, financing agencies, and others to seek information and guidance from the local planning agency and endeavor to keep the planning agencies abreast of developments on the State and Federal level. Each planning agency is invited to review and recommend appropriate action to be taken on requests for allocation of funds to projects within their planning area, changes of boundaries of State Plan planning areas and other matters subject to Advisory Hospital Council determination.

Representatives of the Bureau of Health Facilities Planning and Construction, Department of Public Health, also meet with county supervisors, local governmental planning commissions, welfare agencies, health facility boards of directors and related agencies to facilitate development of coordinated comprehensive health plans.

In the development of the State Plan, cognizance has also been taken of (1) the Long-Range Plan for Mental Health in California developed by the Department of Mental Hygiene, (2) a report of the Governor's Commission on Mental Retardation, and (3) the 15 special study programs financed with Federal funds under the auspices of the Department of Mental Hygiene which encompass comprehensive mental health planning within California.

In January 1965, the Governor's Study Commission on Mental Retardation submitted a report after more than a year of study, research and investigation on the following:

> "(a) Planning and implementation of policies, procedures, programs, services and activities pertaining to identification, care, treatment, education and general rehabilitation of mentally retarded persons and research in the field of mental retardation.
>
> "(b) Full utilization of the services and facilities available to the State from the Federal government for the benefit of mentally retarded persons.
>
> "(c) Statutory revisions necessary to carry out recommendations of the Commission."

The report recommended the establishment of regional services, development of residential facilities, the provision of rehabilitation services, the strengthening of special education, the provision of child care centers, professional training and research. Emphasis was placed on the administrative and fiscal patterns for effective and humane services to the mentally retarded and other handicapped persons.

The recommendations of the Commission were contained in the House Bill 691 of the 1965 legislative session which provided for the establishment of Regional Diagnostic and Counseling Centers to be administered by the State Department of Public Health.

The State Advisory Hospital Council recognizes the Commission's report in the construction program for facilities for the mentally retarded. The program gives added emphasis to the principles adopted by the Commission and seeks to implement the goals and objectives outlined in the Commission's report. The Council has coordinated the construction program with the regional diagnostic and counseling programs developed by the Bureau of Mental Retardation.

Announcements of proposed meetings with agendas and minutes of the preceding meeting are forwarded to all persons representing public agencies, hospitals and related health facilities, associations for the mentally retarded, community mental health center groups, voluntary health organizations, insurance carriers, professional interests and the general public. The development of policies and implementation of the program are reviewed and discussed by the members of the Advisory Hospital Council. At public meetings, questions, comments, and recommendations are invited from the audience. Attention is given during the development of the State Plan to the recommendations made at these public meetings as well as the existing plans and programs of hospital and related health facilities, community mental health center groups, and programs for the mentally retarded. This includes local, regional, and State, voluntary and governmental health facilities and service agencies.

IX. PLANNING AREAS

The basic unit of the planning areas is the county. A planning area is a county or group of counties designated by the Advisory Hospital Council as a result of public hearings to assure appropriate planning and solutions to mental retardation problems in all parts of the State.

Consideration was given to dividing the State into areas through which adequate services can be made available to all retarded individuals. The areas are of sufficient size and concentration to permit the development of a full range of services consistent with the needs of the retarded and giving consideration to all levels of retardation and age groupings. Also considered were population, topographical features, transportation routes, traffic patterns, travel time, and potential availability of professional personnel.

Travel time to day facilities should be approximately one hour and residential facilities should permit easy weekend travel.

Correlation of specialized services for the mentally retarded is accomplished by using already established planning areas of health, education and welfare activities as a guide.

The present planning areas approximate the areas used by the Bureau of Mental Retardation Services, California State Department of Public Health, for the purpose of establishing regional centers to provide for the full range of comprehensive services for the mentally retarded and their families.

Evaluation of the planning areas will be a continual process to consider new factors and information which would necessitate a change.

The Advisory Hospital Council has divided the State into twenty-seven planning areas.

PLANNING AREAS FOR FACILITIES FOR THE MENTALLY RETARDED

Area Number	Counties Included
1	Del Norte, Humboldt
2	Lassen, Modoc, Shasta, Siskiyou, Trinity
3	Lake, Mendocino, Napa, Sonoma
4	Butte, Colusa, Glenn, Plumas, Sutter, Tehama, Yuba
5	El Dorado, Nevada, Placer, Sacramento, Sierra, Yolo
6	Solano
7	Contra Costa
8	Alameda
9	Marin
10	San Francisco
11	San Mateo
12	Santa Clara
13	Monterey, San Benito, Santa Cruz
14	Amador, Calaveras, San Joaquin
15	Stanislaus, Tuolumne
16	Mariposa, Merced
17	Fresno, Madera
18	San Luis Obispo, Santa Barbara
19	Kings, Tulare
20	Alpine, Inyo, Mono
21	Kern
22	Ventura
23	Los Angeles
24	Orange
25	Riverside
26	San Bernardino
27	Imperial, San Diego

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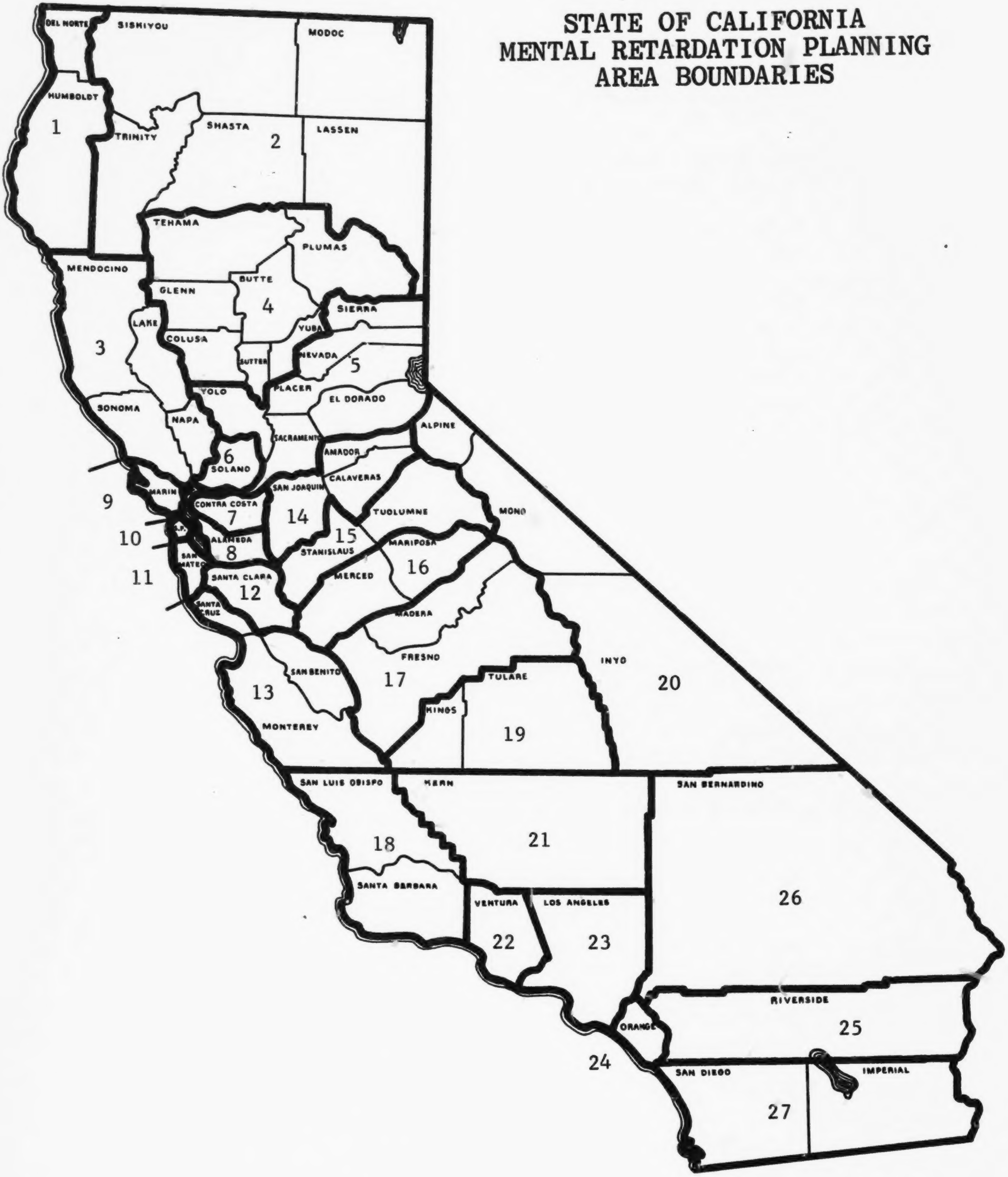
STATE OF CALIFORNIA
MENTAL RETARDATION PLANNING
AREA BOUNDARIES


DEL NORTE
SISKIYOU
MODOC
HUMBOLDT
1
TRINITY
SHASTA
2
LASSEN
TEHAMA
PLUMAS
MENDOCINO
GLENN
BUTTE
4
SIERRA
LAKE
YUBA
3
COLUSA
NEVADA
5
SUTTER
PLACER
YOLO
EL DORADO
SONOMA
NAPA
ALPINE
SACRAMENTO
6
AMADOR
SOLANO
CALAVERAS
MARIN
SAN JOAQUIN
9
CONTRA COSTA
7
14
TUOLUMNE
MONO
S.F.
10
ALAMEDA
15
MARIPOSA
STANISLAUS
8
SAN MATEO
16
11
SANTA CLARA
MERCED
12
SANTA CRUZ
MADERA
FRESNO
INYO
SAN BENITO
17
TULARE
20
13
KINGS
19
MONTEREY
SAN LUIS OBISPO
KERN
SAN BERNARDINO
18
21
SANTA BARBARA
26
VENTURA
LOS ANGELES
22
23
RIVERSIDE
ORANGE
25
24
SAN DIEGO
IMPERIAL
27

State of California Department of Public Health
Bureau of Health Facilities Planning and Construction

State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
CALIFORNIA TOTALS				4241	5753	404				193	165	338	49		14,038	4,070	5,642	3,296	1,030	2,922	8,239	2,877
1					21						1	1			21	21				9	3	9
	DEL NORTE																					
	HUMBOLDT				21						1	1			21	21				9	3	9
		Eureka	Humboldt Aid for Ret.Tots		10		01	01	1			1			10	10				9	1	
		Eureka	Humboldt Ass'n for Ret.		11		01	01	1		1				11	11					2	9
2					46	7						3			53	1	38	14			20	33
	LASSEN					1						1			1	1					1	
		Susanville	The Shoffner Home			1	21	21	1			1			1	1					1	
	MODOC																					
	SHASTA				46	6						2			52		38	14			19	33
		Igo	Guiding Star Girls Home			6	21	21	1			1			6			6			6	
		Redding	Opportunity Center		46		01	01	1			1			46		38	8			13	33

Columns 4, 5, 6: 01-04 = Nonprofit; 11-14 = Public; 21-24 = Proprietary

State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY -- GENERAL DATA - 1

AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: A Diagnostic and Evaluation Clinic	TYPE OF FACILITY: B Day Facility	TYPE OF FACILITY: C Residential Facility	Ownership or Control of Property	Sponsorship of Program	Sponsor's Interest in Property	Number of Buildings in Facility Classified by M.R. Design: A	B	C	Number of Buildings Showing Structural Suitability: S	U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY: Total	Level of Retardation: Mild	Moderate	Severe	Profound	Age Grouping: Pre-School	School Age	Adult
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
2 Cont.																						
	SISKIYOU																					
	TRINITY																					
3					85	227				3	8	24			312	70	186	47	9	30	181	101
	LAKE					12					1	2			12	9	3				8	4
		Kelseyville	Kettering's Home			4	21	21	1			1			4	4						4
		Kelseyville	Steven's Home for Boys			6	21	21	1		1				6	3	3				6	
		Lucerne	The Terry Home			2	21	21	1			1			2	2					2	
	MENDOCINO				7	6						3			13	7	4	2			6	7
		P.Valley	The Wilma Snow Ranch			4	21	21	1			1			4		4				4	
		Redwood Ct	J & R Ranch			2	21	21	1			1			2			2			2	
		Ukiah	Ukiah Valley Workshop		7		01	01	2			1			7	7						7

Columns 4, 5, 6: 01-04 = Nonprofit; 11-14 = Public; 21-24 = Proprietary

State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	TYPE OF FACILITY A DIAGNOSTIC AND EVALUATION CLINIC	TYPE OF FACILITY B DAY FACILITY	TYPE OF FACILITY C RESIDENTIAL FACILITY	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN B	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY TOTAL	LEVEL OF RETARDATION MILD	LEVEL OF RETARDATION MODERATE	LEVEL OF RETARDATION SEVERE	LEVEL OF RETARDATION PROFOUND	AGE GROUPING PRE-SCHOOL	AGE GROUPING SCHOOL AGE	AGE GROUPING ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
3 Cont.																						
	NAPA				32	115				1	2	6			147	17	106	15	9	21	55	71
		Angwin	Cedar Grove Chd. Home			6	21	21	1		1				6			3	3		6	
		Angwin	Lilac Lane Infant Care			6	21	21	1		1				6		3	3		4	2	
		Calistoga	Rosedale Farm			6	21	21	1			1			6			3	3	6		
		Napa	The Baettig Home			3	21	21	1			1			3				3		3	
		Napa	Napa Council for Rt. Chd			87	01	01	1			1			87	12	75			7	22	58
		Napa	Shady Oaks Nursery			4	21	21	1			1			4	4				4		
		Napa	Sheltered Work for MR		12		01	01	1			1			12		6	6				12
		Napa	The Wilson Home			3	21	21	1			1			3	1	2				2	1
		Napa	Napa County Schools		20		12	12	1	1					20		20				20	
	SONOMA				46	94				2	5	13			140	37	73	30		9	112	19
		El Verano	Mrs. Knowlton's Home			6	21	21	1			1			6	1	1	4				6
		Petaluma	Aycock Ranch Home		6	22	22	22	1	1	2				28	16	8	4		1	26	1
		Santa Rosa	The Austin Home			2	21	21	1			1			2			2		2		
		Santa Rosa	Davie Home			4	01	01	1			1			4			4			4	
		Santa Rosa	Douglas Home			5	21	21	1			1			5		3	2			1	4
		Santa Rosa	Happy Haven			4	21	21	1			1			4			4				4
		Santa Rosa	Hummingbird Haven			2	21	21	1			1			2	1	1			1	1	
		Santa Rosa	Maywood Home			6	01	01	1			1			6		3	3			6	
		Santa Rosa	Mido Lane			6	21	21	1		1				6	6					6	
		Santa Rosa	The Moores			4	01	01	1			1			4	2	2			2	2	

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State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: DIAGNOSTIC AND EVALUATION CLINIC A	TYPE OF FACILITY: DAY FACILITY B	TYPE OF FACILITY: RESIDENTIAL FACILITY C	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN B	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY: TOTAL	LEVEL OF RETARDATION: MILD	LEVEL OF RETARDATION: MODERATE	LEVEL OF RETARDATION: SEVERE	LEVEL OF RETARDATION: PROFOUND	AGE GROUPING: PRE-SCHOOL	AGE GROUPING: SCHOOL AGE	AGE GROUPING: ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
3 Cont.																						
	SONOMA Cont.																					
		Santa Rosa	Otis House			6	21	13	1			1			6	6					6	
		Santa Rosa	Peteties Haven			3	21	21	1			1			3		1	2		3		
		Santa Rosa	Price Home			6	21	21	1			1			6	2	4				6	
		Santa Rosa	The Riesen Home			5	21	21	1			1			5	2	1	2			5	
		Sebastopol	D'Andrea Home			5	21	21	1		1				5		5				3	2
		Sebastopol	Mrs. Duncans Home			2	21	21	1			1			2		2				2	
		Sebastopol	Ruth's Home for Girls			6	21	21	1		1				6	1	2	3			4	2
		Santa Rosa	Sonoma County Schools		40		12	12	1	1					40		40				40	
4					16	63				1	3	6			79	39	19	20	1	2	50	27
	BUTTE				16	38				1	1	3			54	35	14	4	1		36	18
		Chico	Wk Trng Ctr for Hdcpd Inc		16		01	01	2			1			16	9	4	3			1	15
		Paradise	Paradise Home for Boys			20	21	21	1	1					20	13	5	1	1		20	
		Paradise	Paradise Home for Girls			6	21	21	1		1				6	6					3	3
		Paradise	Sheltering Pines			6	21	21	1			1			6	4	2				6	
		Paradise	Sunny Acres			6	21	21	1			1			6	3	3				6	

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State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY - GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a		2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
4 Cont.																						
	COLUSA					2					1				2	2					2	
		Williams	Tremayne Home			2	21	21	1		1				2	2					2	
	GLENN																					
	PLUMAS																					
	SUTTER					4						1			4	2	2			2	2	
		Yuba City	Dwyer Home			4	21	21	1			1			4	2	2			2	2	
	TEHAMA					19					1	2			19		3	16			10	9
		Red Bluff	The Fox Home			6	21	21	1			1			6		3	3				6
		Red Bluff	Happy Acres			3	21	21	1			1			3			3				3
		Red Bluff	Sunshine School			10	21	21	1		1				10			10			10	
	YUBA																					

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INVENTORY – GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C				A	B	C	S	U	TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
5					128	206				8	5	19			334	127	144	47	16	35	195	104
	EL DORADO					3						1			3			3		1	2	
		Placerville	The Johnson Home			3	21	21	1			1			3			3		1	2	
	NEVADA				13	8						3			21	5	14	2		2	4	15
		Grass Val	Grand View Home			6	21	21	1			1			6	3	1	2		2	4	
		Grass Val	Nevada Co. Comm. Wkshop		13		01	01	1			1			13		13					13
		Grass Val	Matt Sauer Residence			2	02	02	1			1			2	2						2
	PLACER					66				4	3	4			66	51	8	6	1	5	51	10
		Applegate	Holly Acres Tr. School			42	21	21	1	4	2				42	42					40	2
		Applegate	Holly Cottage #1			3	21	21	1			1			3	3					3	
		Auburn	Sylvan Glenn			6	21	21	1		1				6	1	2	2	1		3	3
		Loomis	Currow Nursery			6	21	21	1			1			6	3		3		5	1	
		Rocklin	Sheltering Arms			4	21	21	1			1			4		4				4	
		Roseville	The Chase Family Home			5	21	21	1			1			5	2	2	1				5
	SACRAMENTO				95	122				3	2	9			217	70	96	36	15	25	117	75
		Carmichael	Arnold Home for Child.			6	21	21	1			1			6	6					6	
		Citrus Hgts	Boone Family Home			3	21	21	1			1			3	2		1		1	2	
		Galt	Masons' Nursery			6	21	21	1			1			6			2	4	6		
		N. Sacto.	Phoebe Hunt Home			6	21	21	1		1				6		1	4	1	1	5	

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C				A	B	C	S	U	TOTAL	LEVEL OF RETARDATION: MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING: PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
5 Cont.																						
	SACRAMENTO Cont.																					
		Sacramento	The Baker Family Home			2	21	21	1			1			2		2				2	
		Sacramento	Clara's Home			6	21	21	1		1				6	1	4	1			6	
		Sacramento	Naomi Finch Nursery			4	21	21	1			1			4	1	3			4		
		Sacramento	Geneva's Home			4	21	21	1			1			4			4				4
		Sacramento	Mrs. Henderson's Home			2	21	21	1			1			2		2				2	
		Sacramento	Kennedy's Care Home			5	21	21	1			1			5			5				5
		Sacramento	Laurel Hills			76	21	21	1	1					76	15	40	11	10	13	59	4
		Sacramento	Sacra. Work Trng Center		95		01	01	1	2					95	43	44	8			35	60
		Sacramento	Mrs. Scales Family Home			2	21	21	1			1			2	2						2
	SIERRA					4						1			4	1	3					4
		N.San Juan	Sierra Ranch Home			4	21	21	1			1			4	1	3					4
	YOLO				20	3				1		1			23		23			2	21	
		Woodland	McMains Home			3	21	21	1			1			3		3			2	1	
		Woodland	Yolo County Schools		20		12	12	1	1					20		20				20	

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	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
6					28	81				1	1	25			109	15	45	48	1	9	68	32
	SOLANO				28	81				1	1	25			109	15	45	48	1	9	68	32
		Vacaville	La Voie Family Home			3	21	21	1			1			3			3			3	
		Vacaville	Lander Family Home			3	21	21	1			1			3		3				3	
		Vallejo	Abraham Home			2	21	21	1			1			2	2						2
		Vallejo	Bennett Home			2	21	21	1			1			2		2					2
		Vallejo	Brown Family Home			2	21	21	1			1			2		2				2	
		Vallejo	Estigoy Family Home			2	21	21	1			1			2		2				2	
		Vallejo	Findley for MR Girls			2	21	21	1			1			2			2		2		
		Vallejo	Goldie Gear Home			3	21	21	1			1			3		3				3	
		Vallejo	Goins Family Home			2	21	21	1			1			2			2			2	
		Vallejo	Gray Family Home			2	21	21	1			1			2		2				2	
		Vallejo	Cleo Gray's Home			3	04	04	1			1			3			2	1			3
		Vallejo	Grimble Family Home			2	21	21	1			1			2		2				2	
		Vallejo	Henderson Home			3	21	21	1			1			3		2	1				3
		Vallejo	The Jamerson Home			2	21	21	1			1			2		2					2
		Vallejo	Jones Family Home			2	21	21	1			1			2		2				2	
		Vallejo	The Keene Home			2	21	21	1			1			2			2			2	
		Vallejo	The Kinsey Hm. Ret. Boys			5	21	21	1			1			5	5					5	
		Vallejo	Morrison Family Home			3	21	21	1			1			3			3			3	
		Vallejo	Oakview			1	21	21	1			1			1	1					1	
		Vallejo	Paschal Family Home			2	21	21	1			1			2		2				2	

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	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION: MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING: PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
6 Cont.																						
	SOLANO Cont.																					
		Vallejo	Phenix Family Home			5	21	21	1			1			5			5			5	
		Vallejo	Salada Family Home			2	21	21	1			1			2		2			2		
		Vallejo	Sanderford Family Home			2	21	21	1			1			2			2			2	
		Vallejo	Solano Council Rt. Chd.			20	01	01	1	1					20	5	5	10		5	15	
		Vallejo	Solano Council Wk Tr Ctr		28		01	01	1		1				28		14	14			10	18
		Vallejo	The Surney Home			2	21	21	1			1			2	2						2
		Vallejo	Rubye Whitlow Home			2	21	21	1			1			2			2			2	
7				217	182	89				9	7	14	6		488	150	192	94	52	118	258	112
	CONTRA COSTA			217	182	89				9	7	14	6		488	150	192	94	52	118	258	112
		Brentwood	The Graig's Home			3	21	21	1			1			3			3		2	1	
		Concord	Care-O-Sel			4	21	21	1			1			4		1	3		3	1	
		Concord	Cartmell Home			2	21	21	1			1			2	2					2	
		Concord	The Tausig Home			2	21	21	1			1			2			2			2	
		Concord	We Care Day Tr. Ctr		27		04	04	1		1				27	3	3	10	11	10	17	
		Danville	Contra Costa Co Ass. MR		15		01	01	1	1					15	5	5	5		15		
		El Cerrito	Contra Costa Co Ass. MR		10		01	01	1		1				10	5	5			10		
		El Cerrito	New Wonga Home			4	21	21	1			1			4		2	2		2	2	

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	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
7 Cont.																						
	CONTRA COSTA	Cont.																				
		El Sobrante	Civitello Home			1	21	21	1			1			1				1		1	
		Lafayette	Castle Rock Nursery			4	21	21	1			1			4		4			3	1	
		Lafayette	Las Trampas School, Inc		20	60	04	04	1	6	4		6		80	22	26	22	10		40	40
		Pittsburg	Contra Costa Co Ass. MR		15		01	01	1	1					15	5	5	5			5	10
		Pl. Hill	Clark's Nursery			2	21	21	1			1			2			2		2		
		Pl. Hill	Kris Kringle's			1	21	21	1			1			1			1		1		
		Pl. Hill	Mt. Diablo Therapy Ctr	217			01	01	1			3			217	98	60	29	30	68	117	32
		Pl. Hill	Wilder Home			4	21	21	1			1			4		4				4	
		Richmond	Contra Costa Co Ass. MR		25		01	01	1	1					25	5	15	5			15	10
		San Pablo	The Bonar's			2	21	21	1			1			2		2			2		
		Walnut Crk	Contra Costa Co Ass. MR		30		01	01	1		1				30	5	20	5			10	20
		Richmond	Contra Costa Co Schools		40		12	12	1						40		40				40	
8				450	370	125				10	6	23			945	101	441	336	67	264	539	142
	ALAMEDA			450	370	125				10	6	23			945	101	441	336	67	264	539	142
		Berkeley	Berkeley NursSch.Ret.Ch.		25		01	01	2		1	1			25	8	14	3		14	11	
		Berkeley	The Atrienne Brown Home			4	21	21	1			1			4		1	2	1		4	
		Berkeley	The Porters Home			6	21	21	1		1				6			3	3		6	

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
8 Cont.																						
	ALAMEDA Cont.																					
		Castro Vall	Oak Creek Ranch			37	21	21	1	1					37	6	14	16	1	15	15	7
		Fremont	Bunnell Home			2	21	21	1			1			2		2				2	
		Fremont	Dawn School		43		01	01	1	1					43	10	24	7	2	11	23	9
		Fremont	Dawn Wk. Tr. Center		40		01	01	1	1					40		10	30			40	
		Fremont	Dube's Infant Nursery			6	21	21	1		1				6		3	3		6		
		Fremont	Smith's Home			2	21	21	1			1			2				2		2	
		Fremont	The Steadman Home			2	21	21	1			1			2				2	2		
		Fremont	Toyland			4	21	21	1			1			4			4		4		
		Hayward	Barrett Home			2	21	21	1			1			2		2				2	
		Hayward	Eva's Home			2	21	21	1			1			2			2		1	1	
		Hayward	Laura Francis Home			4	21	21	1			1			4		2	2			2	2
		Hayward	Opal's Home			5	21	21	1		1				5	3		2		5		
		Hayward	Retarded Childrens Ctr.		111		01	01	1	5					111	12	99			19	55	37
		Hayward	Walzer Home			6	21	21	1			1			6	4	2					6
		Livermore	Gilson Home			1	21	21	1			1			1				1			1
		Livermore	Kellys El Rancho Home			2	21	21	1			1			2			2				2
		Oakland	Bailey's Haven			4	21	21	1		1				4	4					4	
		Oakland	Agnes F. Belanger Home		1	2	21	21	1			1			3	1	2			3		
		Oakland	Clauson Home			6	21	21	1			1			6	3	3					6
		Oakland	The Crockett Family Home			4	21	21	1			1			4		4				4	

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AREA	LOCATION County	 City or Town	NAME OF FACILITY	TYPE OF FACILITY DIAGNOSTIC AND EVALUATION CLINIC A	 DAY FACILITY B	 RESIDENTIAL FACILITY C	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	 B	 C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	 U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY TOTAL	LEVEL OF RETARDATION MILD	 MODERATE	 SEVERE	 PROFOUND	AGE GROUPING PRE-SCHOOL	 SCHOOL AGE	 ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
8 Cont.																						
	ALAMEDA Cont.																					
		Oakland	East Bay Wk. Tr. Center		20		01	01	2			1			20			20				20
		Oakland	Gaston Family Home			2	21	21	1			1			2		2				2	
		Oakland	The Holland Home			2	21	21	1			1			2			2			2	
		Oakland	No.Cal.Reg.Dvlpmt. Ctr.	250			01	01	1	1					250	50	75	75	50	125	125	
		Oakland	O'Gorman's Infant Nurs.			6	21	21	1			1			6			3	3	6		
		Oakland	Anna Lee Price Home			3	21	21	1			1			3		2	1		1	2	
		Oakland	The Straughter Home			2	21	21	1			1			2				2			2
		Oakland	Edythe Wood Home			5	21	21	1		1				5			5			5	
		Pleasanton	Pleasanton Valley Home			4	21	21	1			1			4			4		2	2	
		San Leandro	Alameda Co. MR SVC	200		-	12	12	1	1					200		75	125		50	100	50
		San Leandro	East Bay Work Tr. Ctr.		50		01	01	1			1			50		25	25			50	
		Hayward	Alameda Co. Schools		20		12	12	1						20		20				20	
		Oakland	Oakland City Schools		60		12	12	1						60		60				60	
9					81	125				2	2	5			206	50	99	45	12	4	138	64
	MARIN				81	125				2	2	5			206	50	99	45	12	4	138	64
		Fairfax	Comito Family Home			6	21	21	1			1			6		6				6	
		Las Ranchta	Cedars Group Home			5	21	21	1			1			5		5				5	

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AREA	LOCATION			TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town	NAME OF FACILITY	DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION: MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING: PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
9 Cont.																						
	MARIN Cont.																					
		Mill Valy	Enchanted Glen Home			4	21	21	1			1			4			4				4
		Ross	The Cedars Dvlp. School		20	92	21	21	1	1	1				112	44	39	17	12	2	72	38
		Ross	The Cedars Lodge			12	21	21	1		1				12	6	6				12	
		San Rafael	Golden Gate Respite Home			6	21	21	1			1			6		3	3		2	3	1
		San Rafael	Marc Marin Work Trng.Ctr.		21		01	01	3			1			21			21				21
		San Rafael	Marin County Schools		40		12	12	1	1					40		40				40	
10				440	470	72				3	7	11			982	335	269	292	86	424	232	326
	SAN FRANCISCO			440	470	72				3	7	11			982	335	269	292	86	424	232	326
		San Fran.	Aid for Retard. Child In		25		01	01	1	1					25	25						25
		San Fran.	Baskin Hm for Ret. Chd.			3	21	21	1			1			3			3		1	2	
		San Fran.	Child Development Center	440			01	01	3		1				440	200	100	100	40	400	40	
		San Fran.	Dee's Tot Haven			6	01	01	1		1				6			5	1	6		
		San Fran.	Helpers Hm. for Ret. Boys			6	04	04	1		1				6	6						6
		San Fran.	Helpers Hm. for Ret Girls			6	04	04	1		1				6	4		2				6
		San Fran.	Hergl School		6	4	01	01	1		1				10	1	2	1	6	4	6	
		San Fran.	Jeanne Johnson Fam. Hm.			2	21	21	1			1			2		2				2	
		San Fran.	The Llinas Home			6	21	21	2			1			6	3		2	1			6

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C				A	B	C	S	U	TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
10 Cont.																						
	SAN FRANCISCO	Cont.																				
		San Fran.	Lullaby Nursery			6	21	21	1			1			6			6			3	3
		San Fran.	Mama Fay's Home			3	21	21	1			1			3	2		1				3
		San Fran.	The Merriouns Nursery			6	21	21	2			1			6			1	5		6	
		San Fran.	Mitchell Home			5	21	21	1			1			5		2	1	2		5	
		San Fran.	Presley's Care Home			6	21	21	1			1			6		2	4				6
		San Fran.	Recreation Ctr. for Hdcpd		200		01	01	1	1					200	60	50	60	30	10	80	110
		San Fran.	San Fran. Com.Rehab. Wk.		130		01	01	2		1				130		30	100				130
		San Fran.	Snuffy Smith Home			5	01	01	1			1			5	2	3			3	2	
		San Fran.	Sunlight Home			2	21	21	1			1			2		2				2	
		San Fran.	Vocational Evltn. Prog.		49		01	01	2		1				49	32	13	4			22	27
		San Fran.	Woodys Rest Home			6	21	21	1			1			6		3	2	1		2	4
		San Fran.	San Fran. Co. Schools		60		12	12	1	1					60		60				60	
11				100	119	62				4	2	9			281	132	86	52	11	86	136	59
	SAN MATEO			100	119	62				4	2	9			281	132	86	52	11	86	136	59
		E.Palo Alto	Angel's Haven			6	21	21	1			1			6	2	4			6		
		E.Palo Alto	Buchanan Home			4	21	21	1			1			4			4			2	2
		E.Palo Alto	The Hatley Home			4	21	21	1			1			4			4			2	2

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
																LEVEL OF RETARDATION				AGE GROUPING		
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
11 Cont.																						
	SAN MATEO Cont.																					
		Menlo Park	Maries Family Home			4	21	21	1			1			4			4		2	2	
		Redwood Cty	Melody Home			2	21	21	1			1			2			2		2		
		Redwood Cty	Ina Weeks Home			1	21	21	1			1			1			1				1
		San Carlos	Jennings Home			3	21	21	1			1			3	1	2			3		
		San Mateo	Children's Health Home		119		04	04	1	1	2				119	69	34	16		18	52	49
		San Mateo	Dvlpmt.Eval.Svc. for MR.	100			12	12	1	1					100	50	35	12	3	46	49	5
		San Mateo	The Standard Fam. Home			2	21	21	1			1			2			2			2	
		S.San Fran.	Nancy Nutting Nursery			33	21	21	1	2					33	9	9	7	8	6	27	
		Woodside	Brae Mar			3	21	21	1			1			3	1	2			3		
12					684	116				7	11	21	3		800	289	322	139	50	202	455	143
	SANTA CLARA				684	116				7	11	21	3		800	289	322	139	50	202	455	143
		Campbell	Bagnall Family Home			5	21	21	1			1			5		5				5	
		Campbell	Eletha's Nursery			5	21	21	1			1			5			5		5		
		Cupertino	Leese's Home			6	21	21	1			1			6			6			6	
		Cupertino	Madera Highland Nursery			6	21	21	1			1			6	3	3			6		
		Cupertino	Mercy House			2	21	21	1			1			2	2				2		
		Gilroy	Betzner's Home			1	21	21	1			1			1	1					1	

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	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
12 Cont.																						
	SANTA CLARA Cont.																					
		Gilroy	Bonapartian Home			1	21	21	1			1			1			1		1		
		Milpitas	The Green Leaf			2	21	21	1			1			2			2			2	
		Monte Vista	Little Souls Nursery #1			17	21	21	1		1				17				17	17		
		Monte Vista	Vossler's Nursery No. 2			5	21	21	1			1			5				5	5		
		Mt. View	Mayer Home			4	21	21	1			1			4			4				4
		Palo Alto	Beebe Nursery			8	21	21	1		1				8	2	4	2		8		
		Palo Alto	Com.Ctr. for Ret.Ch.Adult		160		01	01	1	3			3		160	40	50	50	20	40	70	50
		Palo Alto	Preschool Chld.Hlth.Coun.		44		01	01	2		2				44	31	13			30	14	
		Palo Alto	Ramsay Home			3	21	21	1			1			3	3				1	2	
		Palo Alto	Tiny Ones Nursery			3	21	21	1			1			3	1	1	1		3		
		San Jose	Drake Family Home			6	21	21	1			1			6		6					6
		San Jose	The Gardens Nursery			6	24	24	1		1				6				6	3	3	
		San Jose	Gutto's Nursery			3	21	21	1			1			3	1	2			3		
		San Jose	Hope for Ret.Ch. & Adults		220		01	01	1		4				220	148	61	11		13	124	83
		San Jose	Betty Jean's Nursery			3	21	21	1			1			3	2		1		2	1	
		San Jose	Jennye's Rest			4	21	21	1			1			4	2	2				4	
		San Jose	M.R.Svcs.S.Clara Schools		200		12	12	1	4					200	50	100	50		50	150	
		San Jose	The Milton Way			3	21	21	1			1			3	1	2				3	
		San Jose	Neva's Nursery			4	21	21	1		1				4			2	2	4		
		San Jose	Pleasant Creek Home			4	21	21	1			1			4		2	2			4	

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1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
12 Cont.																						
	SANTA CLARA Cont.																					
		San Jose	The Lois Sharpe Home			6	21	21	1		1				6		6			3	3	
		Santa Clra	Edee Home			2	21	21	1			1			2		2				2	
		Sunnyvale	The Schlenz Home			2	21	21	1			1			2		1	1		1	1	
		Sunnyvale	Tiny Tots Nursery			5	22	22	1			1			5	2	2	1		5		
		San Jose	Santa Clara Co. Schools		60		12	12	1						60		60				60	
13					128	147				9	6	15			275	50	153	68	4	15	197	63
	MONTEREY				96	30				1	3	7			126	10	71	45		4	108	14
		Greenfield	Miller's Happy Home			2	21	21	1			1			2		2				2	
		Salinas	Ahrenkiel Home			3	21	21	1			1			3			3			3	
		Salinas	Blackwell Home			2	21	21	1			1			2	1		1			1	1
		Salinas	Casa En La Loma			3	21	21	1			1			3			3			3	
		Salinas	Echo Valley Ranch			5	21	21	1		1				5		3	2			3	2
		Salinas	Horns Happy Home			3	21	21	1			1			3			3		1	2	
		Salinas	Jensen Home			2	21	21	1			1			2			2			2	
		Salinas	Moro Hills			6	22	22	1			1			6	2	2	2			6	
		Salinas	Nicolson Home			4	21	21	1		1				4		4				4	
		Salinas	Opportunity Workshop		8		01	01	3		1				8			8			4	4
		Seaside	The Gateways Cntr. M.R.		48		23	23	1	1					48	7	20	21		3	38	7
		Seaside	Monterey Co. Schools		40		12	12	1						40		40				40	

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															TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY										MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
13 Cont.																						
	SAN BENITO					3						1			3			3		3		
		Hollister	The Horne Home			3	21	21	1			1			3			3		3		
	SANTA CRUZ				32	114				8	3	7			146	40	82	20	4	8	89	49
		Ben Lomond	Blake Hammond Manor			50	23	23	1	7	1	1			50	27	20	3			3	47
		Felton	Hill Top Home Nurs. #1		2	12	21	21	1		1				14		1	9	4	5	9	
		Felton	Hill Top Home Nurs. #2			2	21	21	1			1			2			2		2		
		Freedom	Wadkins Family			5	21	21	1			1			5		5				5	
		Watsonville	Belles Childrens Home			18	22	22	1		1	1			18	6	12			1	17	
		Watsonville	C[illegible] Home			13	21	21	1			1			13	4	6	3			12	1
		Watsonville	Hanc[illegible]ome for Ret.Ch.			6	21	21	1			1			6		3	3			6	
		Watsonville	Brucie Lee Davis Nr.Hm.			6	21	21	1						6	3	3				5	1
		Watsonville	Rehana Home			2	21	21	1			1			2		2				2	
		Capitola	Santa Cruz Co. Schools		30		12	12	1	1					30		30				30	
14					171	64				2	2	11	2		235	33	137	51	14	13	100	122
	AMADOR					4						1			4		4				4	
		Pine Grove	Picketts Planet			4	21	21	1			1			4		4				4	

Columns 4, 5, 6: 01-04 = Nonprofit; 11-14 = Public; 21-24 = Proprietary

State of California
Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
14																						
	CALAVERAS					2						1			2			2			2	
		Arnold	Hoffman Home			2	21	21	1			1			2			2			2	
	SAN JOAQUIN				171	58				2	2	9	2		229	33	133	49	14	13	94	122
		Farmington	Ebert's Home for Girls			6	21	21	1			1			6			6				6
		Galt	Peters Home No. 1			25	21	21	1		1	1			25		20	5		6	19	
		Galt	Peters Home No. 2			1	21	21	1			1			1			1				1
		Lodi	Casa De Manzano			5	22	22	1			1			5	3	1	1		2	3	
		Lodi	Colvin Nursery			5	21	21	1			1			5	2	2		1	2	3	
		Lodi	Mugan Home for Boys			6	21	21	1			1			6			6				6
		Lodi	Wallace Home No. 1			5	21	21	1			1			5	2	3				5	
		Lodi	Wallace Home No. 2			2	21	21	1			1			2	2					2	
		Lodi	The Weis Home			3	21	21	1			1			3				3	3		
		Stockton	Tng.Ctr.Hdcpd. S.J. Co.		31		01	01	2		1				31	9	10	12			2	29
		Stockton	Youth Activity Center		80		01	01	1	2			2		80	15	37	18	10			80
		Stockton	Stockton Unified Schools		60		12	12	1						60		60				60	

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INVENTORY – GENERAL DATA - 1

AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: DIAGNOSTIC AND EVALUATION CLINIC	TYPE OF FACILITY: DAY FACILITY	TYPE OF FACILITY: RESIDENTIAL FACILITY	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY: TOTAL	LEVEL OF RETARDATION: MILD	LEVEL OF RETARDATION: MODERATE	LEVEL OF RETARDATION: SEVERE	LEVEL OF RETARDATION: PROFOUND	AGE GROUPING: PRE-SCHOOL	AGE GROUPING: SCHOOL AGE	AGE GROUPING: ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
15					15	40				1	1	7			55	6	21	14	14	11	38	6
	STANISLAUS				15	40				1	1	7			55	6	21	14	14	11	38	6
		Ceres	Ringering Home			6	21	21	1			1			6				6	1	4	1
		Ceres	Stan.Ass'n.Ret.Ch.Tng.Ctr.		15		01	01	1	1					15		15				10	5
		Modesto	Allen's Home			6	21	21	1			1			6	2	2	2			6	
		Modesto	Hope Home			4	21	21	1			1			4	2	2				4	
		Modesto	Leigh Nursery			5	21	21	1		1				5		1	2	2	5		
		Modesto	Gladys May's Home			5	21	21	1			1			5	2	1	2			5	
		Modesto	Nikolauson Home			6	21	21	1			1			6				6		6	
		Modesto	Weakland Home			3	21	21	1			1			3			3		3		
		Modesto	Mrs. Yaw's Home			5	21	21	1			1			5			5		2	3	
	TUOLUMNE																					
16					20	39				3		4			59	20	31	8		4	55	
	MARIPOSA					29				3		1			29	17	6	6		2	27	
		Catheys Vly	E.G. Ranch for Boys			6	21	21	1			1			6			6			6	
		Coulterville	Cedar Pines Retreat			23	21	21	1	3					23	17	6			2	21	

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State of California
Department of Public Health
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INVENTORY – GENERAL DATA - 1

AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: DIAGNOSTIC AND EVALUATION CLINIC A	TYPE OF FACILITY: DAY FACILITY B	TYPE OF FACILITY: RESIDENTIAL FACILITY C	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN B	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY: TOTAL	LEVEL OF RETARDATION: MILD	LEVEL OF RETARDATION: MODERATE	LEVEL OF RETARDATION: SEVERE	LEVEL OF RETARDATION: PROFOUND	AGE GROUPING: PRE-SCHOOL	AGE GROUPING: SCHOOL AGE	AGE GROUPING: ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
16 Cont.																						
	MERCED				20	10						3			30	3	25	2		2	28	
		Delhi	Miller Country Home			5	21	21	1			1			5	2	3				5	
		Delhi	Truscott Home			3	21	21	1			1			3	1	2				3	
		Delhi	Vannest Home			2	21	21	1			1			2			2		2		
		Merced	Merced County Schools		20		12	12	1						20		20				20	
17					123	22				4		6			145	26	70	27	22	21	83	41
	FRESNO				123	16				4		5			139	26	64	27	22	21	77	41
		Clovis	Perkin's Home			4	21	21	1			1			4			4				4
		Fresno	Covoletsky Nursery			5	21	21	1			1			5			1	4		5	
		Fresno	Kelso Village School		103		01	01	1	4					103	25	43	21	14	19	47	37
		Fresno	Moore Home			1	21	21	1			1			1			1		1		
		Fresno	Sheffield Home			2	21	21	1			1			2	1	1			1	1	
		Orange Cove	Raquepo Nursery			4	21	21	1			1			4				4		4	
		Fresno	Fresno County Schools		20		12	12	1						20		20				20	
	MADERA					6						1			6		6				6	
		Oakhurst	Davis Home			6	21	21	1			1			6		6				6	

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Department of Public Health
Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: A Diagnostic and Evaluation Clinic	TYPE OF FACILITY: B Day Facility	TYPE OF FACILITY: C Residential Facility	Ownership or Control of Property	Sponsorship of Program	Sponsor's Interest in Property	Number of Buildings in Facility Classified by M.R. Design: A	B	C	Number of Buildings Showing Structural Suitability: S	U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY: Total	Level of Retardation: Mild	Moderate	Severe	Profound	Age Grouping: Pre-School	School Age	Adult
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
18				30	108	256				21	15	9	10		394	177	135	77	5	25	239	130
	SAN LUIS OBISPO				25						1				25			25				25
		S.Luis Obsp	Achievement House Inc.		25		01	01	1		1				25			25				25
	SANTA BARBARA			30	83	256				21	14	9	10		369	177	135	52	5	25	239	105
		Goleta	Devereux Schools in Cal.			92	04	04	1	15	9	7			92	76	13	3			46	46
		Lompoc	Morris Home			4	21	21	1			1			4				4		3	1
		Santa Bara	Alpha School Work Tr.Ctr.		43		01	01	2			1			43	11	22	9	1		5	38
		Santa Bara	Child Dvlpmnt Clinic	30			01	01	1	1					30	10	20			25	5	
		Santa Bara	St. Vincent School		20	160	02	02	1	5	5		10		180	80	60	40			160	20
		Santa Bara	S. Barbara County Schools		20		12	12	1						20		20				20	
19					102	302				14	1	8	14		404	64	162	130	48	3	201	200
	KINGS																					
	TULARE				102	302				14	1	8	14		404	64	162	130	48	3	201	200
		Lennox	Lennox School for Ch.Tng.			5	21	21	1			1			5	5					5	
		Porterville	The Campbell Home			4	21	21	1			1			4		4					4
		Porterville	Fancher Home			2	21	21	1			1			2			2			2	
		Porterville	Grossman's Haven			6	21	21	1						6	1		3	2			6

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
																LEVEL OF RETARDATION				AGE GROUPING		
	County	City or Town		A DIAGNOSTIC AND EVALUATION CLINIC	B DAY FACILITY	C RESIDENTIAL FACILITY				A	B	C	S	U	TOTAL	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
19 Cont.																						
	TULARE Cont.																					
		Porterville	Mary's Family Home			4	21	21	1			1			4			4			4	
		Porterville	Porterville Workshop		12		04	04	2			1			12	9		3			3	9
		Porterville	Thompson's Home			3	21	21	1			1			3		3			3		
		Porterville	Vivian Traeger's Home			2	21	21	1			1			2			2			2	
		Terra Bella	Good Shepherd			274	02	02	1	14			14		274	34	80	115	45		114	160
		Tulare	The Gipson Residence			2	21	21	1			1			2			1	1		1	1
		Tulare	Tulare Co.Tng.for Hdcpd.		30		01	01	2		1				30	15	15				10	20
		Visalia	Tulare County Schools		60		12	12	1						60		60				60	
20				48						1					48	24	12	12		12	36	
	ALPINE																					
	INYO			48						1					48	24	12	12		12	36	
		Indepndnce	Child Dvlpmnt. Clinic	48			01	01	1	1					48	24	12	12		12	36	
	MONO																					

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State of California
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INVENTORY – GENERAL DATA - 1

AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	TYPE OF FACILITY A DIAGNOSTIC AND EVALUATION CLINIC	TYPE OF FACILITY B DAY FACILITY	TYPE OF FACILITY C RESIDENTIAL FACILITY	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	B	C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY TOTAL	LEVEL OF RETARDATION MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
21				70	70	22				4	3	1			162	60	63	38	1	51	101	10
	KERN			70	70	22				4	3	1			162	60	63	38	1	51	101	10
		Bakersfield	Bakersfield Ass'n Ret.Ch		50		01	01	1	3	1				50	10	20	20			40	10
		Bakersfield	Child.Dvlpmnt. Clinic	70			01	01	1	1					70	46	16	8		49	21	
		Bakersfield	St. Dymphna Home			4	21	21	1			1			4			4		2	2	
		Shafter	Fenderson's Rainbow Hvn.			18	21	21	1		2				18	4	7	6	1		18	
		Bakersfield	Kern County Schools		20		12	12	1						20		20				20	
22					62	104				2	6	4			166	103	48	11	4	35	121	10
	VENTURA				62	104				2	6	4			166	103	48	11	4	35	121	10
		Ojai	Houghton-Logan Home			6	21	21	1			1			6		6					6
		Ojai	Houghton School			22	04	04	1	1	2				22	11	10	1		10	8	4
		Oxnard	School for Ch. Develp.		30		04	04	2			1			30	14	6	10		13	17	
		S.Susana	Majorie Nichol's Res.Nrs.			6	21	21	1			1			6	2			4	6		
		S.Susana	Oak Grove School		2	28	22	22	2		3				30	25	5				30	
		S.Susana	The Oaks Sanitarium			6	21	21	1		1				6	6				6		
		Ventura	The Farm House			6	21	21	1			1			6	5	1				6	
		Ventura	The Sylvan School		10	30	21	21	1	1					40	40					40	
		Ventura	Ventura County Schools		20		12	12	1						20		20				20	

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23				1785	2275	1011				40	53	71			5,071	1,583	1,976	1,096	416	1,074	3,232	765
	LOS ANGELES			1785	2275	1011				40	53	71			5,071	1,583	1,976	1,096	416	1,074	3,232	765
		Altadena	The Davis'			2	21	21	1			1			2		2				2	
		Azusa	Bide-A-Wee-Haven			25	21	21	1		1				25	6	14	4	1		25	
		Bald.Park	UCPA of L.A., County		17		01	01	1		1				17			7	10	3	14	
		Bellflower	Alma & Carol's Nursery			6	21	21	1		1				6	1	2	3		6		
		Compton	Barbara Ann Nursery			5	04	04	1		1				5			5		3	2	
		Compton	Brison's Nursery			6	21	21	1			1			6		6			6		
		Compton	Casa Rosada Nursery			5	21	21	1			1			5			5		5		
		Compton	Louise Clark's Nursery			6	21	21	1			1			6		1	5		5	1	
		Compton	Compton Compensatory Pr.S		30		01	01	1	1					30	5	10	15		30		
		Compton	Hub Limited Workshop		16		01	01	1		1				16		8	8			8	8
		Compton	Kay's Nursery			6	21	21	1			1			6			5	1	5	1	
		Compton	The Shirley Home			2	21	21	1			1			2		2				2	
		Compton	Stewart's Nursery			6	21	21	1	1	1				6			6			6	
		Downey	The Open Door Nursery			34	04	04	1		2	1			34	9	22	3		34		
		Downey	Southeast Wk. Tr. Ctr.		59		01	01	1			1			59	19	22	17	1		20	39
		El Monte	Bo Peep Nursery			6	21	21	1			1			6	6				5	1	
		El Monte	Alma R. Manning Home			3	21	21	1			1			3	1	1	1			3	
		El Monte	Seeman School			78	21	21	1	2					78	10	42	18	8		42	36
		El Monte	Snow White Nursery Home			25	21	21	1		2				25				25	25		
		Gardena	The Circle Nursery			3	21	21	1			1			3			3		3		
		Gardena	Dee Dee's Nursery			6	21	21	1			1			6		6				6	

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AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	TYPE OF FACILITY DIAGNOSTIC AND EVALUATION CLINIC	TYPE OF FACILITY DAY FACILITY	TYPE OF FACILITY RESIDENTIAL FACILITY	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY TOTAL	LEVEL OF RETARDATION MILD	LEVEL OF RETARDATION MODERATE	LEVEL OF RETARDATION SEVERE	LEVEL OF RETARDATION PROFOUND	AGE GROUPING PRE-SCHOOL	AGE GROUPING SCHOOL AGE	AGE GROUPING ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23 Cont.																						
	LOS ANGELES	Cont.																				
		Gardena	PAR Workshops(Southside)		66		01	01	1	1	1				66	38	25	3			51	15
		Gardena	Sunshine Nursery			5	21	21	1			1			5			5		5		
		Glendale	Louise Marshall Home			1	21	21	2			1			1			1			1	
		Glendora	B.A.R. Haven			6	21	21	1			1			6	3	3				6	
		Hawthorne	Boyle Home			10	21	21	1		1	1			10		4	5	1		2	8
		Hawthorne	The Shaw Home		2	4	01	01	1			1			6	4	1	1		2	4	
		Hngtn Prk	Child Improvement Center		32		04	04	1		1				32	14	12	6		10	20	2
		Inglewood	Calif School Child Trng.		10	53	01	01	1	1	1	1			63	63					63	
		Inglewood	The Felder Home			3	21	21	1			1			3	3				3		
		Lakewood	Baby Bunting Nursery			6	22	22	1		1				6		6			6		
		Lancaster	Circle J			5	21	21	1			1			5	1	2	2			4	1
		Lancaster	Circle Y Freedom Ranch			25	01	01	1	1		1			25	19	6				25	
		Lancaster	Desert Haven Tng. Ctr.		25		01	01	1	2			2		25		25			10	10	5
		Lancaster	Hannah Johnson Home			1	21	21	1			1			1			1				1
		La Puente	Casa Alegre			60	23	23	1		1				60		5	29	26	35	15	10
		La Puente	Helen Evans Home			20	21	21	1		1	1			20	13	4	3		19	1	
		Lennox	Lennox School			5	21	21	1		1				5	5					5	
		Littlerock	The Hunter Home			3	21	21	1			1			3	1	1	1			3	
		Littlerock	Juniper Hills Academy		15	30	21	21	1		1				45	30	10	5			45	
		Littlerock	Palms Family Home			6	21	21	1						6		6				3	3
		Littlerock	Three Pines Home			6	21	21	1			1			6	6					6	

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Bureau of Health Facilities Planning and Construction

INVENTORY – GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23 Cont.																						
	LOS ANGELES	Cont.																				
		Long Beach	Child Dvlpmnt Clinic	22			01	01	1	1					22	8	8	3	3	22		
		Long Beach	Intercommunity Ex.Ch.Hm.			109	01	01	1	1					109	21	44	37	7	8	100	1
		Long Beach	Long Beach Ret.Ch.Fdn.		97		01	01	1			1			97	12	42	43		10	65	22
		Los Angeles	Alpha Home for Ex. Chd.			6	21	21	1			1			6	2	1	3		1	5	
		Los Angeles	Dealie Anderson Home			3	21	21	1			1			3	2	1				3	
		Los Angeles	The Josephine E.Brown Hm			3	21	21	1			1			3	1	2				3	
		Los Angeles	Ch.Dev.Cl. of Ch.Hosp.	429			14	14	1	2					429	100	179	100	50	68	322	39
		Los Angeles	Ch.Dvlpmnt.Cl. of LA Co.	199			12	12	1	1					199	81	48	36	34	180	19	
		Los Angeles	Margaret Clark Home			3	21	21	1			1			3			3			3	
		Los Angeles	Colen Nursery			6	01	01	1			1			6	1	4	1		2	4	
		Los Angeles	Dejean Home			3	21	21	1			1			3			3			3	
		Los Angeles	Theda Douglas Home			4	21	21	1			1			4	2	2				4	
		Los Angeles	Dugars Home			3	21	21	1			1			3		3				3	
		Los Angeles	Ex. Children's Found	710	324	25	01	01	1	3	9	6			1,059	465	358	155	81	159	825	75
		Los Angeles	Ex. Children's Haven			4	21	21	1			1			4	4					4	
		Los Angeles	Ex. Child. Opportun.Sch.		14	32	01	01	1	1	2	1			46	18	16	6	6	14	26	6
		Los Angeles	Ex. Child Workshop		189		01	01	1		1				189	9	100	60	20		89	100
		Los Angeles	L.L. Frank Rehab.Workshop		34		01	01	1	1					34		14	20				34
		Los Angeles	Howard's Home			6	21	21	1		1				6	6					6	
		Los Angeles	The Juniel Home			3	21	21	2			1			3	1	2				3	

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23 Cont.																						
	LOS ANGELES	Cont.																				
		Los Angeles	Mark's School			14	21	21	1			1			14	10	2	2			14	
		Los Angeles	PAR Workshops (Central)		95		01	01	1	1	2				95	41	45	7	2		43	52
		Los Angeles	Shaw's Nursery			6	21	21	1			1			6	3	3			6		
		Los Angeles	So.Dist. Ch.Dvlpmt.Ctr.	20			01	01	1	1					20	1	10	9		13	7	
		Los Angeles	Spastic Child. Foundation		37	104	01	01	1	6	1		6		141	60	25	31	25	15	63	63
		Los Angeles	UCPA of L.A., County		12		01	01	2		1				12		9	2	1	7	5	
		Los Angeles	Zenora's Home			3	21	21	1			1			3	3						3
		Lynwood	The Bixby Home			3	21	21	1			1			3			3				3
		Lynwood	Naomi's Nursery			6	21	21	1		1				6		3	3		6		
		Mar.del Rey	Trinity House			10	21	21	1						10			10				10
		Monterey Pk	Merci School		33		21	21	1		1				33	4	21	7	1	7	18	8
		N.Hollywood	Dubnoff School Ed.Thrpy.		113		04	04	1	1	1	2	4		113	108	5			38	75	
		N.Hollywood	Landvidi Ctr. Ex. Chd.		10		04	04	2		1				10	10					10	
		N.Hollywood	Rancho Cameo			5	21	21	1			1			5		5					5
		N.Hollywood	Sperl's Home			4	21	21	1			1			4	2	1	1			4	
		Norwalk	Margaret Tomkins Home			1	21	21	1			1			1		1					1
		Pacoima	Mrs. Smith's School			6	21	21	1			1			6	2	2		2	4	2	
		Palmdale	Canfield Childrens Home			5	21	21	1			1			5	2	1	2			5	
		Pasadena	Child Dvlpmt. Clinic	35			01	01	1			1			35	10	15	5	5	35		
		Pasadena	Pasadena Ret. Ch. Fdn.		48		04	04	3		2				48	24	14	4	6	6	30	12

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AREA	LOCATION			TYPE OF FACILITY						NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town	NAME OF FACILITY	DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY						TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b.	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23 Cont.																						
	LOS ANGELES	Cont.																				
		Pasadena	Searing Home			2	01	01	1			1			2	2					2	
		Pasadena	Villa Esperanza		70		01	01	1	2					70	20	20	30		25	27	18
		Quartz Hill	Hobgard Nursery			1	21	21	1			1			1		1			1		
		Redondo Bch	Juris Residence Ex.Child			2	21	21	1			1			2		1	1			2	
		Rosemead	Weedmark Home			1	21	21	1			1			1	1					1	
		Rowland Hgt	Dotty's Nursery			3	21	21	1			1			3			3			3	
		SanFernando	Harriet Johnson Home			6	21	21	1			1			6		3	3			6	
		SanFernando	Smith Home			6	21	21	1			1			6	6					6	
		San Pedro	Harbor Area Foundation		100		01	01	1	2					100	30	50	20		30	50	20
		San Pedro	Zinsun Home			1	21	21	1			1			1			1			1	
		S.Fe.Springs	PAR Workshops (Eastside)		62		01	01	1	1					62	25	28	6	3		43	19
		S.Fe.Springs	Cordie Wright Home			9	21	21	1		1				9		3	6			9	
		Sta Monica	Kennedy Child Study Ctr.	336	265		02	02	1	1					601	124	158	222	97	130	443	28
		Saugus	L.A.R.C. Ranch			62	01	01	1	1	2	1			62	53	7	2			16	46
		Saugus	Trumbo's Welcome Home			7	21	21	1		1				7	1	4	2			1	6
		Sepulveda	Happy Hills Boys Home			4	21	21	1			1			4	2		2			4	
		Sepulveda	New Horizon Center		138		01	01	1	3					138		138			12	100	26
		Sepulveda	UCPA Preschool Nursery		12		01	01	2						12	4	5	3		12		
		So.ElMonte	Lincoln Training Ctr.		56		01	01	1		1				56	5	40	11			20	36
		Sun Valley	Child Center of Sun Valy			22	01	01	1	1	1				22	22					22	

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AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	TYPE OF FACILITY DIAGNOSTIC AND EVALUATION CLINIC A	TYPE OF FACILITY DAY FACILITY B	TYPE OF FACILITY RESIDENTIAL FACILITY C	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN A	B	C	NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY S	U	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY TOTAL	LEVEL OF RETARDATION MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
23 Cont.																						
	LOS ANGELES	Cont.																				
		TempleCity	Little Ctry. Hm for Girls			6	01	01	1			1			6			6		6		
		Torrance	Florence Brown Nursery			6	21	21	1			1			6	3	3			6		
		Tujunga	Hill Top Haven			3	21	21	1			1			3			3			3	
		Tujunga	Tujunga Ranch Home			6	21	21	1		1				6	6					6	
		Valinda	Babyland Nursery			6	21	21	1			1			6		6			6		
		Van Nuys	Boys Valley Haven			4	21	21	2			1			4	2	2				4	
		Van Nuys	Calif Educational Center		49		01	01	1	1	2				49		17	32			49	
		Van Nuys	La Casa		15		21	21	1		1				15		5	10			15	
		Van Nuys	W.Valley Ch.Dvlpt.Ctr.	34			01	01	1		1				34	7	17	10		25	9	
		Willowbrook	Bernadee Home			4	21	21	1			1			4		4					4
		Downey	Downey Unified Schools		20		12	12	1						20		20				20	
		El Monte	L.A. County Schools		20		12	12	1						20		20				20	
		El Segundo	El Segundo Unified Schls		50		12	12	1						50		50				50	
		Long Beach	Long Beach Unified Schls		20		12	12	1						20		20				20	
		N.Hollywood	L.A. City Schools		60		12	12	1						60		60				60	
		Pasadena	Pasadens City Schools		20		12	12	1						20		20				20	
		S.Fe Sprng	Little Lake Schools		40		12	12	1						40		40				40	

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AREA	LOCATION			TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town	NAME OF FACILITY	DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
24				77	223	96				5	1	9			396	70	139	173	14	71	255	70
	ORANGE			77	223	96				5	1	9			396	70	139	173	14	71	255	70
		Anaheim	Bergerson Nursery			4	21	21	1			1			4	1	1	2		4		
		Atwood	Parklane Residential Sch		50	60	21	21	1	4					110	15	35	50	10	10	90	10
		Buena Park	MacDougall Home			4	21	21	1			1			4	1	2	1		4		
		Costa Mesa	Rock-A-Bye-Nursery			6	21	21	1			1			6	3	3			6		
		Costa Mesa	The Sunny Hours Home			3	21	21	1			1			3	1	1	1			3	
		Grdn.Grove	Hines Nursery			3	21	21	1			1			3		3			3		
		La Habra	Kathleen Reid Home		1	6	21	21	1			1			7			6	1	6	1	
		Nwpt.Beach	Coleman's Nursery			3	21	21	1		1				3		1	1	1	3		
		Orange	Children's Hospital	77			21	21	1			1			77	45	20	10	2	29	48	
		S.JuanCpst	Kinder Haven			5	21	21	1			1			5	4	1			5		
		Santa Ana	Happy Time Nursery			2	21	21	1			1			2		2			1	1	
		Santa Ana	Hope Haven School & Wksp.		132		04	04	1	1					132		30	102			72	60
		Santa Ana	Orange County Schools		40		12	12	1						40		40				40	
25					181	78				6	3	12			259	59	139	52	9	45	144	70
	RIVERSIDE				181	78				6	3	12			259	59	139	52	9	45	144	70
		Corona	Pine View Nursery			6	21	21	1			1			6		6			6		
		Hemet	Mission Ranch Home			14	22	22	1	1					14	7	7			1	13	

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C				A	B	C	S	U	TOTAL	LEVEL OF RETARDATION MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
25 Cont.																						
	RIVERSIDE Cont.																					
		Norco	Peppermit Ridge			11	21	21	1	1					11	3	6	2			11	
		Nuevo	Dorcas House			2	21	21	1			1			2			2				2
		Nuevo	Miriam House			5	21	21	1			1			5		3	2				5
		Perris	Lister Home			3	21	21	1			1			3			3				3
		Perris	Love's Home for Ret.Chd.			2	21	21	1			1			2			2		1	1	
		Perris	Georgia Palmer Home			4	21	21	1			1			4	2	1	1			1	3
		Riverside	Crest Haven School		100		02	02	1	4					100	25	50	25		25	50	25
		Riverside	Hedrick House			4	21	21	1			1			4		4				4	
		Riverside	Hillview Home			6	21	21	1		1				6		1	2	3	6		
		Riverside	Old Wagon Nursery			6	21	21	1			1			6		6				6	
		Riverside	Paradise Knolls			6	21	21	1			1			6			3	3	3	3	
		Riverside	Riverside Com.Rhb.Wk.Sp.		81		01	01	1		2				81	21	50	8	2		52	29
		Riverside	Westwood Nursery			3	21	21	1			1			3			2	1	3		
		Riverside	Wikisal Home			6	21	21	1			2			6	1	5				3	3

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AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C				A	B	C	S	U	TOTAL	LEVEL OF RETARDATION MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
26				40	239	451				14	11	12	3		730	167	301	174	88	189	466	75
	SAN BERNARDINO			40	239	451				14	11	12	3		730	167	301	174	88	189	466	75
		Alta Loma	Wilson Home			6	21	21	1			1			6		6			6		
		Bloomington	Intercommunity Ch. Home			89	01	01	1	1					89	27	36	20	6	4	85	
		Bloomington	Reiff Home			11	21	21	1		1				11		5	6			11	
		Colton	Kendall Manor		10	10	21	21	1		2				20	15	5			6	12	2
		Cucamonga	Downtain Home			2	21	21	1			1			2		2			2		
		Fontana	Baker's Home			6	21	21	1			1			6		6				6	
		Fontana	Culpepper Haven			15	21	21	1	1		1			15		7	8		3	12	
		Fontana	James Home			6	21	21	1			1			6		6				6	
		Fontana	The Grace Kidd Home			5	21	21	1			1			5	3	2				5	
		Fontana	Parton Home			2	21	21	1			1			2		2			2		
		Fontana	The Pines			23	21	21	1		1				23		9	6	8	10	13	
		Fontana	Robin's Nest Home			6	21	21	1			1			6	6					6	
		Hesperia	Boyer Home			2	21	21	1			1			2			2			2	
		Loma Linda	Van Leuven Home			23	21	21	1	1					23		12	11		5	15	3
		Montclair	Kremer's Ch. Inst.			39	01	01	1		1				39	10	21	8		18	21	
		Montclair	Ontario-Pomona AssnRet.Ch		63		01	01	2		1				63		33	30			43	20
		Ontario	Cal-Kursall Home			16	04	04	1	1	1				16	4	12				16	
		Ontario	Cal-Kursall Resd. Center		6	32	04	04	1	1	1				38	10	14	14			38	
		Ontario	Campus View Resident Ctr			29	01	01	1	1					29	5	5	8	11	2	27	
		Ontario	Dorothy's Nursery			2	21	21	1			1			2		2			2		

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AREA	LOCATION: County	LOCATION: City or Town	NAME OF FACILITY	TYPE OF FACILITY: Diagnostic and Evaluation Clinic (A)	TYPE OF FACILITY: Day Facility (B)	TYPE OF FACILITY: Residential Facility (C)	Ownership or Control of Property	Sponsorship of Program	Sponsor's Interest in Property	Number of Buildings in Facility Classified by M.R. Design: A	B	C	Number of Buildings Showing Structural Suitability: S	U	TOTAL	Level of Retardation: Mild	Moderate	Severe	Profound	Age Grouping: Pre-School	School Age	Adult
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
26	Cont.																					
	SAN BERNARDINO	Cont.																				
		Ontario	Home of Angels			64	22	22	1	1					64	7	20	5	32	49	15	
		Ontario	Mc Gregor Nursery			3	21	21	1			1			3		3			3		
		Ontario	Parks Home			12	21	21	2		1				12			2	10	1	11	
		Ontario	Salem Christian School		30	42	02	02	1	3			3		72	46	5	16	5	16	36	20
		Rialto	Mc Clellan's Home			6	21	21	1			1			6		6				6	
		San Bern.	Child Development Clinic	40			12	12	3		2				40	16	12	8	4	40		
		San Bern.	School of Hope		110		01	01	2	4					110	18	50	30	12	20	60	30
		Ontario	Ontario-Montclair School		20		12	12	1						20		20				20	
27				300	374	355				19	10	8	11		1,029	298	414	231	86	170	696	163
	SAN DIEGO			300	374	355				19	10	8	11		1,029	298	414	231	86	170	696	163
		Borrego Spr	Borrego Palms Sch for EC		45		01	01	1		1				45	45					43	2
		Chula Vista	Dorothy Davis Home			5	04	04	2			1			5		2		3	5		
		El Cajon	Angels Unaware Center		50		01	01	1	1					50		20	30			15	35
		El Cajon	Bide A'Wee Home			6	21	21	1		1				6	1	2	3		6		
		El Cajon	Sunnyside Guild. Inc.		5	14	04	04	1	1					19	3	12	4		6	13	
		El Cajon	Valley Home			6	21	21	1			1			6		6				6	
		Lakeside	Beaudoin Home			6	21	21	1			1			6			6			6	

Columns 4, 5, 6: 01-04 = Nonprofit; 11-14 = Public; 21-24 = Proprietary

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INVENTORY – GENERAL DATA – 1

AREA	LOCATION			TYPE OF FACILITY						NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
																LEVEL OF RETARDATION				AGE GROUPING		
	County	City or Town	NAME OF FACILITY	DIAGNOSTIC AND EVALUATION CLINIC A	DAY FACILITY B	RESIDENTIAL FACILITY C	OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	A	B	C	S	U	TOTAL	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
27 Cont.																						
	SAN DIEGO Cont.																					
		Lakeside	Home of Guidling Hands			192	02	02	1	10			10		192	40	100	52			192	
		Lakeside	Rosewood Home			6	21	21	1			1			6				6	6		
		La Mesa	Sutton Place			6	21	21	1	1		1			6	2	3	1		6		
		Lemon Grove	Christman's Nursery			6	21	21	1			1			6			6		6		
		Ramona	Mountain View School		15	49	21	21	1	2					64	40	21	3			58	6
		Ramona	Mountain View West			10	01	01	1	1					10		3	7			10	
		San Diego	Casa de Ninos			6	21	21	1		1				6	3	1	1	1	3	3	
		San Diego	Child Development Center		80		12	01	3		2				80		14	54	12	23	46	11
		San Diego	Child Development Clinic	300			01	01	1	1			1		300	100	100	50	50	100	125	75
		San Diego	Velta Larson Home			6	21	21	1			1			6	3	3			6		
		San Diego	Youth Activities Center		75		01	01	1	1	2				75	21	33	11	10		43	32
		Vista	Development Center		24		04	04	1	1					24	11	7	2	4	2	20	2
		Vista	New Haven			20	21	21	1		1				20	17	2	1		1	19	
		Vista	Vista Haven Home			5	21	21	1			1			5		5				5	
		Warner Spgs	Rancho San Felipe			12	04	04	2		2				12	12					12	
		Chula Vista	Chula Vista City Schools		20		12	12	1						20		20				20	
		San Diego	San Diego Unified Schls		60		12	12	1						60		60				60	

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INVENTORY – GENERAL DATA - 1

AREA	LOCATION		NAME OF FACILITY	TYPE OF FACILITY			OWNERSHIP OR CONTROL OF PROPERTY	SPONSORSHIP OF PROGRAM	SPONSOR'S INTEREST IN PROPERTY	NUMBER OF BUILDINGS IN FACILITY CLASSIFIED BY M.R. DESIGN			NUMBER OF BUILDINGS SHOWING STRUCTURAL SUITABILITY		TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED IN THE FACILITY							
	County	City or Town		DIAGNOSTIC AND EVALUATION CLINIC	DAY FACILITY	RESIDENTIAL FACILITY									TOTAL	LEVEL OF RETARDATION				AGE GROUPING		
																MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT
				A	B	C				A	B	C	S	U								
1	2a	2b	2c	3a	3b	3c	4	5	6	7a	7b	7c	8a	8b	9	10a	10b	10c	10d	11a	11b	11c
STATE	FACILITIES					13517				183	15	1			13,517							
	LOS ANGELES					2756				58					2,756							
		Pomona	Pacific State Hospital			2756	13	13	1	58					2,756							
	ORANGE					2512				24					2,512							
		Costa Mesa	Fairview State Hospital			2512	13	13	1	24					2,512							
	PLACER					970					9				970							
		Auburn	DeWitt State Hospital			970	13	13	1		9				970							
	SAN BERNARDINO					488					2	1			488							
		San Berd.	Patton State Hospital			488	13	13	1		2	1			488							
	SANTA CLARA					478					2				478							
		San Jose	Agnews State Hospital			478	13	13	1		2				478							
	SONOMA					3370				53					3,370							
		Eldridge	Sonoma State Hospital			3370	13	13	1	53					3,370							
	TULARE					2456				48					2,456							
		Porterville	Porterville State Hosp.			2456	13	13	1	48					2,456							
	VENTURA					487					2				487							
		Camarillo	Camarillo State Hosp.			487	13	13	1		2				487							

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INVENTORY – SERVICES DATA - 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
CALIFORNIA TOTALS				3,557	6,321	393	3,644	5,912	58	2,199	4,172	127	1,653	4,217	4,217	222
1					21			21	10	11						
	DEL NORTE															
	HUMBOLDT				21			21	10	11						
		Eureka	Humboldt Aid for Ret.Tots		10			10	10							
		Eureka	Humboldt Ass'n for Ret.		11			11		11						
2					46			46		46	7			7	7	
	LASSEN										1			1	1	
		Susanville	The Shoffner Home								1			1	1	
	MODOC															
	SHASTA				46			46		46	6			6	6	
		Igo	Guiding Star Girls Home								6			6	6	
		Redding	Opportunity Center		46			46		46						
	SISKIYOU															
	TRINITY															

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
3					85		73	85		19	227	2	13	227	227	44
	LAKE										12		6	12	12	
		Kelseyville	Kettering's Home								4			4	4	
		Kelseyville	Steven's Home for Boys								6		6	6	6	
		Lucerne	The Terry Home								2			2	2	
	MENDOCINO				7		7	7		7	6			6	6	
		P. Valley	The Wilma Snow Ranch								4			4	4	
		Redwood City	J & R Ranch								2			2	2	
		Ukiah	Ukiah Valley Workshop		7		7	7		7						
	NAPA				32		20	32		12	115	2	7	115	115	20
		Angwin	Cedar Grove Chd. Home								6			6	6	
		Angwin	Lilac Lane Infant Care								6			6	6	
		Calistoga	Rosedale Farm								6			6	6	
		Napa	The Baettig Home								3			3	3	
		Napa	Napa Council for Ret.Chd								87	2	7	87	87	20
		Napa	Shady Oaks Nursery								4			4	4	
		Napa	Sheltered Work for MR		12			12		12						
		Napa	The Wilson Home								3			3	3	
		Napa	Napa County Schools		20		20	20								

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INVENTORY – SERVICES DATA - 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
3 Cont.																
	SONOMA				46		46	46			94			94	94	24
		El Verano	Mrs. Knowlton's Home								6			6	6	
		Petaluma	Aycock Ranch Home		6		6	6			22			22	22	24
		Santa Rosa	The Austin Home								2			2	2	
		Santa Rosa	Davie Home								4			4	4	
		Santa Rosa	Douglas Home								5			5	5	
		Santa Rosa	Happy Haven								4			4	4	
		Santa Rosa	Hummingbird Haven								2			2	2	
		Santa Rosa	Maywood Home								6			6	6	
		Santa Rosa	Mido Lane								6			6	6	
		Santa Rosa	The Moores								4			4	4	
		Santa Rosa	Otis House								6			6	6	
		Santa Rosa	Peteties Haven								3			3	3	
		Santa Rosa	Price Home								6			6	6	
		Santa Rosa	The Riesen Home								5			5	5	
		Sebastopol	D'Andrea Home								5			5	5	
		Sebastopol	Mrs. Duncan's Home								2			2	2	
		Sebastopol	Ruth's Home for Girls								6			6	6	
		Santa Rosa	Sonoma Co. Schools		40		40	40								

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION			DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
4					16			16		16	63		16	63	63	10
	BUTTE				16			16		16	38		16	38	38	10
		Chico	Wk.Trng. Ctr. for Hdcpd.		16			16		16						
		Paradise	Paradise Home for Boys								20		16	20	20	10
		Paradise	Paradise Home for Girls								6			6	6	
		Paradise	Sheltering Pines								6			6	6	
		Paradise	Sunny Acres								6			6	6	
	COLUSA										2			2	2	
		Williams	Tremayne Home								2			2	2	
	GLENN															
	PLUMAS															
	SUTTER										4			4	4	
		Yuba City	Dwyer Home								4			4	4	
	TEHAMA										19			19	19	
		Red Bluff	The Fox Home								6			6	6	
		Red Bluff	Happy Acres								3			3	3	
		Red Bluff	Sunshine School								10			10	10	
	YUBA															

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
5					128		32	128		96	206	13	45	206	206	
	EL DORADO										3			3	3	
		Placerville	The Johnson Home								3			3	3	
	NEVADA				13			13		13	8			8	8	
		Grass Valy	Grand View Home								6			6	6	
		Grass Valy	Nevada Co. Com. Workshop		13			13		13						
		Grass Valy	Matt Sauer Residence								2			2	2	
	PLACER										66		45	66	66	
		Applegate	Holly Acres Tr. School								42		42	42	42	
		Applegate	Holly Cottage #1								3		3	3	3	
		Auburn	Sylvan Glenn								6			6	6	
		Loomis	Currow Nursery								6			6	6	
		Rocklin	Sheltering Arms								4			4	4	
		Roseville	The Chase Family Home								5			5	5	
	SACRAMENTO				95		12	95		83	122	13		122	122	
		Carmichael	Arnold Home for Child.								6			6	6	
		Citrus Hgts.	Boone Family Home								3			3	3	
		Galt	Masons' Nursery								6			6	6	
		N.Sacramento	Phoebe Hunt Home								6			6	6	
		Sacramento	The Baker Family Home								2			2	2	

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
5 Cont.																
	SACRAMENTO Cont.															
		Sacramento	Clara's Home								6			6	6	
		Sacramento	Naomi Finch Nursery								4			4	4	
		Sacramento	Geneva's Home								4			4	4	
		Sacramento	Mrs. Henderson's Home								2			2	2	
		Sacramento	Kennedy's Care Home								5			5	5	
		Sacramento	Laurel Hills								76	13		76	76	
		Sacramento	Sacra.Work Trng. Center		95		12	95		83						
		Sacramento	Mrs. Scales Family Home								2			2	2	
	SIERRA										4			4	4	
		N. San Juan	Sierra Ranch Home								4			4	4	
	YOLO				20		20	20			3			3	3	
		Woodland	McMains Home								3			3	3	
		Woodland	Yolo County Schools		20		20	20								

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
6					28			28		28	81			81	81	5
	SOLANO				28			28		28	81			81	81	5
		Vacaville	La Voie Family Home								3			3	3	
		Vacaville	Lander Family Home								3			3	3	
		Vallejo	Abraham Home								2			2	2	
		Vallejo	Bennett Home								2			2	2	
		Vallejo	Brown Family Home								2			2	2	
		Vallejo	Estigoy Family Home								2			2	2	
		Vallejo	Findley for MR Girls								2			2	2	
		Vallejo	Goldie Gear Home								3			3	3	
		Vallejo	Goins Family Home								2			2	2	
		Vallejo	Gray Family Home								2			2	2	
		Vallejo	Cleo Gray's Home								3			3	3	
		Vallejo	Grimble Family Home								2			2	2	
		Vallejo	Henderson Home								3			3	3	
		Vallejo	The Jamerson Home								2			2	2	
		Vallejo	Jones Family Home								2			2	2	
		Vallejo	The Keene Home								2			2	2	
		Vallejo	The Kinsey Hm. Ret. Boys								5			5	5	5
		Vallejo	Morrison Family Home								3			3	3	
		Vallejo	Oakview								1			1	1	
		Vallejo	Paschal Family Home								2			2	2	

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
6 Cont.																
	SOLANO Cont.															
		Vallejo	Phenix Family Home								5			5	5	
		Vallejo	Salada Family Home								2			2	2	
		Vallejo	Sanderford Family Home								2			2	2	
		Vallejo	Solano Council Ret. Chd.								20			20	20	
		Vallejo	Solano Council Wk.Tr.Ctr.		28			28		28						
		Vallejo	The Surney Home								2			2	2	
		Vallejo	Rubye Whitlow Home								2			2	2	
				217	182	11	88	162		60	89		30	89	89	
7																
	CONTRA COSTA			217	182	11	88	162		60	89		30	89	89	
		Brentwood	The Craig's Home								3			3	3	
		Concord	Care-O-Sel								4			4	4	
		Concord	Cartmell Home								2			2	2	
		Concord	The Tausig Home								2			2	2	
		Concord	We Care Day Tr. Center		27	11	13	27								
		Danville	Contra Costa Co.Assn. MR		15		15	15								
		El Cerrito	Contra Costa Co.Assn. MR		10			10		10						
		El Cerrito	New Wonga Home								4			4	4	
		El Sobrante	Civitello Home								1			1	1	
		Lafayette	Castle Rock Nursery								4			4	4	

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
7 Cont.																
	CONTRA COSTA	Cont.														
		Lafayette	Las Trampas School, Inc.		20						60		30	60	60	
		Pittsburg	Contra Costa Co.Assn. MR.		15		15	15								
		Pl. Hill	Clark's Nursery								2			2	2	
		Pl. Hill	Kris Kringle's								1			1	1	
		Pl. Hill	Mt. Diablo Therapy Center	217												
		Pl. Hill	Wilder Home								4			4	4	
		Richmond	Contra Costa Co.Assn. MR.		25		5	25		20						
		San Pablo	The Bonar's								2			2	2	
		Walnut Creek	Contra Costa Co.Assn. MR.		30			30		30						
		Richmond	Contra Costa Co. Schools		40		40	40								
8				450	370		135	370	26	220	125			125	125	
	ALAMEDA			450	370		135	370	26	220	125			125	125	
		Berkeley	Berkeley Nurs.Sch.Ret.Ch.		25		25	25	25							
		Berkeley	The Atrienne Brown Home								4			4	4	
		Berkeley	The Porters Home								6			6	6	
		Castro Valley	Oak Creek Ranch								37			37	37	
		Fremont	Bunnell Home								2			2	2	
		Fremont	Dawn School		43		11	43		18						
		Fremont	Dawn Wk. Tr. Center		40			40		40						
		Fremont	Dube's Infant Nursery								6			6	6	

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INVENTORY – SERVICE DATA – 2

AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC TOTAL NUMBER SERVED	DAY FACILITY TOTAL NUMBER SERVED TOTAL	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TREATMENT	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES EDUCATION	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TRAINING	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES CUSTODIAL CARE	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES SHELTERED WORKSHOP	RESIDENTIAL FACILITY TOTAL NUMBER SERVED TOTAL	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TREATMENT	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES EDUCATION	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TRAINING	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES CUSTODIAL CARE	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
8 Cont.																
	ALAMEDA Cont.															
		Fremont	Smith's Home								2			2	2	
		Fremont	The Steadman Home								2			2	2	
		Fremont	Toyland								4			4	4	
		Hayward	Barrett Home								2			2	2	
		Hayward	Eva's Home								2			2	2	
		Hayward	Laura Francis Home								4			4	4	
		Hayward	Opal's Home								5			5	5	
		Hayward	Retarded Childrens Ctr.		111		19	111		92						
		Hayward	Walzer Home								6			6	6	
		Livermore	Gilson Home								1			1	1	
		Livermore	Kellys El Rancho Home								2			2	2	
		Oakland	Bailey's Haven								4			4	4	
		Oakland	Agnes F. Belanger Home		1			1	1		2			2	2	
		Oakland	Clausen Home								6			6	6	
		Oakland	The Crockett Family Home								4			4	4	
		Oakland	East Bay Wk. Tr. Center		20			20		20						
		Oakland	Gaston Family Home								2			2	2	
		Oakland	The Holland Home								2			2	2	
		Oakland	No.Cal.Reg.Dvlpmt. Ctr.	250												
		Oakland	O'Gorman's Infant Nurs.								6			6	6	
		Oakland	Anna Lee Price Home								3			3	3	
		Oakland	The Straughter Home								2			2	2	
		Oakland	Edythe Wood Home								5			5	5	

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
8 Cont.																
	ALAMEDA Cont.															
		Pleasanton	Pleasanton Valley Home								4			4	4	
		San Leandro	Alameda Co. MR. Svc.	200												
		San Leandro	East Bay Work Tr. Center		50			50		50						
		Hayward	Alameda County Schools		20		20	20								
		Oakland	Oakland City Schools		60		60	60								
9					81		60	81		21	125		82	125	125	
	MARIN				81		60	81		21	125		82	125	125	
		Fairfax	Comito Family Home								6			6	6	
		LasRanchitas	Cedars Group Home								5			5	5	
		Mill Valy.	Enchanted Glen Home								4			4	4	
		Ross	The Cedars Devlp. School		20		20	20			92		82	92	92	
		Ross	The Cedars Lodge								12			12	12	
		San Rafael	Golden Gate Respite Home								6			6	6	
		San Rafael	Marc Marin Work Trng.Ctr.		21			21		21						
		San Rafael	Marin County Schools		40		40	40								

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
10				440	470		191	340		379	72		12	72	72	12
	SAN FRANCISCO			440	470		191	340		379	72		12	72	72	12
		SanFrancisco	Aid for Retard. Child Inc		25		25	25								
		SanFrancisco	Baskin Hm. for Ret. Chd.								3			3	3	
		SanFrancisco	Child Development Center	440												
		SanFrancisco	Dee's Tot Haven								6			6	6	
		SanFrancisco	Mama Fay's Home								3			3	3	
		SanFrancisco	Helpers Hm. for Ret.Boys								6		6	6	6	6
		SanFrancisco	Helpers Hm. for Ret.Girls								6		6	6	6	6
		SanFrancisco	Hergl School		6		6	6			4			4	4	
		SanFrancisco	Jeanne Johnson Fam. Home								2			2	2	
		SanFrancisco	The Llinas Home								6			6	6	
		SanFrancisco	Lullaby Nursery								6			6	6	
		SanFrancisco	The Merriouns Nursery								6			6	6	
		SanFrancisco	Mitchell Nursery								5			5	5	
		SanFrancisco	Presley's Care Home								6			6	6	
		SanFrancisco	Recreation Ctr.for Hdcpd.		200		100	200		200						
		SanFrancisco	San Fran. Com. Rehab. Wk.		130					130						
		SanFrancisco	Snuffy Smith Home								5			5	5	
		SanFrancisco	Sunlight Home								2			2	2	
		SanFrancisco	Vocational Evaluation		49			49		49						
		SanFrancisco	Woodys Rest Home								6			6	6	
		SanFrancisco	San Francisco Co. Schools		60		60	60								

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
11				100	119		36	119		83	62			62	62	
	SAN MATEO			100	119		36	119		83	62			62	62	
		E.Palo Alto	Angel's Haven								6			6	6	
		E.Palo Alto	Buchanan Home								4			4	4	
		E.Palo Alto	The Hatley Home								4			4	4	
		Menlo Park	Maries Family Home								4			4	4	
		Redwood City	Melody Home								2			2	2	
		Redwood City	Ina Weeks Home								1			1	1	
		San Carlos	Jennings Home								3			3	3	
		San Mateo	Children's Health Home		119		36	119		83						
		San Mateo	Dvlpmt.Eval.Svc.for MR.	100												
		San Mateo	The Standard Fam. Home								2			2	2	
		S.San Fran.	Nancy Nutting Nursery								33			33	33	
		Woodside	Brae Mar								3			3	3	
12					684	44	559	526		53	126			126	126	
	SANTA CLARA				684	44	559	526		53	126			126	126	
		Campbell	Bagnall Family Home								5			5	5	
		Campbell	Eletha's Nursery								5			5	5	
		Cupertino	Leese's Home								6			6	6	
		Cupertino	Madera Highland Nursery								6			6	6	
		Cupertino	Mercy House								2			2	2	

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
12	Cont.															
	SANTA CLARA	Cont.														
		Gilroy	Betzner's Home								1			1	1	
		Gilroy	Bonapartian Home								1			1	1	
		Milpitas	The Green Feaf								2			2	2	
		Monte Vista	Little Soul's Nursery								17			17	17	
		Monte Vista	Vossler's Nursery No. 2								5			5	5	
		Mt. View	Mayer Home								4			4	4	
		Palo Alto	Beebe Nursery								8			8	8	
		Palo Alto	Com.Ctr.for Ret.Ch.Adult		160		160	160								
		Palo Alto	Preschool Chld.Hlth.Coun.		44	44	44	44								
		Palo Alto	Ramsay Home								3			3	3	
		Palo Alto	Tiny Ones Nursery								3			3	3	
		San Jose	Betty Jean's Nursery								3			3	3	
		San Jose	Drake Family Home								6			6	6	
		San Jose	The Gardens Nursery								6			6	6	
		San Jose	Gutto's Nursery								3			3	3	
		San Jose	Hope for Ret.Ch. & Adults		220		95	62		53	10			10	10	
		San Jose	Jennye's Rest								4			4	4	
		San Jose	M.R. Svcs.S. Clara Schools		200		200	200								
		San Jose	The Milton Way								3			3	3	
		San Jose	Neva's Nursery								4			4	4	
		San Jose	Pleasant Creek Home								4			4	4	
		San Jose	The Lois Sharpe Home								6			6	6	
		Santa Clara	Edee Home								2			2	2	

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INVENTORY – SERVICES DATA - 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
12 Cont.																
	SANTA CLARA Cont.															
		Sunnyvale	The Schenz Home								2			2	2	
		Sunnyvale	Tiny Tots Nursery								5			5	5	
		San Jose	Santa Clara Co. Schools		60		60	60								
13					128		70	128	2	16	147		32	147	147	
	MONTEREY				96		40	96		16	30			30	30	
		Greenfield	Millers Happy Home								2			2	2	
		Salinas	Ahrenkiel Home								3			3	3	
		Salinas	Blackwell Home								2			2	2	
		Salinas	Casa En La Loma								3			3	3	
		Salinas	Echo Valley Ranch								5			5	5	
		Salinas	Horns Happy Home								3			3	3	
		Salinas	Jensen Home								2			2	2	
		Salinas	Moro Hills								6			6	6	
		Salinas	Nicolson Home								4			4	4	
		Salinas	Opportunity Workshop		8			8		8						
		Seaside	The Gateways Ctr. M.R.		48			48		8						
		Seaside	Monterey County Schools		40		40	40								

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
13 Cont.																
	SAN BENITO										3			3	3	
		Hollister	The Horne Home								3			3	3	
	SANTA CRUZ				32		30	32	2		114		32	114	114	
		Ben Lomond	Blake Hammond Manor								50		32	50	50	
		Felton	Hill Top Home Nurs. #1		2			2	2		12			12	12	
		Felton	Hill Top Home Nurs. #2								2			2	2	
		Freedom	Wadkins Family								5			5	5	
		Watsonville	Belles Childrens Home								18			18	18	
		Watsonville	Crowl's Home								13			13	13	
		Watsonville	Brucie Lee Davis Nr. Hm.								6			6	6	
		Watsonville	Hancock Home for Ret.Ch.								6			6	6	
		Watsonville	Rehana Home								2			2	2	
		Capitola	Santa Cruz County Schls.		30		30	30								
14					171		140	171		14	64			64	64	
	AMADOR										4			4	4	
		Pine Grove	Picketts Planet								4			4	4	
	CALAVERAS										2			2	2	
		Arnold	Hoffman Home								2			2	2	

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
14 Cont.																
	SAN JOAQUIN				171		140	171		14	58			58	58	
		Farmington	Ebert's Home for Girls								6			6	6	
		Galt	Peters Home No. 1								25			25	25	
		Galt	Peters Home No. 2								1			1	1	
		Lodi	Casa De Manzano								5			5	5	
		Lodi	Colvin Nursery								5			5	5	
		Lodi	Mugan Home for Boys								6			6	6	
		Lodi	Wallace Home No. 1								5			5	5	
		Lodi	Wallace Home No. 2								2			2	2	
		Lodi	The Weis Home								3			3	3	
		Stockton	Tng.Ctr.Hdcpd. S.J. Co.		31			31		14						
		Stockton	Youth Activity Center		80		80	80								
		Stockton	Stockton Unified Schools		60		60	60								
15					15			15		15	40			40	40	
	STANISLAUS				15			15		15	40			40	40	
		Ceres	Ringering Home								6			6	6	
		Ceres	Stan.Ass'n.Ret.Ch.Trg.Ctr		15			15		15						
		Modesto	Allen's Home								6			6	6	
		Modesto	Hope Home								4			4	4	
		Modesto	Leigh Nursery								5			5	5	

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INVENTORY - SERVICES DATA - 2

AREA	LOCATION			DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
15 Cont.																
	STANISLAUS Cont.															
		Modesto	Gladys May's Home								5			5	5	
		Modesto	Nikolauson Home								6			6	6	
		Modesto	Weakland Home								3			3	3	
		Modesto	Mrs. Yaw's Home								5			5	5	
	TUOLUMNE															
16					20		20	20			39		17	39	39	
	MARIPOSA										29		17	29	29	
		Catheys Vly.	E.G. Ranch for Boys								6			6	6	
		Coulterville	Cedar Pines Retreat								23		17	23	23	
	MERCED				20		20	20			10			10	10	
		Delhi	Miller Country Home								5			5	5	
		Delhi	Truscott Home								3			3	3	
		Delhi	Vannest Home								2			2	2	
		Merced	Merced County Schools		20		20	20								

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INVENTORY - SERVICES DATA - 2

AREA	LOCATION			DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
17					123		67	123			22			22	22	
	FRESNO				123		67	123			16			16	16	
		Clovis	Perkin's Home								4			4	4	
		Fresno	Covoletsky Nursery								5			5	5	
		Fresno	Kelso Village School		103		47	103								
		Fresno	Moore Home								1			1	1	
		Fresno	Sheffield Home								2			2	2	
		Orange Cove	Raquepo Nursery								4			4	4	
		Fresno	Fresno County Schools		20		20	20								
	MADERA										6			6	6	
		Oakhurst	Davis Home								6			6	6	
18				30	108		20	108		66	256		252	256	256	
	SAN LUIS OBISPO				25			25		25						
		S.Luis Obsp.	Achievement House Inc.		25			25		25						
	SANTA BARBARA			30	83		40	83		41	256		252	256	256	
		Goleta	Devereux Schools in Cal.								92		92	92	92	
		Lompoc	Morris Home								4			4	4	
		Santa Barbra.	Alpha School Work Tr. Ctr.		43			43		41						

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INVENTORY OF SERVICES AREA-

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
18	Cont.															
	SANTA BARBARA Cont.															
		Santa Barbra.	Child Dvlpmnt. Clinic	30												
		Santa Barbra.	St. Vincent School		20		20	20			160		160	160	160	
		Santa Barbra.	S.Barbrra County Schools		20		20	20								
19					102		60	102		42	302		80	302	302	70
	KINGS															
	TULARE				102		60	102		42	302		80	302	302	70
		Lennox	Lennox School for Ch.Tng.								5			5	5	
		Porterville	The Campbell Home								4			4	4	
		Porterville	Fancher Home								2			2	2	
		Porterville	Grossman's Haven								6			6	6	
		Porterville	Mary's Family Home								4			4	4	
		Porterville	Porterville Workshop		12			12		12						
		Porterville	Thompson's Home								3			3	3	
		Porterville	Vivian Traeger's Home								2			2	2	
		Terra Bella	Good Shepherd								274		80	274	274	70
		Tulare	The Gipson Residence								2			2	2	
		Tulare	Tulare Co.Tng. for Hdcpd.		30			30		30						
		Visalia	Tulare County Schools		60		60	60								

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INVENTORY – SERVICES DATA - 2

AREA	LOCATION			DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
20				48												
	ALPINE															
	INYO			48												
		Independence	Child Dvlpmnt. Clinic	48												
	MONO															
21				70	70		70	70		30	22		18	22	22	
	KERN			70	70		70	70		30	22		18	22	22	
		Bakersfield	Bakersfield Ass'n Ret.Ch		50		50	50		30						
		Bakersfield	Child. Dvlpmnt. Clinic	70												
		Bakersfield	St. Dymphna Home								4			4	4	
		Shafter	Fenderson's Rainbow Hvn.								18		18	18	18	
		Bakersfield	Kern County Schools		20		20	20								
22					62		62	62			104	8	68	104	104	
	VENTURA				62		62	62			104	8	68	104	104	
		Ojai	Houghton-Logan Home								6			6	6	
		Ojai	Houghton School								22	8	10	22	22	
		Oxnard	School for Ch. Develp.		30		30	30								

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AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
22 Cont.																
	VENTURA Cont.															
		S. Susana	Majorie Nichol's Res. Nrs.								6			6	6	
		S. Susana	Oak Grove School		2		2	2			28		28	28	28	
		S. Susana	The Oaks Sanitarium								6			6	6	
		Ventura	The Farm House								6			6	6	
		Ventura	The Sylvan School		10		10	10			30		30	30	30	
		Ventura	Ventura County Schools		20		20	20								
23				1,785	2,275	298	1,408	2,241	2	652	1,011	104	453	1,011	1,011	16
	LOS ANGELES			1,785	2,275	298	1,408	2,241	2	652	1,011	104	453	1,011	1,011	16
		Altadena	The Davis'								2			2	2	
		Azusa	Bide-A-Wee-Haven								25			25	25	
		Bald. Park	UCPA of L.A., County		17		17	17								
		Bellflower	Alma & Carol's Nursery								6			6	6	
		Compton	Barbara Ann Nursery								5			5	5	
		Compton	Brison's Nursery								6			6	6	
		Compton	Casa Rosada Nursery								5			5	5	
		Compton	Louise Clark's Nursery								6			6	6	
		Compton	Compton Compensatory Pr.S1		30		30	30								
		Compton	Hub Limited Workshop		16			16		16						

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					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town		TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
23 Cont.																
	LOS ANGELES	Cont.														
		Compton	Kay's Nursery								6			6	6	
		Compton	The Shirley Home								2			2	2	
		Compton	Stewart's Nursery								6			6	6	
		Downey	The Open Door Nursery								34			34	34	
		Downey	Southeast Wk. Tr. Ctr.		59			59		59						
		El Monte	Bo Peep Nursery								6			6	6	
		El Monte	Alma R. Manning Home								3			3	3	
		El Monte	Seeman School								78		52	78	78	
		El Monte	Snow White Nursery Home								25		25	25	25	
		Gardena	The Circle Nursery								3			3	3	
		Gardena	Dee Dee's Nursery								6			6	6	
		Gardena	PAR Workshops (Southside)		66			66		66						
		Gardena	Sunshine Nursery								5			5	5	
		Glendale	Louise Marshall Home								1			1	1	
		Glendora	B.A.R. Haven								6			6	6	
		Hawthorne	Boyle Home								10			10	10	
		Hawthorne	The Shaw Home		2			2	2		4			4	4	
		Hngtn. Prk.	Child Improvement Center		32		32	32								
		Inglewood	Calif School Child Trng.		10		10	10			53		53	53	53	
		Inglewood	The Felder Home								3			3	3	
		Lakewood	Baby Bunting Nursery								6			6	6	
		Lancaster	Circle J								5			5	5	
		Lancaster	Circle Y Freedom Ranch								25		25	25	25	

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	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
23 Cont.																
	LOS ANGELES Cont.															
		Lancaster	Desert Haven Tng. Ctr.		25			25		25						
		Lancaster	Hannah Johnson Home								1			1	1	
		La Puente	Casa Alegre								60			60	60	
		La Puente	Helen Evans Home								20			20	20	
		Lennox	Lennox School								5		5	5	5	
		Littlerock	The Hunter Home								3			3	3	
		Littlerock	Juniper Hills Academy		15		15	15			30	12	21	30	30	
		Littlerock	Palms Family Home								6			6	6	
		Littlerock	Three Pines Home								6			6	6	
		Long Beach	Child Dvlpmnt. Clinic	22												
		Long Beach	Intercommunity Ex.Ch.Hm.								109		55	109	109	
		Long Beach	Long Beach Ret.Ch. Fdn.		97			97								
		Los Angeles	Alpha Home for Ex. Chd.								6			6	6	
		Los Angeles	Dealie Anderson Home								3			3	3	
		Los Angeles	The Josephine E.Brown Hm.								3		3	3	3	
		Los Angeles	Ch.Dev.Cl. of Ch. Hosp.	429												
		Los Angeles	Ch.Dvlpmnt.Cl. of LA Co.	199												
		Los Angeles	Margaret Clark Home								3			3	3	
		Los Angeles	Colen Nursery								6			6	6	
		Los Angeles	Dejean Home								3			3	3	
		Los Angeles	Theda Douglas Home								4			4	4	
		Los Angeles	Dugars Home								3			3	3	

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	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
23 Cont.																
	LOS ANGELES Cont.															
		Los Angeles	Ex. Children's Found.	710	324		324	324			25	25		25	25	16
		Los Angeles	Ex. Children's Haven								4			4	4	
		Los Angeles	Ex. Child. Opportun.Sch.		14		14	14			32		32	32	32	
		Los Angeles	Ex. Child. Workshop		189			189		189						
		Los Angeles	L.L. Frank Rehab.Workshop		34					34						
		Los Angeles	Howard's Home								6			6	6	
		Los Angeles	The Juniel Home								3			3	3	
		Los Angeles	Mark's School								14		14	14	14	
		Los Angeles	PAR Workshops (Central)		95			95		95						
		Los Angeles	Shaw's Nursery								6			6	6	
		Los Angeles	So.Dist. Ch.Dvlpmt. Ctr.	20												
		Los Angeles	Spastic Child. Foundation		37	37	37	37			104	104	104	104	104	
		Los Angeles	UCPA of L.A., County		12		12	12								
		Los Angeles	Zenora's Home								3			3	3	
		Lynwood	The Bixby Home								3			3	3	
		Lynwood	Naomi's Nursery								6			6	6	
		Mar.del Rey	Trinity House								10			10	10	
		Monterey Prk.	Merci School		33		4	33		9						
		N.Hollywood	Dubnoff School Ed.Thrpy.		113		65	113								
		N.Hollywood	Landvidi Ctr. Ex. Chd.		10		10	10								
		N.Hollywood	Rancho Cameo								5			5	5	
		N.Hollywood	Sperl's Home								4			4	4	
		Norwalk	Margaret Tomkins Home								1			1	1	

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					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
	County	City or Town	NAME OF FACILITY	TOTAL NUMBER SERVED	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
23 Cont.																
	LOS ANGELES Cont.															
		Pacoima	Mrs. Smith's School								6			6	6	
		Palmdale	Canfield Childrens Home								5			5	5	
		Pasadena	Child Dvlpmt. Clinic	35												
		Pasadena	Pasadena Ret. Ch. Fdn.		48			48		48						
		Pasadena	Searing Home								2			2	2	
		Pasadena	Villa Esperanza		70		52	70		18						
		Quartz Hill	Hobgard Nursery								1			1	1	
		Redondo Bch.	Juris Residence Ex.Child.								2			2	2	
		Rosemead	Weedmark Home								1			1	1	
		Rowland Hgt.	Dotty's Nursery								3			3	3	
		SanFernando	Harriet Johnson Home								6			6	6	
		SanFernando	Smith Home								6			6	6	
		San Pedro	Harbor Area Foundation		100	57	57	100								
		San Pedro	Zinsun Home								1			1	1	
		S.Fe.Springs	PAR Workshops (Eastside)		62			62		62						
		S.Fe.Springs	Cordie Wright Home								9			9	9	
		Snta.Monica	Kennedy Child Study Ctr.	336	265	192	265	265								
		Saugus	L.A.R.C. Ranch								62		58	62	62	
		Saugus	*Trumbo's Welcome Home*								7			7	7	
		Sepulveda	Happy Hills Boys Home								4			4	4	
		Sepulveda	New Horizon Center		138		138	138								
		Sepulveda	UCPA Preschool Nursery		12	12	12	12								
		So.El Monte	Lincoln Training Ctr.		56		20	56		31						

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	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
23	Cont.															
	LOS ANGELES Cont.															
		Sun Valley	Child Center of Sun Valy.								22			22	22	
		Temple City	Little Ctry. Hm. for Girls								6			6	6	
		Torrance	Florence Brown Nursery								6			6	6	
		Tujunga	Hill Top Haven								3			3	3	
		Tujunga	Tujunga Ranch Home								6		6	6	6	
		Valinda	Babyland Nursery								6			6	6	
		Van Nuys	Boys Valley Haven								4			4	4	
		Van Nuys	Calif. Educational Center		49		49	49								
		Van Nuys	La Casa		15		15	15								
		Van Nuys	W.Valley Ch.Dvlpt. Ctr.	34												
		Willowbrook	Bernadee Home								4			4	4	
		Downey	Downey Unified Schools		20		20	20								
		El Monte	L.A. County Schools		20		20	20								
		El Segundo	El Segundo Unified Schls.		50		50	50								
		Long Beach	Long Beach Unified Schls.		20		20	20								
		N.Hollywood	L.A. City Schools		60		60	60								
		Pasadena	Pasadena City Schools		20		20	20								
		S.Fe Sprng.	Little Lake Schools		40		40	40								

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AREA	LOCATION County	LOCATION City or Town	NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC TOTAL NUMBER SERVED	DAY FACILITY TOTAL NUMBER SERVED TOTAL	DAY FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	RESIDENTIAL FACILITY TOTAL NUMBER SERVED TOTAL	RESIDENTIAL FACILITY AVERAGE DAILY CASE LOAD IN SERVICES TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
24				77	223		162	223	1	60	98		60	98	98	
	ORANGE			77	223		162	223	1	60	98		60	98	98	
		Anaheim	Bergerson Nursery								4			4	4	
		Atwood	Parklane Residential Sch.		50		50	50			60		60	60	60	
		Buena Park	MacDougall Home								4			4	4	
		Costa Mesa	Rock-A-Bye-Nursery								6			6	6	
		Costa Mesa	The Sunny Hours Home								3			3	3	
		Grdn. Grove	Hines Nursery								3			3	3	
		La Habra	Kathleen Reid Home		1			1	1		6			6	6	
		Newpt. Beach	Coleman's Nursery								3			3	3	
		Orange	Childrens Hospital	77												
		S.Juan Cpstr	Kinder Haven								5			5	5	
		Santa Ana	Happy Time Nursery								2			2	2	
		Santa Ana	Hope Haven School		132		72	132		60	2			2	2	
		Santa Ana	Orange County Schools		40		40	40								
25					181		98	181		54	78			78	78	
	RIVERSIDE				181		98	181		54	78			78	78	
		Corona	Pine View Nursery								6			6	6	
		Hemet	Mission Ranch Home								14			14	14	
		Norco	Peppermit Ridge								11			11	11	
		Nuevo	Dorcas House								2			2	2	
		Nuevo	Miriam House								5			5	5	

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					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
25 Cont.																
	RIVERSIDE Cont.															
		Perris	Lister Home								3			3	3	
		Perris	Love's Home for Ret. Ch.								2			2	2	
		Perris	Georgia Palmer Home								4			4	4	
		Riverside	Crest Haven School		100		65	100		25						
		Riverside	Hedrick House								4			4	4	
		Riverside	Hillview Home								6			6	6	
		Riverside	Old Wagon Nursery								6			6	6	
		Riverside	Paradise Knolls								6			6	6	
		Riverside	Riverside Com.Rehab.Wk.Sh.		81		33	81		29						
		Riverside	Westwood Nursery								3			3	3	
		Riverside	Wikisal Home								6			6	6	
26				40	239		126	239		93	451		216	451	451	20
	SAN BERNARDINO			40	239		126	239		93	451		216	451	451	20
		Alta Loma	Wilson Home								6			6	6	
		Bloomington	Intercommunity Ch. Home								89		77	89	89	20
		Bloomington	Reiff Home								11		11	11	11	
		Colton	Kendall Manor		10		10	10			10			10	10	
		Cucamonga	Downtain Home								2			2	2	

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					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
26 Cont.																
	SAN BERNARDINO Cont.															
		Fontana	Baker's Home								6			6	6	
		Fontana	Culpepper Haven								15			15	15	
		Fontana	James Home								6			6	6	
		Fontana	The Grace Kidd Home								5			5	5	
		Fontana	Parton Home								2			2	2	
		Fontana	The Pines								23		8	23	23	
		Fontana	Robin's Nest Home								6			6	6	
		Hesperia	Boyer Home								2			2	2	
		Loma Linda	Van Leuven Home								23		14	23	23	
		Montclair	Kremer's Ch. Inst.								39		21	39	39	
		Montclair	Ontario-Pomona Assn.Ret.Ch.		63			63		63						
		Ontario	Cal-Kursall Home								16		5	16	16	
		Ontario	Cal-Kursall Resd. Center		6		6	6			32		16	32	32	
		Ontario	Campus View Resident Ctr.								29		8	29	29	
		Ontario	Dorothy's Nursery								2			2	2	
		Ontario	Home of Angels								64		42	64	64	
		Ontario	McGregor Nursery								3			3	3	
		Ontario	Parks Home								12			12	12	
		Ontario	Salem Christian School		30		30	30			42		14	42	42	
		Rialto	McClellan's Home								6			6	6	
		San Bernd.	Child Development Clinic	40												
		San Bernd.	School of Hope		110		60	110		30						
		Ontario	Ontario-Montclair School		20		20	20								

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					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
27				300	374	40	167	307	17	125	355		259	400	400	45
	SAN DIEGO			300	374	40	167	307	17	125	355		259	400	400	45
		Borrego Spr.	Borrego Palms Sch. for E		45								43	45	45	45
		Chula Vista	Dorothy Davis Home								5			5	5	
		El Cajon	Angels Unaware Center		50			50		50						
		El Cajon	Bide A'Wee Home								6			6	6	
		El Cajon	Sunnyside Guild. Inc.		5			5	5		14			14	14	
		El Cajon	Valley Home								6			6	6	
		Lakeside	Beaudoin Home								6			6	6	
		Lakeside	Home of Guidling Hands								192		145	192	192	
		Lakeside	Rosewood Home								6			6	6	
		La Mesa	Sutton Place								6			6	6	
		Lemon Grove	Christman's Nursery								6			6	6	
		Ramona	Mountain View School		15		15	15			49		39	49	49	
		Ramona	Mountain View West								10			10	10	
		San Diego	Casa de Ninos								6			6	6	
		San Diego	Child Development Center		80	40	58	58	12							
		San Diego	Child Development Clinic	300												
		San Diego	Velta Larson Home								6			6	6	
		San Diego	Youth Activities Center		75			75		75						
		Vista	Development Center		24		14	24								
		Vista	New Haven								20		20	20	20	
		Vista	Vista Haven Home								5			5	5	
		Warner Spgs.	Rancho San Felipe								12		12	12	12	
		Chula Vista	Chula Vista City Schools		20		20	20								
		San Diego	San Diego Unified Schls.		60		60	60								

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INVENTORY – SERVICES DATA – 2

AREA	LOCATION		NAME OF FACILITY	DIAGNOSTIC & EVALUATION CLINIC	DAY FACILITY						RESIDENTIAL FACILITY					
	County	City or Town		TOTAL NUMBER SERVED	TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES					TOTAL NUMBER SERVED	AVERAGE DAILY CASE LOAD IN SERVICES				
					TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	TOTAL	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP
1	2a	2b	2c	3	4a	4b	4c	4d	4e	4f	5a	5b	5c	5d	5e	5f
STATE FACILITIES											13,517				13,517	
	LOS ANGELES	Pomona	Pacific State Hospital								2,756				2,756	
	ORANGE	Costa	Fairview State Hospital								2,512				2,512	
	PLACER	Auburn	DeWitt State Hospital								970				970	
	SAN BERNARDINO	San Berdn.	Patton State Hospital								488				488	
	SANTA CLARA	San Jose	Agnews State Hospital								478				478	
	SONOMA	Eldridge	Sonoma State Hospital								3,370				3,370	
	TULARE	Porterville	Porterville State Hosp.								2,456				2,456	
	VENTURA	Camarillo	Camarillo State Hosp.								487				487	

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						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
CALIFORNIA TOTALS					521	19	108	394	20	11	121	505	391	60	243	329	296	98	208	365	164	14,355
1			E		2		2					2	1	1	2				1	2	1	21
	DEL NORTE																					
	HUMBOLDT		E		2		2					2	1	1	2				1	2	1	21
		Eureka	E		2		2					2	1	1	2				1	2	1	21
	PROGRAMED:			P	5		4	1			1	5	1	4	4	4	4	1	2	5	5	180
	DEL NORTE	Crescent City		P	1		1					1		1	1	1	1		1	1	1	20
	HUMBOLDT	Arcata		P	1		1					1		1	1	1	1			1	1	30
		Eureka		P	2		1	1			1	2	1	1	1	1	1	1	1	2	2	100
		Fortuna		P	1		1					1		1	1	1	1			1	1	30
2			E		3		1	2				3	2	1	1	1	2			3	1	53
	LASSEN		E		1			1				1	1		1					1		1
		Susanville	E		1			1				1	1		1					1		1
	MODOC																					

3

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
2 Cont.																						
	SHASTA		E		2		1	1				2	1	1		1	2			2	1	52
		Igo	E		1			1				1	1				1			1		6
		Redding	E		1		1					1		1		1	1			1	1	46
	SISKIYOU																					
	TRINITY																					
	PROGRAMED:			P	6		4	2			1	6	2	4	5	5	5	2	2	5	5	198
	LASSEN	Susanville		P	1			1				1	1		1	1	1	1	1	1	1	20
	MODOC	Alturas		P	1		1					1		1	1	1	1			1	1	18
	SHASTA	Redding		P	2		1	1			1	2	1	1	1	1	1	1	1	1	1	100
	SISKIYOU	Weed		P	1		1					1		1	1	1	1			1	1	30
	TRINITY	Weaverville		P	1		1					1		1	1	1	1			1	1	30

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
3			E		33		4	29			6	33	29	4	16	18	15	3	9	22	11	312
	LAKE		E		3			3			1	3	3		3	1				2	1	12
		Kelseyville	E		2			2			1	2	2		2	1				1	1	10
		Lucerne	E		1			1				1	1		1					1		2
	MENDOCINO		E		3		1	2			1	3	2	1	1	1	1			2	1	13
		Potter Valley	E		1			1				1	1			1				1		4
		Redwood Valley	E		1			1				1	1				1			1		2
		Ukiah	E		1		1				1	1		1	1						1	7
	NAPA		E		9		2	7			2	9	7	2	3	4	4	3	4	5	3	147
		Angwin	E		2			2				2	2			1	2	1	1	2		12
		Calistoga	E		1			1				1	1				1	1	1			6
		Napa	E		6		2	4			2	6	4	2	3	3	1	1	2	3	3	129
	SONOMA		E		18		1	17			2	18	17	1	9	12	10		5	13	6	140
		El Verano	E		1			1				1	1		1	1	1				1	6
		Petaluma	E		1			1			1	1	1	1	1	1	1		1	1	1	28
		Santa Rosa	E		13		1	12			1	13	12		6	7	7		4	9	2	93
		Sebastopol	E		3			3				3	3		1	3	1			3	2	13
	PROGRAMED:			P	7	1	5	1	1	1	1	6	1	6	6	6	6	2	3	7	7	297
	LAKE	Lakeport		P	1		1					1		1	1	1	1			1	1	17

SUMMARY AND PROGRAMING DATA REPORT - 3

AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
3 Cont.																						
	PROGRAMED Cont.																					
	MENDOCINO	Ukiah		P	1		1				1	1		1	1	1	1	1	1	1	1	50
		Willits		P	1		1					1		1	1	1	1			1	1	20
	SONOMA	Petaluma		P	1		1					1		1	1	1	1			1	1	30
		Santa Rosa		P	2	1		1	1	1		1	1	1	1	1	1	1	2	2	2	150
		Sonoma		P	1		1					1		1	1	1	1			1	1	30
4			E		10		1	9			1	10	9	2	7	6	5	1	1	8	4	79
	BUTTE		E		5		1	4			1	5	4	2	5	4	2	1		5	2	54
		Chico	E		1		1					1		1	1	1	1			1	1	16
		Paradise	E		4			4			1	4	4	1	4	3	1	1		4	1	38
	COLUSA		E		1			1				1	1		1					1		2
		Williams	E		1			1				1	1		1					1		2
	GLENN																					
	PLUMAS																					
	SUTTER		E		1			1				1	1		1	1			1	1		4
		Yuba City	E		1			1				1	1		1	1			1	1		4

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
4 Cont.																						
	TEHAMA		E		3			3				3	3			1	3			1	2	19
		Red Bluff	E		3			3				3	3			1	3			1	2	19
	YUBA																					
	PROGRAMED:			P	11	1	7	3	1	1	3	10	3	8	8	8	8	3	3	8	8	352
	BUTTE	Chico		P	2	1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	85
		Paradise		P	1		1					1		1	1	1	1			1	1	30
	COLUSA	Colusa		P	1		1					1		1	1	1	1			1	1	18
	GLENN	Orland		P	1		1					1		1	1	1	1			1	1	30
	PLUMAS	Quincy		P	1		1					1		1	1	1	1			1	1	20
	SUTTER	Yuba City		P	2		1	1			1	2	1	1	1	1	1	1	1	1	1	63
	TEHAMA	Red Bluff		P	1		1					1		1	1	1	1			1	1	32
	YUBA	Marysville		P	2		1	1			1	2	1	1	1	1	1	1	1	1	1	74

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
5			E		26		3	23		1	4	26	23	2	16	15	13	4	9	14	12	334
	EL DORADO		E		1			1				1	1				1		1	1		3
		Placerville	E		1			1				1	1				1		1	1		3
	NEVADA		E		3		1	2				3	2	1	2	2	1		1	1	2	21
		Grass Valley	E		3		1	2				3	2	1	2	2	1		1	1	2	21
	PLACER		E		6			6			2	6	6		5	5	3	1	1	4	4	66
		Applegate	E		2			2			2	2	2		2	2				2	1	45
		Auburn	E		1			1				1	1		1	1	1	1		1	1	6
		Loomis	E		1			1				1	1		1		1		1	1		6
		Rocklin	E		1			1				1	1			1					1	4
		Roseville	E		1			1				1	1		1	1	1				1	5
	SACRAMENTO		E		13		1	12		1	1	13	12	1	7	5	8	3	5	6	5	217
		Carmichael	E		1			1				1	1		1					1		6
		Citrus Heights	E		1			1				1	1		1		1		1	1		3
		Galt	E		1			1				1	1				1	1	1			6
		North Sacramento	E		1			1				1	1			1	1	1	1	1		6
		Sacramento	E		9		1	8		1	1	9	8	1	5	4	5	1	2	3	5	196
	SIERRA		E		1			1				1	1		1	1					1	4
		North San Juan	E		1			1				1	1		1	1					1	4

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						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
5 Cont.																						
	YOLO		E		2		1	1			1	2	1		1	2			1	2		23
		Woodland	E		2		1	1			1	2	1		1	2			1	2		23
	PROGRAMED:			P	16	1	9	6	1	1	2	14	7	9	14	16	11	7	7	16	11	1,292
	EL DORADO	Placerville		P	2		1	1				1	2	1	1	2	2	1	1	2	2	92
	NEVADA	Grass Valley		P	1		1					1		1	1	1	1			1	1	20
	PLACER	Auburn		P	1		1					1		1	1	1	1			1	1	40
		Roseville		P	1		1					1		1	1	1	1			1	1	40
	SACRAMENTO	Carmichael		P	2		1	1				2	1	1	2	2	1	1	1	2	1	100
		North Highlands		P	2		1	1				2	1	1	2	2	1	1	1	2	1	100
		Sacramento		P	5	1	2	2	1	1	2	4	2	2	5	5	3	3	3	5	3	800
	YOLO	W. Sacramento		P	2		1	1				2	1	1	1	2	1	1	1	2	1	100
6			E		27		1	26				27	26	1	5	14	12		3	19	7	109
	SOLANO		E		27		1	26				27	26	1	5	14	12		3	19	7	109
		Vacaville	E		2			2				2	2			1	1			2		6
		Vallejo	E		25		1	24				25	24	1	5	13	11	1	3	17	7	103

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1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
6 Cont.																						
	PROGRAMED:			P	5	1	3	1	1	1	1	4	1	3	3	4	4	1	1	4	4	167
	SOLANO	Benicia		P	1		1					1		1	1	1	1			1	1	40
		Dixon		P	1		1					1		1	1	1	1			1	1	40
		Fairfield		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	87
		Vallejo		P	1	1			1	1												
7			E		20	1	7	12	1	1	3	19	12	5	6	14	13	4	11	16	5	805
	CONTRA COSTA		E		20	1	7	12	1	1	3	19	12	5	6	14	13	4	11	16	5	805
		Brentwood	E		1			1				1	1				1		1	1		3
		Concord	E		4		1	3		1	1	4	3		2	2	2	1	2	4		352
		Danville	E		1		1					1		1	1	1	1		1	1		15
		El Cerrito	E		2		1	1				2	1	1	1	2	1		2	1		14
		El Sobrante	E		1			1				1	1					1		1		1
		Lafayette	E		2			2			1	2	2		1	2	1	1	1	2	1	84
		Pittsburg	E		1		1					1		1		1	1			1	1	15
		Pleasant Hill	E		4	1		3	1			3	3		1	2	3	1	3	2	1	224
		Richmond	E		2		2				1	2		1		2	2			2	1	65
		San Pablo	E		1			1				1	1			1			1			2
		Walnut Creek	E		1		1					1		1		1	1			1	1	30

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						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
7 Cont.																						
	PROGRAMED:			P	10		6	4			4	10	4	5	6	10	10	3	4	10	10	516
	CONTRA COSTA	Antioch		P	1		1					1		1	1	1	1			1	1	25
		Concord		P	1		1					1		1	1	1	1			1	1	50
		Martinez		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	110
		Richmond		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	110
		San Pablo		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	120
		Walnut Creek		P	2		1	1			1	2	1		1	2	2		1	2	2	101
8			E		36	2	8	26	2		5	34	26	5	11	20	20	10	17	21	12	945
	ALAMEDA		E		36	2	8	26	2		5	34	26	5	11	20	20	10	17	21	12	945
		Berkeley	E		3		1	2			1	3	2		1	2	3	2	3	3	1	35
		Castro Valley	E		1			1				1	1		1	1	1	1	1	1	1	37
		Fremont	E		6		2	4			1	6	4	2	1	3	3	3	3	4	1	99
		Hayward	E		8		2	6			2	8	6	1	4	5	4		3	5	3	150
		Livermore	E		2			2				2	2				1	1			2	3
		Oakland	E		13	1	2	10	1		1	12	10	1	3	7	6	3	5	5	3	367
		Pleasanton	E		1			1				1	1				1		1	1		4
		San Leandro	E		2	1	1		1			1		1	1	2	2		1	2	1	250

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	TYPE OF FACILITY B	TYPE OF FACILITY C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
8 Cont.																						
	ALAMEDA Cont.																					
	PROGRAMED:			P	15		8	7			7	15	7	7	9	15	15	6	10	15	9	816
		Alameda		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	90
		Albany		P	1		1					1		1	1	1	1		1	1	1	25
		Berkeley		P	2		1	1			1	2	1	1	1	2	2	1	2	2	1	130
		Livermore		P	1		1				1	1			1	1	1		1	1		25
		Oakland		P	4		2	2			2	4	2	2	2	4	4	2	2	4	2	250
		Pleasanton		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	125
		San Leandro		P	3		1	2			1	3	2	1	2	3	3	1	2	3	2	171
9			E		8		2	6			2	8	6	1	2	6	4	1	2	6	4	206
	MARIN		E		8		2	6			2	8	6	1	2	6	4	1	2	6	4	206
		Fairfax	E		1			1				1	1			1				1		6
		Las Ranchitas	E		1			1				1	1			1				1		5
		Mill Valley	E		1			1				1	1				1				1	4
		Ross	E		2			2			1	2	2		2	2	1	1	1	2	1	124
		San Rafael	E		3		2	1			1	3	1	1		2	2		1	2	2	67

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SUMMARY AND PROGRAMING DATA REPORT - 3

AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
9 Cont.																						
	MARIN Cont.																					
	PROGRAMED:			P	3	1	2		1	1		2		2	3	3	3	1	1	3	3	182
		Mill Valley		P	1		1					1		1	1	1	1			1	1	25
		Novato		P	1		1					1		1	1	1	1			1	1	25
		San Rafael		P	1	1			1	1					1	1	1	1	1	1	1	132
10			E		21	1	5	15	1		6	20	15	5	9	12	15	8	6	13	11	982
	SAN FRANCISCO		E		21	1	5	15	1		6	20	15	5	9	12	15	8	6	13	11	982
		San Francisco	E		21	1	5	15	1		6	20	15	5	9	12	15	8	6	13	11	982
	PROGRAMED:			P	2		2				1	2		1	1	2	2	1	1	2	1	84
		San Francisco		P	2		2				1	2		1	1	2	2	1	1	2	1	84

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SUMMARY AND PROGRAMING DATA REPORT - 3

AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
			E		12	1	1	10	1		1	11	10	1	6	6	9	2	7	8	5	281
11																						
	SAN MATEO		E		12	1	1	10	1		1	11	10	1	6	6	9	2	7	8	5	281
		East Palo Alto	E		3			3				3	3		1	1	2		1	2	2	14
		Menlo Park	E		1			1				1	1				1		1	1		4
		Redwood City	E		2			2				2	2				2			1	1	3
		San Carlos	E		1			1				1	1		1	1			1			3
		San Mateo	E		3	1	1	1	1		1	2	1	1	2	2	3	1	2	3	2	221
		South San Francisco	E		1			1				1	1		1	1	1	1	1	1		33
		Woodside	E		1			1				1	1		1	1			1			3
	PROGRAMED:			P	8		5	3			4	8	3	5	5	7	7	3	3	7	7	713
		Daly City		P	1		1					1		1	1	1	1			1	1	40
		Pacifica		P	1		1				1	1		1	1	1	1			1	1	63
		San Bruno		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	200
		San Mateo		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	210
		South San Francisco		P	2		1	1			1	2	1	1	1	1	1	1	1	1	1	200

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
12			E		30		5	25		2	4	30	25	1	15	17	14	5	19	18	3	800
	SANTA CLARA		E		30		5	25		2	4	30	25	1	15	17	14	5	19	18	3	800
		Campbell	E		2			2				2	2			1	1		1	1		10
		Cupertino	E		3			3				3	3		2	1	1		2	1		14
		Gilroy	E		2			2				2	2		1		1		1	1		2
		Milpitas	E		1			1				1	1				1			1		2
		Monte Vista	E		2			2				2	2					2	2			22
		Mountain View	E		1			1				1	1				1				1	4
		Palo Alto	E		5		2	3		1	2	5	3		5	4	3	1	5	3	1	218
		San Jose	E		11		3	8		1	2	11	8	1	6	8	4	2	6	9	1	519
		Santa Clara	E		1			1				1	1			1				1		2
		Sunnyvale	E		2			2				2	2		1	2	2		2	1		7
	PROGRAMED:			P	17	2	8	7	2	2	4	16	7	8	10	15	13	7	7	16	9	1,085
		Gilroy		P	1		1					1		1	1	1	1			1	1	15
		Los Altos		P	1		1					1		1	1	1	1			1	1	40
		Palo Alto		P	4	1	1	2	1	1	1	3	2	2	3	4	3	2	2	4	2	290
		San Jose		P	6	1	2	3	1	1	2	6	3	2	3	5	5	3	3	6	3	490
		Santa Clara		P	3		2	1			1	3	1	1	1	2	2	1	1	2	1	160
		Saratoga		P	2		1	1				2	1	1	1	2	1	1	1	2	1	90

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SUMMARY AND PROGRAMING DATA REPORT - 3

AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
13			E		23		4	19			3	23	19	2	7	15	13	1	6	19	7	275
	MONTEREY		E		12		3	9			1	12	9	2	3	6	7		2	10	4	126
		Greenfield	E		1			1				1	1			1				1		2
		Salinas	E		9		1	8				9	8	1	2	3	6		1	7	3	36
		Seaside	E		2		2				1	2		1	1	2	1		1	2	1	88
	SAN BENITO		E		1			1				1	1				1		1			3
		Hollister	E		1			1				1	1				1		1			3
	SANTA CRUZ		E		10		1	9			2	10	9		4	9	5	1	3	9	3	146
		Ben Lomond	E		1			1			1	1	1		1	1	1			1	1	50
		Capitola	E		1		1				1	1				1				1		30
		Felton	E		2			2				2	2			1	2	1	2	1		16
		Freedom	E		1			1				1	1			1				1		5
		Watsonville	E		5			5				5	5		3	5	2		1	5	2	45
	PROGRAMED:			P	6	1	3	2	1	2	3	6	2	3	4	6	6	3	3	5	4	237
	MONTEREY	Salinas		P	3	1	1	1	1	1	1	3	1	1	2	3	3	2	2	3	2	147
	SAN BENITO	Hollister		P	1		1				1	1		1	1	1	1			1	1	30
	SANTA CRUZ	Santa Cruz		P	2		1	1		1	1	2	1	1	1	2	2	1	1	1	1	60

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
14			E		14		3	11			3	14	10	1	6	8	9	2	4	9	5	235
	AMADOR		E		1			1			1	1				1				1		4
		Pine Grove	E		1			1			1	1				1				1		4
	CALAVERAS		E		1			1				1	1				1			1		2
		Arnold	E		1			1				1	1				1			1		2
	SAN JOAQUIN		E		12		3	9			2	12	9	1	6	7	8	2	4	7	5	229
		Farmington	E		1			1				1	1				1				1	6
		Galt	E		2			2				2	2			1	2		1	1	1	26
		Lodi	E		6			6				6	6		4	3	3	1	3	4	1	26
		Stockton	E		3		3				2	3		1	2	3	2	1		2	2	171
	PROGRAMED:			P	4	1	2	1	1	1	2	4	1	2	3	4	3	2	2	4	2	273
	SAN JOAQUIN	Stockton		P	4	1	2	1	1	1	2	4	1	2	3	4	3	2	2	4	2	273

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
15			E		9		1	8				9	8	1	3	5	5	3	4	7	2	55
	STANISLAUS		E		9		1	8				9	8	1	3	5	5	3	4	7	2	55
		Ceres	E		2		1	1				2	1	1		1		1	1	2	2	21
		Modesto	E		7			7				7	7		3	4	5	2	3	5		34
	TUOLUMNE																					
	PROGRAMED:			P	6	1	4	1	1	1	1	5	1	3	5	6	5	2	2	6	4	281
	STANISLAUS	Modesto		P	4	1	2	1	1	1	1	3	1	1	3	4	3	2	2	4	2	225
		Turlock		P	1		1					1		1	1	1	1			1	1	26
	TUOLUMNE	Sonora		P	1		1					1		1	1	1	1			1	1	30
16			E		6		1	5			2	6	5		3	4	3	1	2	5		59
	MARIPOSA		E		2			2			1	2	2		1	1	1		1	2		29
		Cathy's Valley	E		1			1				1	1				1			1		6
		Coulterville	E		1			1			1	1	1		1	1			1	1		23
	MERCED		E		4		1	3			1	4	3		2	3	2	1	1	3		30
		Delhi	E		3			3				3	3		2	2	2	1	1	2		10
		Merced	E		1		1				1	1				1				1		20

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
16 Cont.																						
	PROGRAMED:			P	3	1	1	1	1	1	1	3	1	1	2	3	2	1	1	2	2	121
	MERCED	Merced		P	3	1	1	1	1	1	1	3	1	1	2	3	2	1	1	2	2	121
17			E		8		2	6			2	8	6		2	4	4	3	3	5	2	145
	FRESNO		E		7		2	5			2	7	5		2	3	4	3	3	4	2	139
		Clovis	E		1			1				1	1				1				1	4
		Fresno	E		5		2	3			2	5	3		2	3	3	2	3	3	1	131
		Orange Cove	E		1			1				1	1					1		1		4
	MADERA		E		1			1				1	1			1				1		6
		Oakhurst	E		1			1				1	1			1				1		6
	PROGRAMED:			P	15	1	7	7	1	1	4	14	7	7	8	15	14	7	7	14	7	659
	FRESNO	Clovis		P	2		1	1				2	1	1	1	2	2	1	1	2	1	50
		Fresno		P	5	1	2	2	1	1	2	4	2	2	3	5	4	2	2	4	2	384
		Reedley		P	2		1	1				2	1	1	1	2	2	1	1	2	1	50
		Sanger		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	50
		Selma		P	2		1	1				2	1	1	1	2	2	1	1	2	1	60
	MADERA	Madera		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	65

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						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
18			E		7	1	3	3	2		4	7	3	2	4	5	4	3	1	6	5	394
	SAN LUIS OBISPO		E		1		1					1		1			1				1	25
		San Luis Obispo	E		1		1					1		1			1				1	25
	SANTA BARBARA		E		6	1	2	3	2		4	6	3	1	4	5	3	3	1	6	4	369
		Goleta	E		1			1	1		1	1	1		1	1	1	1		1	1	92
		Lompoc	E		1			1				1	1					1		1	1	4
		Santa Barbara	E		4	1	2	1	1		3	4	1	1	3	4	2	1	1	4	2	273
	PROGRAMED:			P	7		5	2			1	7	2	5	5	7	7	2	2	7	7	302
	SAN LUIS OBISPO	Atascadero		P	1		1					1		1	1	1	1			1	1	30
		Grover City		P	1		1					1		1	1	1	1			1	1	40
		San Luis Obispo		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	100
	SANTA BARBARA	Santa Barbara		P	2		1	1				2	1	1	1	2	2	1	1	2	2	100
		Santa Maria		P	1		1					1		1	1	1	1			1	1	32
19			E		12		3	9			2	12	9	3	5	5	7	3	1	6	6	404
	KINGS																					

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
19 Cont.																						
	TULARE		E		12		3	9			2	12	9	3	5	5	7	3	1	6	6	404
		Lennox	E		1			1				1	1		1					1		5
		Porterville	E		7		1	6				7	6	1	2	2	5	1	1	1	3	33
		Terra Bella	E		1			1			1	1	1	1	1	1	1	1		1	1	274
		Tulare	E		2		1	1				2	1	1	1	1	1	1		2	2	32
		Visalia	E		1		1				1	1				1				1		60
	PROGRAMED:			P	1		1					1		1	1	1	1			1	1	22
	KINGS	Hanford		P	1		1					1		1	1	1	1			1	1	22
20			E		1	1			1						1	1	1		1	1		48
	ALPINE																					
	INYO		E		1	1			1						1	1	1		1	1		48
		Independence	E		1	1			1						1	1	1		1	1		48
	MONO																					

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
21			E		5	1	2	2	1		3	4	2	1	3	4	4	2	2	5	1	162
	KERN		E		5	1	2	2	1		3	4	2	1	3	4	4	2	2	5	1	162
		Bakersfield	E		4	1	2	1	1		2	3	1	1	2	3	3	1	2	4	1	144
		Shafter	E		1			1			1	1	1		1	1	1	1		1		18
	PROGRAMED:			P	8		4	4			2	8	4	4	5	8	7	3	3	7	5	410
		Bakersfield		P	3		1	2				3	2	1	2	3	2	1	1	2	2	200
		Delano		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	80
		East Bakersfield		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	80
		Ridgecrest		P	1		1					1		1	1	1	1			1	1	50
22			E		9		2	7		1	6	9	6		7	6	2	1	4	6	2	166
	VENTURA		E		9		2	7		1	6	9	6		7	6	2	1	4	6	2	166
		Ojai	E		2			2		1	1	2	2		1	2	1		1	1	2	28
		Oxnard	E		1		1				1	1			1	1	1		1	1		30
		Santa Susana	E		3			3			1	3	3		3	1		1	2	1		42
		Ventura	E		3		1	2			3	3	1		2	2				3		66

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER) A	B	C	SERVICES OFFERED (ENTER NUMBER) DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	LEVEL OF RETARDATION SERVED (ENTER NO.) MILD	MODERATE	SEVERE	PROFOUND	AGE GROUPING SERVED (ENTER NO.) PRE-SCHOOL	SCHOOL AGE	ADULT	TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
22	Cont.																					
	PROGRAMED:			P	11	1	6	4	1	1	3	10	4	6	6	11	10	5	4	10	8	570
	VENTURA	El Rio		P	2		1	1				2	1	1	1	2	1			2	1	60
		Moorpark		P	1		1					1		1	1	1	1			1	1	40
		Oxnard		P	4	1	2	1	1	1	1	3	1	2	2	4	4	3	2	3	3	250
		Santa Paula		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	80
		Ventura		P	2		1	1			1	2	1	1	1	2	2	1	1	2	2	140
23			E		121	8	33	80	8	5	35	115	77	13	68	81	72	19	52	89	33	5,071
	LOS ANGELES		E		121	8	33	80	8	5	35	115	77	13	68	81	72	19	52	89	33	5,071
		Altadena	E		1			1				1	1			1				1		2
		Azusa	E		1			1				1	1		1	1	1	1	1		1	25
		Baldwin Park	E		1		1				1	1					1	1	1	1		17
		Bellflower	E		1			1				1	1		1	1	1		1			6
		Compton	E		9		2	7			1	9	7	1	1	5	7	1	6	6	1	82
		Downey	E		3		2	1			1	2	1	1	2	3	2	1	1	2	1	113
		El Monte	E		5		1	4			1	5	4		3	4	2		2	4	1	132
		El Segundo	E		1		1				1	1				1				1		50
		Gardena	E		3		1	2				3	2	1	1	1	3		2	1	1	80
		Glendale	E		1			1				1	1				1			1		1

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
23 Cont.																						
	LOS ANGELES Cont.																					
		Glendora	E		1			1				1	1		1	1				1		6
		Hawthorne	E		2			2				2	2		1	2	2	1	1	2	1	16
		Huntington Park	E		1		1				1	1			1	1	1		1	1	1	32
		Inglewood	E		2			2			1	2	1		2				1	1		66
		Lakewood	E		1			1				1	1			1			1			6
		Lancaster	E		4		1	3			1	4	3	1	4	2	3		1	3	3	56
		La Puente	E		2			2				2	2		1	2	2	1	2	2	1	80
		Lennox	E		1			1			1	1	1		1					1		5
		Little Rock	E		4			4			1	4	4		3	3	2			4	1	60
		Long Beach	E		4	1	2	1	1		2	3	2		3	4	3	2	3	3	2	248
		Los Angeles	E		26	4	5	17	4	3	8	23	14	4	17	15	12	5	10	18	5	2,291
		Lynwood	E		2			2				2	2			1	2		1		1	9
		Marina del Rey	E		1			1				1	1				1				1	10
		Monterey Park	E		1		1				1	1		1		1	1	1	1	1		33
		North Hollywood	E		5		3	2			3	5	2		3	3	2		1	5		192
		Norwalk	E		1			1				1	1			1					1	1
		Pacoima	E		1			1				1	1		1	1		1	1	1		6
		Palmdale	E		1			1				1	1		1	1	1			1		5
		Pasadena	E		5	1	3	1	1		2	4	1	2	4	4	3	2	3	4	2	175
		Quartz Hill	E		1			1				1	1			1			1			1

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
23 Cont.																						
	LOS ANGELES Cont.																					
		Redondo Beach	E		1			1				1	1			1	1			1		2
		Rosemead	E		1			1				1	1		1					1		1
		Rowland Heights	E		1			1				1	1				1			1		3
		San Fernando	E		2			2				2	2		1	1	1			2		12
		San Pedro	E		2		1	1		1	1	2	1		1	1	2		1	2	1	101
		Sante Fe Springs	E		3		2	1			1	3	1	1	1	3	2	1		3	1	111
		Santa Monica	E		2	1	1		1	1	1	1			1	1	1	1	1	1	1	601
		Saugus	E		2			2			1	2	2		2	2	2			2	2	69
		Sepulveda	E		3		2	1			2	4	1		3	3	3		3	3	2	154
		South El Monte	E		1		1				1	1		1	1	1	1			1	1	56
		Sun Valley	E		1			1				1	1		1				1	1		22
		Temple City	E		1			1				1	1				1		1			6
		Torrance	E		1			1				1	1		1	1			1			6
		Tujunga	E		2			2				2	2		1		1			2		9
		Valinda	E		1			1				1	1			1			1			6
		Van Nuys	E		4	1	2	1	1		2	4	1		2	4	3		1	4		102
		Willowbrook	E		1			1				1	1			1					1	4
	PROGRAMED:			P	94	14	59	22	14	14	19	94	22	42	65	82	63	21	35	76	55	6,726
	LOS ANGELES	Alhambra		P	2		1	1			1	2	1	1	1	2	1		1	2	1	90
		Beverly Hills		P	1		1					1		1	1	1	1			1	1	50
		Burbank		P	3	1	1	1	1	1	1	3	1	1	1	2	2	1	1	2	2	150

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
23 Cont.																						
	PROGRAMED Cont.																					
	LOS ANGELES Cont.	Compton		P	2		1	1				2	1	1	1	2	1	1	1	2	1	70
		Covina		P	1		1					1		1	1	1	1			1	1	40
		Culver City		P	1		1					1		1	1	1	1			1	1	50
		Duarte		P	1		1					1		1	1	1	1			1	1	30
		East Los Angeles		P	3	1	1	1	1	1	1	3	1	1	1	2	2	1	1	2	2	150
		Glendale		P	4	1	2	1	1	1	1	4	1	1	2	3	3	2	2	3	2	190
		Glendora		P	1		1					1		1	1	1	1			1	1	30
		Hermosa Beach		P	1		1					1		1	1	1	1			1	1	30
		Hollywood		P	1		1					1		1	1	1	1			1	1	50
		La Canada		P	1		1					1		1	1	1	1			1	1	30
		La Crescenta		P	1		1					1		1	1	1	1			1	1	25
		Lawndale		P	1		1					1		1	1	1	1			1	1	40
		Lomita		P	1		1					1		1	1	1	1			1	1	25
		Long Beach		P	6	1	3	2	1			6	2		3	5	5	2	3	5	3	300
		Los Angeles		P	40	6	24	10	6	6	12	40	10	12	30	35	20	10	20	30	15	4,441
		Maywood		P	1		1					1		1	1	1	1			1	1	25
		Norwalk		P	3	1	1	1	1	1	1	3	1	1	1	2	2	1	1	2	2	150
		Palmdale		P	1		1					1		1	1	1	1				1	20
		Pasadena		P	1		1					1		1	1	1	1			1	1	40
		Reseda		P	1		1					1		1	1	1	1			1	1	40

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
23 Cont.																						
	PROGRAMED Cont.																					
	LOS ANGELES Cont.	Rosemead		P	1		1					1		1	1	1	1			1	1	30
		San Fernando		P	1		1					1		1	1	1	1			1	1	40
		San Gabriel		P	2		1	1				2	1	1	1	2	1		1	2	1	60
		San Pedro		P	1		1					1		1	1	1	1			1	1	40
		Sepulveda		P	2	1	1	1	1	1		2	1	1	1	2	1		1	2	2	100
		Studio City		P	1		1					1		1	1	1	1			1	1	30
		Torrance		P	4	1	2	1	1	1	1	4	1	1	2	3	3	2	2	3	2	180
		Venice		P	1		1					1		1	1	1	1			1	1	30
		Watts		P	3	1	1	1	1	1	1	3	1	1	1	2	2	1	1	2	2	150
24			E		13	1	2	10	1		3	12	10	1	6	11	8	4	10	7	2	396
	ORANGE		E		13	1	2	10	1		3	12	10	1	6	11	8	4	10	7	2	396
		Anaheim	E		1			1				1	1		1	1	1		1			4
		Atwood	E		1			1			1	1	1		1	1	1	1	1	1	1	110
		Buena Park	E		1			1				1	1		1	1	1		1			4
		Costa Mesa	E		2			2				2	2		2	2	1		1	1		9
		Garden Grove	E		1			1				1	1			1			1			3
		La Habra	E		1			1				1	1				1	1	1	1		7
		Newport Beach	E		1			1				1	1			1	1	1	1			3
		Orange	E		1	1			1						1		1	1	1	1		77

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
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1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
24 Cont.																						
	ORANGE Cont.																					
		San Juan Capistrano	E		1			1				1	1			1			1			5
		Santa Ana	E		3		2	1			2	3	1	1		3	1		1	3	1	174
	PROGRAMED:			P	40	1	24	15	1	2	4	40	12	17	26	36	26	12	20	34	17	2,122
		Anaheim		P	4		2	2			1	4	2	2	2	4	2	1	2	3	2	200
		Buena Park		P	2		1	1				2	1	1	1	2	2	1		2	1	75
		Costa Mesa		P	2		1	1				2	1	1	1	2	2	1	1	2	1	75
		Fullerton		P	2		1	1				2	1	1	1	2	2	1		2	1	110
		Garden Grove		P	3		2	1			1	3	1	1	2	3	2	1	1	2	1	150
		Huntington Beach		P	1		1					1		1	1	1	1			1	1	40
		La Habra		P	1		1					1		1	1	1	1			1	1	40
		Newport Beach		P	2		1	1				2	2	1	2	2	1	1	1	2	1	60
		Orange		P	8		5	3		1	2	8	3	3	5	6	4	2	5	7	3	400
		Santa Ana		P	12	1	7	4	1	1		12		3	8	10	6	3	9	10	3	882
		Stanton		P	1		1					1		1	1	1	1			1	1	30
		Westminster		P	2		1	1				2	1	1	1	2	2	1	1	1	1	60

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1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
25			E		16		2	14			2	16	14	1	6	11	11	4	6	11	10	259
	RIVERSIDE		E		16		2	14			2	16	14	1	6	11	11	4	6	11	10	259
		Corona	E		1			1				1	1			1				1		6
		Hemet	E		1			1				1	1		1	1			1	1		14
		Norco	E		1			1				1	1		1	1	1			1		11
		Nuevo	E		2			2				2	2			1	2				2	7
		Perris	E		3			3				3	3		1	1	3		1	2	2	9
		Riverside	E		8		2	6			2	8	6	1	3	6	5	4	4	6	6	212
	PROGRAMED:			P	14	1	9	4	1	1	5	14	4	8	11	13	11	5	7	13	8	567
		Banning		P	1		1					1		1	1	1	1			1	1	40
		Blythe		P	1		1				1	1		1	1	1	1			1	1	20
		Corona		P	1		1					1		1	1	1	1			1	1	40
		Indio		P	2		1	1			1	2	1	1	2	2	1	1	1	2	1	50
		Palm Springs		P	3		2	1			1	3	1	2	2	3	2	1	2	2	2	120
		Riverside		P	6	1	3	2	1	1	2	6	2	2	4	5	5	3	4	6	2	297

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
26			E		26	1	3	22	1		15	26	22	3	13	23	15	8	14	23	6	730
	SAN BERNARDINO		E		26	1	3	22	1		15	26	22	3	13	23	15	8	14	23	6	730
		Alta Loma	E		1			1				1	1			1			1			6
		Bloomington	E		2			2			2	2	2	1	1	2	2	1	1	2		100
		Colton	E		1			1			1	1	1		1	1			1	1	1	20
		Cucumonga	E		1			1				1	1			1			1			2
		Fontana	E		7			7			2	7	7		3	6	2	1	2	7	1	63
		Hesperia	E		1			1				1	1				1			1		2
		Loma Linda	E		1			1			1	1	1			1	1		1	1	1	23
		Montclair	E		2		1	1			1	2	1	1	1	2	2		1	2	1	102
		Ontario	E		7		1	6			6	7	6		5	6	5	4	4	7	1	256
		Rialto	E		1			1				1	1			1				1		6
		San Bernardino	E		2	1	1		1		2	2		1	2	2	2	2	2	1	1	150
	PROGRAMED:			P	13		10	3		1	2	12	3	10	11	12	11	3	3	12	10	454
		Barstow		P	1		1					1		1	1	1	1			1	1	30
		Needles		P	1		1					1		1	1	1	1			1	1	20
		Redlands		P	2		1	1				1	1	1	1	2	2	1	1	2	1	50
		Rialto		P	1		1					1		1	1	1	1			1	1	30
		San Bernardino		P	5		3	2		1	2	5	2	3	4	4	3	2	2	4	3	259
		Twentynine Palms		P	1		1					1		1	1	1	1			1	1	15
		Upland		P	1		1					1		1	1	1	1			1	1	30
		Victorville		P	1		1					1		1	1	1	1			1	1	20

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
27			E		23	1	7	15	1	1	9	21	16	3	13	17	16	6	13	16	7	1,029
	SAN DIEGO		E		23	1	7	15	1	1	9	21	16	3	13	17	16	6	13	16	7	1,029
		Borrego Springs	E		1		1				1	1	1	1	1					1	1	45
		Chula Vista	E		2		1	1			1	2	1			2			1	1		25
		El Cajon	E		4		1	3				4	3	1	2	3	4		3	2	1	81
		La Mesa	E		1			1				1	1		1	1	1		1			6
		Lakeside	E		3			3			1	3	3		1	1	2	1	1	2		204
		Lemon Grove	E		1			1				1	1				1		1			6
		Ramona	E		2			2			1	2	2		1	2	2			2	1	74
		San Diego	E		6	1	3	2	1	1	2	4	2	1	4	6	4	4	4	5	3	527
		Vista	E		2		1	1			2	2	1		2	2	2	1	2	2	1	49
		Warner Springs	E		1			1			1	1	1		1					1		12
	IMPERIAL																					
	PROGRAMED:			P	27		17	10			11	27	10	15	18	26	23	9	9	24	15	982
	SAN DIEGO	Bonita		P	1		1				1	1			1	1				1		15
		Chula Vista		P	2		1	1			1	2	1	1	1	2	2			1	1	50
		Coronado		P	1		1				1	1			1	1				1		40
		Escondido		P	1		1					1		1	1	1	1			1	1	40
		Fallbrook		P	1		1					1		1	1	1	1			1	1	40
		Imperial Beach		P	1		1					1		1	1	1	1			1	1	40
		La Mesa		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	70
		Lemon Grove		P	1		1					1		1	1	1	1			1	1	40

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						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
27 Cont.																						
	PROGRAMED Cont.																					
	SAN DIEGO Cont.	National City		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	60
		Oceanside		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	50
		San Diego		P	8		4	4			4	8	4	4	5	7	6	4	4	6	4	411
	IMPERIAL	Brawley		P	2		1	1				2	1	1	1	2	2	1	1	2	1	50
		Calexico		P	1		1					1		1	1	1	1			1	1	26
		El Centro		P	2		1	1			1	2	1	1	1	2	2	1	1	2	1	50

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AREA NO.	COUNTY	CITY OR TOWN	EXISTING FACILITIES	PROGRAMED FACILITIES	NUMBER OF FACILITIES	TYPE OF FACILITY (ENTER NUMBER)			SERVICES OFFERED (ENTER NUMBER)						LEVEL OF RETARDATION SERVED (ENTER NO.)				AGE GROUPING SERVED (ENTER NO.)			TOTAL NUMBER OF MENTALLY RETARDED INDIVIDUALS SERVED
						A	B	C	DIAGNOSTIC & EVALUATION	TREATMENT	EDUCATION	TRAINING	CUSTODIAL CARE	SHELTERED WORKSHOP	MILD	MODERATE	SEVERE	PROFOUND	PRE-SCHOOL	SCHOOL AGE	ADULT	
1	2a	2b	3a	3b	4	5a	5b	5c	6a	6b	6c	6d	6e	6f	7a	7b	7c	7d	8a	8b	8c	9
STATE FACILITIES			E		8			8					8									13,517
	LOS ANGELES	Pomona	E		1			1					1									2,756
	ORANGE	Costa Mesa	E		1			1					1									2,512
	PLACER	Auburn	E		1			1					1									970
	SAN BERNARDINO	San Bernardino	E		1			1					1									488
	SANTA CLARA	San Jose	E		1			1					1									478
	SONOMA	Eldridge	E		1			1					1									3,370
	TULARE	Porterville	E		1			1					1									2,456
	VENTURA	Ventura	E		1			1					1									487

X. PRIORITY DATA

Priority of each planning area for facilities for the mentally retarded shall be based upon selected criteria which appear to relate to the need for mental retardation services. These criteria will be assigned a range of point values on their ratio to projected population.

Existing and proposed residential capacities to projected population	1 to 10 points
Existing and proposed day care capacities to projected population	1 to 10 points
Number of individuals served in existing and proposed diagnostic and evaluation clinics to projected population	1 to 10 points
Family income	1 to 10 points
Preschool age children (0 to 5) to projected population	1 to 10 points
School age children (6 to 21) to projected population	1 to 10 points
Adults (over 21) to projected population	1 to 10 points

Table 1A

Point Values for Ratio of Individuals Served in Diagnostic and Evaluation Clinics

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ration.

Ratio per 1,000 Population	Points Assigned
0 to .2436	10
.2437 to .4872	9
.4873 to .7309	8
.7310 to .9745	7
.9746 to 1.2182	6
1.2183 to 1.4619	5
1.4620 to 1.7055	4
1.7056 to 1.9492	3
1.9493 to 2.1928	2
2.1939 to 2.4365	1

Table 1B

Ratio of Diagnostic and Evaluation Clinics Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	Individuals Served in D & E Clinics	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	3,557	.1580	
1	134,200	0	. 0	10
2	167,600	0	. 0	10
3	401,900	0	. 0	10
4	287,200	0	. 0	10
5	1,084,300	0	. 0	10
6	184,000	0	. 0	10
7	669,400	217	.3242	9
8	1,173,700	450	.3834	9
9	258,300	0	0	10
10	710,700	440	.6191	8
11	662,700	100	.1509	10
12	1,257,000	0	. 0	10
13	408,100	0	. 0	10
14	339,000	0	. 0	10
15	223,800	0	. 0	10
16	119,700	0	. 0	10
17	535,900	0	. 0	10
18	463,800	30	.0647	10
19	283,800	0	. 0	10
20	19,700	48	2.4365	1
21	381,400	70	.1835	10
22	491,000	0	. 0	10
23	7,865,000	1,785	.2270	10
24	1,678,700	77	.0459	10
25	550,600	0	. 0	10
26	789,300	40	.0507	10
27	1,367,200	300	.2194	10

Table 2A

Point Values for Ratio of Day Care Accommodations

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ratio.

Ratio per 1,000 Population	Points Assigned
0 to .0660	10
.0661 to .1322	9
.1323 to .1983	8
.1984 to .2645	7
.2646 to .3306	6
.3307 to .3967	5
.3968 to .4629	4
.4630 to .5290	3
.5291 to .5952	2
.5953 to .6613	1

Table 2B

Ratio of Day Care Accommodations
Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	Day Care Accommodations	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	6,321	.2808	
1	134,200	21	.1565	8
2	167,600	46	.2745	6
3	401,900	85	.2115	7
4	287,200	16	.0557	10
5	1,084,300	128	.1180	9
6	184,000	28	.1522	8
7	669,400	182	.2719	6
8	1,173,700	370	.3152	6
9	258,300	81	.3136	6
10	710,700	470	.6613	1
11	662,700	119	.1796	8
12	1,257,000	684	.5442	2
13	408,100	128	.3136	6
14	339,000	171	.5044	3
15	223,800	15	.0670	9
16	119,700	20	.1671	8
17	535,900	123	.2295	7
18	463,800	108	.2329	7
19	283,800	102	.3594	5
20	19,700	0	. 0	10
21	381,400	70	.1835	8
22	491,000	62	.1263	9
23	7,865,000	2,275	.2893	6
24	1,678,700	223	.1328	8
25	550,600	181	.3287	6
26	789,300	239	.3028	6
27	1,367,200	374	.2736	6

Table 3A

Point Values for Ratio of Residential Accommodations

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ratio.

Ratio per 1,000 Population	Points Assigned
0 to .1063	10
.1064 to .2127	9
.2128 to .3192	8
.3193 to .4256	7
.4257 to .5320	6
.5321 to .6384	5
.6385 to .7448	4
.7449 to .8513	3
.8514 to .9577	2
.9578 to 1.0641	1

Table 3B

Ratio of Residential Accommodations Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	Residential Accommodations	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	4,160	.1848	
1	134,200	0	. 0	10
2	167,600	7	.0418	10
3	401,900	227	.5648	5
4	287,200	63	.2194	8
5	1,084,300	206	.1900	9
6	184,000	81	.4402	6
7	669,400	89	.1330	9
8	1,173,700	125	.1065	9
9	258,300	125	.4839	6
10	710,700	72	.1013	10
11	662,700	62	.0936	10
12	1,257,000	116	.0923	10
13	408,100	147	.3602	7
14	339,000	64	.1888	9
15	223,800	40	.1787	9
16	119,700	39	.3258	7
17	535,900	22	.0411	10
18	463,800	256	.5520	5
19	283,800	302	1.0641	1
20	19,700	0	. 0	10
21	381,400	22	.0577	10
22	491,000	104	.2118	9
23	7,865,000	1,011	.1285	9
24	1,678,700	96	.0572	10
25	550,600	78	.1417	9
26	789,300	451	.5714	5
27	1,367,200	355	.2597	8

Table 4A

Point Values for Family Income

Interval	Points Assigned
4800 to 5130	10
5131 to 5461	9
5462 to 5792	8
5793 to 6123	7
6124 to 6455	6
6456 to 6786	5
6787 to 7117	4
7118 to 7448	3
7449 to 7779	2
7780 to 8110	1

Table 4B

Point Values for Family Income

Planning Area	Population 1973 Est.	Median Family Income	Point Value (1-10)
California	22,508,000	6,749	
1	134,200	6,281	6
2	167,600	5,881	7
3	401,900	5,855	7
4	287,200	5,426	9
5	1,084,300	6,844	4
6	184,000	6,140	6
7	669,400	7,327	3
8	1,173,700	6,766	5
9	258,300	8,110	1
10	710,700	6,717	5
11	662,700	8,103	1
12	1,257,000	7,417	3
13	408,100	5,613	8
14	339,000	5,877	7
15	223,800	5,292	9
16	119,700	4,800	10
17	535,900	5,541	8
18	463,800	6,490	5
19	283,800	4,852	10
20	19,700	5,901	7
21	381,400	5,933	7
22	491,000	6,466	5
23	7,865,000	7,046	4
24	1,678,700	7,219	3
25	550,600	5,693	8
26	789,300	5,998	7
27	1,367,200	6,481	5

Table 5A

Point Values for Ratio of Preschool Age Children (0 to 5)

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ratio.

Interval	Points Assigned
94 to 100	1
101 to 106	2
107 to 113	3
114 to 120	4
121 to 127	5
128 to 133	6
134 to 140	7
141 to 147	8
148 to 153	9
154 to 160	10

Table 5B

Ratio of Preschool Age Children (0 to 5) Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	Preschool Age Children	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	3,028,001	134	
1	134,200	19,996	149	9
2	167,600	21,788	130	6
3	401,900	46,620	116	4
4	287,200	35,900	125	5
5	1,084,300	152,886	141	8
6	184,000	27,416	149	9
7	669,400	96,394	144	8
8	1,173,700	149,060	127	5
9	258,300	34,354	133	6
10	710,700	66,806	94	1
11	662,700	90,127	136	7
12	1,257,000	191,064	152	9
13	408,100	51,421	126	5
14	339,000	41,697	123	5
15	223,800	27,751	124	5
16	119,700	18,554	155	10
17	535,900	75,562	141	8
18	463,800	59,830	129	6
19	283,800	38,881	137	7
20	19,700	2,285	116	4
21	381,400	56,066	147	8
22	491,000	70,704	144	8
23	7,865,000	1,006,720	128	6
24	1,678,700	268,592	160	10
25	550,600	75,983	138	7
26	789,300	112,870	143	8
27	1,367,200	188,674	138	7

Table 6A

Point Values for Ratio of School Age Children (6 to 21)

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ration.

Interval	Points Assigned
201 to 211	1
212 to 222	2
223 to 233	3
234 to 244	4
245 to 255	5
256 to 266	6
267 to 277	7
278 to 288	8
289 to 299	9
300 to 310	10

Table 6B

Ratio of School Age Children (6 to 21) Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	School Age Children	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	6,024,802	268	
1	134,200	39,321	293	9
2	167,600	47,096	281	8
3	401,900	106,504	265	6
4	287,200	81,278	283	8
5	1,084,300	296,014	273	7
6	184,000	51,520	280	8
7	669,400	199,481	298	9
8	1,173,700	305,162	260	6
9	258,300	65,608	254	5
10	710,700	142,851	201	1
11	662,700	174,953	264	6
12	1,257,000	356,988	284	8
13	408,100	113,860	279	8
14	339,000	94,581	279	8
15	223,800	63,112	282	8
16	119,700	35,431	296	9
17	535,900	161,842	302	10
18	463,800	125,226	270	7
19	283,800	87,978	310	10
20	19,700	4,984	253	5
21	381,400	115,564	303	10
22	491,000	138,953	283	8
23	7,865,000	1,966,250	250	5
24	1,678,700	475,072	283	3
25	550,600	148,111	269	7
26	789,300	221,004	280	8
27	1,367,200	406,058	297	9

Table 7A

Point Values for Ratio of Adults (over 21)

Ratios are grouped into intervals equal to 10% of the difference between the highest ratio and the lowest ratio.

Interval	Points Assigned
549 to 564	1
565 to 579	2
580 to 595	3
596 to 611	4
612 to 627	5
628 to 642	6
643 to 658	7
659 to 674	8
675 to 689	9
690 to 705	10

Table 7B

Ratio of Adults (over 21)
Per 1,000 Projected Population (1973)

Planning Area	Population 1973 Est.	Adults	Ratio Per 1,000 Population	Point Value (1-10)
California	22,508,000	13,455,197	598	
1	134,200	74,883	558	1
2	167,600	98,716	589	3
3	401,900	248,776	619	5
4	287,200	170,022	592	3
5	1,084,300	635,400	586	3
6	184,000	105,064	571	2
7	669,400	373,525	558	1
8	1,173,700	719,478	613	5
9	258,300	158,338	613	5
10	710,700	501,043	705	10
11	662,700	397,620	600	4
12	1,257,000	708,948	564	1
13	408,100	242,819	595	3
14	339,000	202,722	598	4
15	223,800	132,937	594	3
16	119,700	65,715	549	1
17	535,900	298,496	557	1
18	463,800	278,744	601	4
19	283,800	156,941	553	1
20	19,700	12,431	631	6
21	381,400	209,770	550	1
22	491,000	281,343	573	2
23	7,865,000	4,892,030	622	5
24	1,678,700	935,036	557	1
25	550,600	326,506	593	3
26	789,300	455,426	577	2
27	1,367,200	772,468	565	2

Area Summary of Points Assigned for the Seven Factors Utilized for Determination of Priority

		FACTORS						
PLANNING AREA	TOTAL POINTS	(1) D & E Clinic Acc.	(2) Day Care Acc.	(3) Res. Acc.	(4) Family Income	(5) Preschool Age	(6) School Age	(7) Adults
1	53	10	8	10	6	9	9	1
2	50	10	6	10	7	6	8	3
3	44	10	7	5	7	4	6	5
4	53	10	10	8	9	5	8	3
5	50	10	9	9	4	8	7	3
6	49	10	8	6	6	9	8	2
7	45	9	6	9	3	8	9	1
8	45	9	6	9	5	5	6	5
9	39	10	6	6	1	6	5	5
10	36	8	1	10	5	1	1	10
11	46	10	8	10	1	7	6	4
12	43	10	2	10	3	9	8	1
13	47	10	6	7	8	5	8	3
14	46	10	3	9	7	5	8	4
15	53	10	9	9	9	5	8	3
16	55	10	8	7	10	10	9	1
17	54	10	7	10	8	8	10	1
18	44	10	7	5	5	6	7	4
19	44	10	5	1	10	7	10	1
20	43	1	10	10	7	4	5	6
21	54	10	8	10	7	8	10	1
22	51	10	9	9	5	8	8	2
23	45	10	6	9	4	6	5	5
24	50	10	8	10	3	10	8	1
25	50	10	6	9	8	7	7	3
26	46	10	6	5	7	8	8	2
27	47	10	6	8	5	7	9	2

Area Priority List
Facilities for the Mentally Retarded

Priority Sequence	Planning Area	Total Points Assigned
1	16	55
2	17	54
2	21	54
4	1	53
4	4	53
4	15	53
7	22	51
8	2	50
8	5	50
8	24	50
8	25	50
12	6	49
13	13	47
13	27	47
15	11	46
15	14	46
15	26	46
18	7	45
18	8	45
18	23	45
21	3	44
21	18	44
21	19	44
24	12	43
24	20	43
26	9	39
27	10	36

XII. SHORT-RANGE PROGRAM

The short-range program for each of the planning areas for mental retardation is to stimulate within the area the planning of comprehensive facilities for the mentally retarded, to make available to every family the services of a diagnostic and evaluation facility and adequate residential and day care facilities providing treatment, education, training and sheltered workshop services to serve the needs of the mentally retarded. The short-range program for all areas also includes the study of methods to secure accurate and complete statistical information from existing facilities for the mentally retarded and to evaluate various factors which may be used in planning for the mentally retarded.

The STATE OF CALIFORNIA with 58 counties has designated 27 planning areas for the construction of facilities for the mentally retarded. California with a projected population for 1973 of 22,508,000 has the following facilities and services for the mentally retarded: 19 diagnostic and evaluation clinics, 402 residential and 109 day care facilities providing diagnosis, evaluation, treatment, education, training and workshop services for 14,038 persons.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000 projected population estimate) California should provide facilities and services for 33,762 mentally retarded individuals.

Facilities and services are presently available for 14,038 persons indicating that California should provide facilities and services for an additional 19,724 persons as follows: diagnostic and evaluation clinics, residential and day care facilities with the following services: diagnosis and evaluation, treatment, education, training and workshop.

NOTE: The above figures do not include those individuals in State facilities (13,517) and in the mandated programs of the Public School system (63,538). Mandated programs are provided in the Public School system for the educable retarded (IQ 50 to 70) and the trainable retarded (IQ 25 to 50) who are able to take advantage of public school instruction.

PLANNING AREA NUMBER 1, consisting of Del Norte and Humboldt counties, with a projected population of 1973 of 134,200 has the following facilities and services for the mentally retarded: two day care facilities serving 21 persons. Special training classes for the educable mentally retarded have 348 students; the trainable mentally retarded have 44 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 1 should provide facilities and services for 201 mentally retarded individuals.

Facilities and services are presently available for 21 persons, indicating that facilities and services should be provided for an additional 180 persons as follows: residential and day care facilities providing the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 2, consisting of Lassen, Modoc, Shasta, Siskiyou, and Trinity counties, with a projected population for 1973 of 167,600, has the following facilities and services for the mentally retarded: two residential facilities and one day care facility serving 53 persons. Special training classes for the educable mentally retarded have 333 students; the trainable mentally retarded have 43 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 2 should provide facilities and services for 251 mentally retarded individuals.

Facilities and services are presently available for 53 persons, indicating that facilities and services should be provided for an additional 198 persons as follows: residential and day care facilities providing the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 3, consisting of Lake, Mendocino, Napa and Sonoma counties, with a projected population for 1973 of 401,900, has the following facilities and services for the mentally retarded: 29 residential and four day care facilities serving 312 persons. Special training classes for the educable mentally retarded have 805 students; the trainable mentally retarded have 239 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 3 should provide facilities and services for 603 mentally retarded individuals.

Facilities and services are presently available for 312 persons, indicating that facilities and services should be provided for an additional 291 persons as follows: residential and day care facilities providing the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 4, consisting of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba counties, with a projected population for 1973 of 287,200, has the following facilities and services for the mentally retarded: 9 residential facilities and one day care facility serving 79 persons. Special training classes for the educable mentally retarded have 644 students; the trainable mentally retarded have 136 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 4 should provide facilities and services for 431 mentally retarded individuals.

Facilities and services are presently available for 79 persons, indicating that facilities and services should be provided for an additional 352 persons as follows: residential and day care facilities providing the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 5, consisting of El Dorado, Nevada, Placer, Sacramento, Sierra and Yolo counties, with a projected population for 1973 of 1,084,300, has the following facilities and services for the mentally retarded: 23 residential facilities and three day care facilities serving 334 persons. Special training classes for the educable mentally retarded have 2,615 students; the trainable mentally retarded have 537 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 5 should provide facilities and services for 1,626 mentally retarded individuals.

Facilities and services are presently available for 334 persons, indicating that facilities and services should be provided for an additional 1,292 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 6, consisting of Solano County, with a projected population for 1973 of 184,400, has the following facilities and services for the mentally retarded: 26 residential facilities and one day care facility serving 109 persons. Special training classes for the educable mentally retarded have 377 students; the trainable mentally retarded have 49 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 6 should provide facilities and services for 276 mentally retarded individuals.

Facilities and services are presently available for 109 persons, indicating that facilities and services should be provided for an additional 167 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 7, consisting of Contra Costa County, with a projected population for 1973 of 669,400, has the following facilities and services for the mentally retarded: 12 residential, 7 day care and 1 diagnostic and evaluation clinic serving 488 persons. Special training classes for the educable mentally retarded have 860 students; the trainable mentally retarded have 217 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 7 should provide facilities and services for 1,004 mentally retarded individuals.

Facilities and services are presently available for 488 persons, indicating that facilities and services should be provided for an additional 516 persons as follows: day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 8, consisting of Alameda County, with a projected population for 1973 of 1,173,700, has the following facilities and services for the mentally retarded: 2 diagnostic and evaluation clinics, 26 residential and 8 day care facilities serving 945 persons. Special training classes for the educable mentally retarded have 2,760 students; the trainable mentally retarded have 407 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 8 should provide facilities and services for 1,761 mentally retarded individuals.

Facilities and services are presently available for 945 persons, indicating that facilities and services should be provided for an additional 816 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 9, consisting of Marin County, with a projected population for 1973 of 258,300, has the following facilities and services for the mentally retarded: 6 residential and 2 day care facilities serving 206 persons. Special training classes for the educable mentally retarded have 162 students; the trainable mentally retarded have 77 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 9 should provide facilities and services for 388 mentally retarded individuals.

Facilities and services are presently available for 206 persons, indicating that facilities and services should be provided for an additional 182 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 10, consisting of San Francisco County, with a projected population for 1973 of 710,700, has the following facilities and services for the mentally retarded: 15 residential and 5 day care facilities, 1 diagnostic and evaluation clinic serving 982 persons. Special training classes for the educable mentally retarded have 1,455 students; the trainable mentally retarded have 141 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 10 should provide facilities and services for 1,066 mentally retarded individuals.

Facilities and services are presently available for 982 persons, indicating that facilities and services should be provided for an additional 84 persons as follows: day care facilities with the following services: education and training.

PLANNING AREA NUMBER 11, consisting of San Mateo County, with a projected population for 1973 of 662,700, has the following facilities and services for the mentally retarded: 10 residential and 1 day care facilities, 1 diagnostic and evaluation clinic serving 281 persons. Special training classes for the educable mentally retarded have 676 students; the trainable mentally retarded have 140 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 11 should provide facilities and services for 994 mentally retarded individuals.

Facilities and services are presently available for 281 persons, indicating that facilities and services should be provided for an additional 713 persons as follows: residential and day care facilities with the following services: treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 12, consisting of Santa Clara County, with a projected population for 1973 of 1,257,000, has the following facilities and services for the mentally retarded: 25 residential and 5 day care facilities serving 800 persons. Special training classes for the educable mentally retarded have 1,941 students; the trainable mentally retarded have 342 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 12 should provide facilities and services for 1,885 mentally retarded individuals.

Facilities and services are presently available for 800 persons, indicating that facilities and services should be provided for an additional 1,085 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 13, consisting of Monterey, San Benito, and Santa Cruz counties, with a projected population for 1973 of 408,100, has the following facilities and services for the mentally retarded: 19 residential and 4 day care facilities serving 275 persons. Special training classes for the educable mentally retarded have 935 students; the trainable mentally retarded have 210 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 13 should provide facilities and services for 612 mentally retarded individuals.

Facilities and services are presently available for 275 persons, indicating that facilities and services should be provided for an additional 337 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 14, consisting of Amador, Calaveras and San Joaquin counties, with a projected population of 1973 of 339,000, has the following facilities and services for the mentally retarded: 11 residential and 3 day care facilities serving 235 persons. Special education classes for the educable mentally retarded have 940 students; the trainable mentally retarded have 182 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 14 should provide facilities and services for 508 mentally retarded individuals.

Facilities and services are presently available for 235 persons, indicating that facilities and services should be provided for an additional 273 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 15, consisting of Stanislaus and Tuolumne counties, with a projected population for 1973 of 223,800 has the following facilities and services for the mentally retarded: 7 residential and 2 day care facilities, serving 55 persons. Special training classes for the educable mentally retarded have 911 students; the trainable mentally retarded have 107 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 15 should provide facilities and services for 336 mentally retarded individuals.

Facilities and services are presently available for 55 persons, indicating that facilities and services should be provided for an additional 281 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 16, consisting of Mariposa and Merced counties with a projected population for 1973 of 119,700, has the following facilities and services for the mentally retarded: 5 residential facilities and 1 day care facility serving 59 persons. Special training classes for the educable mentally retarded have 417 students; the trainable mentally retarded have 36 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 16 should provide facilities and services for 180 mentally retarded individuals.

Facilities and services are presently available for 59 persons, indicating that facilities and services should be provided for an addtional 121 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 17, consisting of Fresno and Madera counties, with a projected population for 1973 of 535,900 has the following facilities and services for the mentally retarded: 6 residential and 2 day care facilities serving 145 persons. Special training classes for the educable mentally retarded have 1,452 students, and trainable mentally retarded have 160 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 17 should provide facilities and services for 804 mentally retarded individuals.

Facilities and services are presently available for 145 persons, indicating that facilities and services should be provided for an additional 659 persons as follows: residential and day care facilities providing the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 18, consisting of San Luis Obispo and Santa Barbara counties, with a projected population for 1973 of 463,800, has the following facilities and services for the mentally retarded: 1 diagnostic and evaluation clinic, 3 residential and 3 day care facilities serving 394 persons. Special training classes for the educable mentally retarded have 714 students; the trainable mentally retarded have 181 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 18 should provide facilities and services for 696 mentally retarded individuals.

Facilities and services are presently available for 394 persons, indicating that facilities and services should be provided for an additional 302 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 19, consisting of Kings and Tulare counties, with a projected population for 1973 of 283,800, has the following facilities and services for the mentally retarded: 9 residential and 3 day care facilities serving 404 persons. Special training classes for the educable mentally retarded have 922 students; the trainable mentally retarded have 138 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 19 should provide facilities and services for 426 mentally retarded individuals.

Facilities and services are presently available for 404 persons, indicating that facilities and services should be provided for an additional 22 persons as follows: day care facilities with the following services: training and sheltered workshop.

PLANNING AREA NUMBER 20, consisting of Alpine, Inyo and Mono counties, with a projected population for 1973 of 19,700, has the following facilities and services for the mentally retarded: 1 diagnostic and evaluation clinic serving 48 persons. Special training classes for educable mentally retarded have 1,083 students; the trainable mentally retarded have 208 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 20 should provide facilities and services for 30 mentally retarded individuals.

Facilities and services are presently available for 48 persons, indicating that additional facilities and services are not necessary.

PLANNING AREA NUMBER 21, consisting of Kern County, with a projected population for 1973 of 381,400, has the following facilities and services for the mentally retarded: 1 diagnostic and evaluation clinic, 2 residential and 2 day care facilities serving 162 persons. Special training classes for the educable mentally retarded have 1,109 students; the trainable mentally retarded have 246 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 21 should provide facilities and services for 572 mentally retarded individuals.

Facilities and services are presently available for 162 persons, indicating that facilities and services should be provided for an additional 410 persons as follows: residential and day care facilities with the following services: treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 22, consisting of Ventura County, with a projected population for 1973 of 491,000, has the following facilities and services for the mentally retarded: 7 residential and 2 day care facilities serving 166 persons. Special training classes for the educable mentally retarded have 957 students; the trainable mentally retarded have 148 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 22 should provide facilities and services for 736 mentally retarded individuals.

Facilities and services are presently available for 166 persons, indicating that facilities and services should be provided for an additional 570 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 23, consisting of Los Angeles County, with a projected population for 1973 of 7,865,000, has the following facilities and services for the mentally retarded: 8 diagnostic and evaluation clinics, 77 residential and 35 day care facilities serving 5,195 persons. Special training classes for the educable mentally retarded have 22,362 students; the trainable mentally retarded have 2,226 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 23 should provide facilities and services for 11,797 mentally retarded individuals.

Facilities and services are presently available for 5,195 persons, indicating that facilities and services should be provided for an additional 6,602 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 24, consisting of Orange County, with a projected population for 1973 of 1,678,700, has the following facilities and services for the mentally retarded: 10 residential and 3 day care facilities, 1 diagnostic and evaluation clinic serving 396 persons. Special training classes for the educable mentally retarded have 2,674 students; the trainable mentally retarded have 457 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 24 should provide facilities and services for 2,518 mentally retarded individuals.

Facilities and services are presently available for 396 persons, indicating that facilities and services should be provided for an additional 2,122 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 25, consisting of Riverside County, with a projected population for 1973 of 550,600, has the following facilities and services for the mentally retarded: 14 residential and 2 day care facilities serving 259 persons. Special training classes for the educable mentally retarded have 1,791 students; the trainable mentally retarded have 167 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 25 should provide facilities and services for 826 mentally retarded individuals.

Facilities and services are presently available for 259 persons, indicating that facilities and services should be provided for an additional 567 persons as follows: residential and day care facilities with the following services: diagnostic and evaluation, treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 26, consisting of San Bernardino County, with a projected population for 1973 of 789,300, has the following facilities and services for the mentally retarded: 22 residential, 1 diagnostic and evaluation clinic, and 3 day care facilities serving 730 persons. Special training classes for the educable mentally retarded have 2,778 students; the trainable mentally retarded have 481 students.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 26 should provide facilities and services for 1,184 mentally retarded individuals.

Facilities and services are presently available for 730 persons, indicating that facilities and services should be provided for an additional 454 persons as follows: residential and day care facilities with the following services: treatment, education, training and sheltered workshop.

PLANNING AREA NUMBER 27, consisting of Imperial and San Diego counties, with a projected population for 1973 of 1,367,200, has the following facilities and services for the mentally retarded: 15 residential, 7 day care and 1 diagnostic and evaluation clinic serving 1,029 persons.

Based on the percentage of estimated mentally retarded of the population (services needed to care for a minimum of 1.5 persons daily per 1,000, five-year projected population estimate), Planning Area Number 27 should provide facilities and services for 2,051 mentally retarded individuals.

Facilities and services are presently available for 1,029 persons, indicating that facilities and services should be provided for an additional 1,022 persons as follows: residential and day care facilities with the following services: treatment, education, training and sheltered workshop.

XIII. GENERAL CHARACTERISTICS OF THE STATE

California covers an area of 158,693 square miles between the 32nd and 42nd parallels north latitude on the Pacific Coast. The State is well known for its temperate climate which has attracted millions of people to the coastal cities. Los Angeles-Long Beach ranks as the third largest metropolitan area in the United States, and San Francisco-Oakland as the sixth. Topographical and temperature extremes occur in the interior areas, however. California includes Mount Whitney, the highest peak in the contiguous United States, at 14,495 feet above sea level, and Death Valley, 282 feet below sea level, the lowest point in the Western Hemisphere. The average July maximum temperature ranges from 64 degrees in San Francisco to 107 in Imperial County. Overall, California has the largest population and personal income of any state, and is the leading agricultural state in terms of both variety and value of production. California is one of the leading industrial states of the Nation, and the first in defense-aerospace manufacturing, research and development. The State's major cities, besides being centers of industrial activity, represent financial and commercial centers important to the entire West Coast. The coastal areas are given primarily to lumber and specialty crop production; the Imperial Valley to vegetables; and the large Central Valley to the major volume crops for which the State is known. The State is also the leading producer of agricultural products for export to foreign countries.

GOVERNMENT

State and local units of government have a vital responsibility for planning and providing mental health services to the citizens of California. Therefore, a brief description of the organization of State and local governments is presented.

The executive branch of State government includes the Governor who is elected for a four-year term, ten elected officials, six of whom are elected statewide and four elected on a district basis. There are four statutory agency administrators, appointed by the Governor, who are responsible to the Governor for the operation of over 200 executive departments, commissions and boards, except those headed by constitutional officers. The agency administrator is responsible for developing and reporting to the Governor, legislative, budgetary and administrative programs for the departments, boards and commissions under his jurisdiction.

The Department of Finance has general supervision of the State's financial activities and is the Governor's staff agency for carrying out his management policies. Budgeting management analysis and auditing are centralized in this Department.

California has a bicameral legislature composed of 40 senators, elected for a four-year term and 80 representatives, elected for a two-year term. The Legislature meets in regular sessions annually. Special or extraordinary sessions may be called by the Governor at any time. Annual sessions may consider any item of business under its competence. Special sessions may consider only the subject or subjects specified by the Governor in his call.

California has provisions for the electorate to participate directly in the governmental process through the initiative and referendum.

California is divided into 58 counties, varying in size between San Francisco with 42 square miles and San Bernardino with 20,175 square miles. There are two types of counties under the California constitution, general law and charter. The Legislature provides for the basic organization and functions of the general law counties, whereas the charter counties have more freedom to set up their governmental organization.

Government in the counties is headed by a Board of Supervisors which performs both administrative and legislative duties. Counties are generally divided into five supervisorial districts each electing a supervisor for a four-year term.

In addition to the county government, there are over 3,680 special districts in the State which have been formed for single or limited purpose service including air pollution control, sanitation, fire protection, highway lighting, hospitals, mosquito abatement, etc. As of January 1, 1967, there were 399 incorporated cities.

The Federal Constitution recognizes only two levels of government--national and state. What is classified as local government exists solely because the state finds it convenient to delegate some of its powers over local affairs to smaller political jurisdictions. Legally, counties and other districts are merely subdivisions of the state itself, created to serve state purposes and generally subject to dissolution by the state. In actuality, local government has become as vital, as indispensable, and as firmly established as either the state or Federal government. One of the salient features of the American political system, and nowhere more so than in California, is the vigor and independence of local communities and counties. The activities of the counties in the problems of water supply, air pollution and airport development indicate the independence of local government. The relationship of the county, city and state governments in California is one of mutual cooperation and awareness that problems, including mental health, must be solved with mutual support of all levels of government.

POPULATION

The population of the State has doubled every 20 years since 1860. In recent years the increase has been at a rate of approximately 1,500 persons per day. In the last 10 years the civilian population increased on the average about 560,000 per year.

California's population as of July 1, 1967, was 19,535,000. This represented a gain of 395,000, or 2.1 percent during the 12 preceding months, a rate of increase more than twice that of the United States. As usual, migrants constituted the greater part of the increase. A net total of approximately 250,000 civilian residents moved to California between July 1, 1966 and 1967. The natural increase during the year amounted to 187,000. Until recently, net migration into California exceeded 300,000 every year since 1955, and in 1965 accounted for approximately 62.6 percent of the State's civilian population gain. The number of persons moving to the State has exceeded the number departing by 2.2 million since 1960.

California is one of the most urbanized states in the Nation. At the time of the Census of 1960, only the District of Columbia, whose population was 100 percent urban, and New Jersey, with 88.6 percent, exceeded Rhode Island and California which were virtually tied at 86.4 percent urban.

As of mid-1967, approximately 60 percent of the State's population lived in the ten southernmost counties. Of these, Los Angeles, with 7,032,400 residents, is the most populous in the United States. California's second most populous county, San Diego, is also among the southern ten. With 4,515,800 people, the nine-county San Francisco Bay Area contained 23 percent of the State's population.

California has a smaller proportion of residents 65 years or older than does the United States as a whole, and somewhat larger proportion of the working ages from 20 to 65.

Department of Finance projections of population at five-year intervals through July 1, 1985, are as follows:

Year	
1970	21,001,000
1975	23,585,000
1980	26,406,000
1985	29,475,000

PERSONAL INCOME

Personal income of California residents reached a record $65.0 billion in 1966, 11.2 percent of all U.S. income allocated by states. Per capita income, at $3,457, was 17 percent above the national average. Two-thirds of California's personal income is received in the form of wages and salaries. Receipts from this source amounted to $44.3 billion in 1966. Property income totaled $9.3 billion, 14.4 percent of all income, while proprietors' income was $6.1 billion or 9.4 percent. Transfer payments added $5.3 billion or 8.2 percent.

Manufacturing is the largest source of income, accounting for one-fourth of the total derived from participation in current production. Trade is second in importance, followed by the service industries and government. Relative contributions by each of the major economic sectors are shown below:

	Percent of Total	
Total	California	U.S.
Manufacturing	26.0	30.9
Trade	17.9	17.2
Services	16.6	14.1
Government	16.3	13.7
Contract construction	6.4	6.3
Finance, insurance, real estate	5.6	5.1
Transportation, communication and public utilities	7.1	7.2
Farms	3.1	4.1
Mining	0.6	1.1
Other	0.4	0.3

LABOR FORCE AND EMPLOYMENT

California's civilian labor force averaged 7,551,000 during 1966, an increase of 296,000, or 4.1 percent, from 1965. During the past ten years the relative growth in California's labor force has been more than twice that of the Nation--35.7 percent compared with 13.9 percent.

Average civilian employment in the State increased by 350,000 between 1965 and 1966 to reach a new high of 7,177,000. An average of 374,000 California workers were unemployed during the year, or some 5.0 percent of the labor force. This unemployment rate was substantially less than that for 1965.

California nonagricultural employment established a new record of 6,105,000 wage and salary workers in 1966. On the average, 333,000 more persons were working in nonfarm industries in the latest year than in 1965, a job growth of 5.8 percent. Annual employment in every major industry division except construction reached a new high in 1966.

Average weekly earnings of manufacturing production workers increased to an all-time high of $128.93. Hourly earnings averaged $3.16, also a new record. These earnings figures were substantially above the national averages of $111.92 and $2.71, respectively. The factory work week in California averaged 40.8 hours.

MANUFACTURING

California is the Nation's second-ranked state in value added by manufacturing. In 1964, California, according to the Annual Survey of Manufactures, produced $18.3 billion in value added, approximately nine percent of the national total, and up from $17.2 billion in 1963. Industry detail is not yet available past 1963. In that year, some $2.7 billion was added by manufacturers of transportion equipment. Food and food product producers ranked second with $2.5 billion, while electrical machinery firms came third with $2.2 billion.

In 1963 California was first among the ten leading U.S. industrial states in the manufacture of food and kindred products ($2.5 billion), in lumber and wood products ($512 million), and in miscellaneous manufactures ($1.9 billion), and second in petroleum products ($497 million) and transportation equipment ($2.7 billion).

The Los Angeles-Long Beach Metropolitan Area accounted for approximately 52 percent ($8.9 billion) of value added by California manufacturers, and the San Francisco-Oakland Metropolitan Area for 15 percent ($2.6 billion). Nationally, only the New York and Chicago Metropolitan Areas exceeded the Los Angeles-Long Beach area in value added.

In 1964 expenditures for plant and equipment came to $1,029 million, approximately eight percent of the U.S. total. During 1963 the industries making the largest investments were food and kindred products ($142 million), transportation equipment ($158 million) and electrical machinery ($103 million). During the 1960-64 interval more than $4.4 billion was spent on all new manufacturing plant and equipment in the State.

CORPORATE INCOME

Net income of more than $5.1 billion allocable to California operations was reported by more than 122,000 active banks and corporations operating in the State during 1965. Manufacturing industries, with earnings of $2.1 billion, accounted for 40 percent of the total. The public utilities group, with $1.0 billion, was in second place, followed by trade ($785 million), finance, insurance and real estate ($718 million), and mining and oil production ($204 million).

FOREIGN TRADE

Exports moving through customs districts in the State do not necessarily originate in California, nor are imports necessarily bound for California destinations. The State, however, is a major producer of goods for export, and a major market for imports. A study made by the United States Department of Commerce shows that California in 1963 ranked first among all states in the value of manufactured exports and of agricultural products which were exported.

The leading export products in 1965 were machinery and vehicles, food, textile fibers and manufactures, and metals and manufactures. During 1966 more than $2.3 billion of exports for world trade moved through California customs districts, while slightly less than $2.3 billion of imports entered the United States via California, for a world trade total of $4.6 billion. The value of exports was 11.1 percent above the 1965 level. There was a 16.3 percent gain in imports into the State.

AGRICULTURE

According to the 1964 U.S. Census of Agriculture there were 80,846 farms in California and about 37 million acres of farm land. Between 1959 and 1964 the number of farms declined by 19 percent, the amount of farm land rose by 0.3 percent and the average size of farms increased by 23 percent.

California continues to be the Nation's leading agricultural producer. Cash receipts received by California farmers during 1966 totaled $4.1 billion, $315 million more than in 1965. Sales of all crops were an estimated $2.4 billion and accounted for 61 percent of total receipts. Livestock products earned $1.6 billion or 39 percent.

WATER RESOURCES

California's water supply, including its share of interstate waters, is generally ample to meet the State's present and foreseeable needs. However, meeting these needs requires a large-scale transport of water between the northern and southern parts of the State. In a major effort to implement this transport, the legislature and the voters of California in 1960 authorized the construction and financing of the California State Water Project. This project will complement the extensive water development in California by the Federal Government and by local water agencies.

The California State Water Project will provide for the delivery of approximately 4,230,000 acre-feet annually to water service agencies from Plumas County to the Mexican border. Construction on the project commenced in 1957 with funds appropriated by the Legislature from the State Water Fund. It is presently well on its way to completion. First water deliveries are scheduled for the San Joaquin Valley in 1968 and for Southern California in 1971. The great majority of the financing of the California State Water Project was provided for by the authorization of general obligation bonds in the amount of $1.75 billion, of which $850 million had been marketed by July 1967. Project revenues are anticipated to be fully adequate to repay the reimbursable costs of the project.

Planning studies are currently in progress by the California Department of Water Resources and other water agencies to define additional works necessary to meet water demands beyond the year 1990. These studies include consideration of the most effective utilization of water resources of the western states.

METROPOLITAN AREAS

Much of the data in this Abstract are reported for metropolitan areas in addition to totals for counties and the entire State. There are now 14 standard metropolitan statistical areas in the State. The table below summarizes the metropolitan areas and the counties which they include.

Metropolitan Area	County
Anaheim-Santa Ana-Garden Grove	Orange
Bakersfield	Kern
Fresno	Fresno
Los Angeles-Long Beach	Los Angeles
Oxnard-Ventura	Ventura
Sacramento	Placer, Sacramento and Yolo
San Bernardino-Riverside-Ontario	San Bernardino and Riverside
San Diego	San Diego
San Francisco-Oakland	Alameda, Contra Costa, Marin, San Francisco, and San Mateo
San Jose	Santa Clara
Santa Barbara	Santa Barbara
Stockton	San Joaquin
Vallejo-Napa	Napa and Solano
Salinas-Monterey	Monterey

The metropolitan areas cover 43.8 percent of the State's area, and include 90.5 percent of the population, and approximately 92 percent of the nonagricultural employment.

Source: California Statistical Abstract, 1967
State of California, Documents Section,
Sacramento, California

XIV. INDIVIDUAL COUNTY INFORMATION

ALAMEDA COUNTY was incorporated March 25, 1853, contains 469,120 acres and extends eastward from the shores of San Francisco Bay some 35 miles through rolling hills and valleys to the edge of the San Joaquin Valley.

Leading agricultural products are vegetables, nursery products, nursery stocks, livestock and poultry.

Principal mining products are crushed rock, sand, gravel, bromine, salt, lime and magnesium compounds.

Alameda County ranks third in manufacturing among the counties of the State. Some 1,600 industrial establishments fabricate metals, process foods, produce machines (especially transportation equipment), and manufacture chemicals, as well as other products. Many of the industrial newcomers, from breweries to makers of floor tile, locate in the southern and eastern parts of the county where specially zoned industrial parks in former farm areas are available.

More than one hundred steamship lines call at the ports of Oakland and Alameda. The county is served by three transcontinental railroads. The Metropolitan Oakland International Airport has been modernized to handle the largest planes. U.S. 50 is the main east-west highway and joins U.S. 40 near the Oakland-San Francisco Bay Bridge. State Routes 17 and 84 are important links for north-south traffic. Route 84 crosses San Francisco Bay on the bridge from Newark to Menlo Park in the southern part of the county. Another bridge connects Hayward to San Mateo.

ALPINE COUNTY was incorporated March 16, 1864 and covers an area of 462,720 mountainous acres of which 35,525 acres is privately owned; 27,631 are in the public domain; and the rest is included in the El Dorado National Forest and the Stanislaus National Forest.

Agriculture is limited to the raising of dairy and beef cattle, hay and some orchards.

Mineral output consists of sand and gravel, silver, gold, lead, zinc and copper, all in small quantities.

Alpine County is served by three state highways: Route 88 over Carson Pass (elevation 8,600 feet), Route 4 over Ebbetts Pass (elevation 8,800 feet), both east-west highways and closed during the winter months; and Route 89 north-south highway, which connects with U.S. 395 as a gateway to the south.

AMADOR COUNTY was incorporated May 11, 1854 and has an area of 379,520 acres. Amador was an important part of the famed "Mother Lode" country of the gold rush days.

Agriculturally, more than 80 percent of the land is included in farms, but very little is actually cultivated. Stock raising, mainly beef and dairy cattle, is the primary agricultural endeavor. A specialty is the Angora goat. Pasture acreage is 165,000 with 9,000 acres in field crops and 1,000 acres in fruit, especially grapes and walnuts.

Mineral output consists of clay, silica, sand and lignite. A plant in Ione (the only other is in East Germany) extracts Mountain Wax from lignite.

Lumber is the most important manufactured item; several lumber mills saw approximately 30 million board feet per year. Hydroelectric power is becoming a major item.

The Amador Central Railroad (freight) connects with a branch of the Southern Pacific at Ione. State Route 88 runs the length of the county east-west, and State Route 49 runs north-south across the western end of the county.

BUTTE COUNTY was incorporated February 18, 1850 as one of the original 27 counties. Of 1,064,320 acres, 84 percent are privately owned and 16 percent are in the public domain.

Agriculture in the county is highly diversified. Field and seed crops, particularly rice, contribute 50 percent of a $50 million total. Peaches and almonds are the leaders in the fruit and nut group. Livestock, poultry, and olives rate high in other categories.

Mineral products include sand, gravel, stones, natural gas, gold, silver and gemstones. Recently silica was discovered near Oroville.

Lumbering and wood processing are the major manufacturing industries along with the construction of the Oroville Dam. Food processing, particularly of fruits and nuts, is also a major industry.

The main lines of the Southern Pacific Railroad runs north and south, and the Western Pacific Railway follows the Feather River in the eastern part of the county. State Highways 70 and 24 and U.S. 99E cross the county in a north-south direction, while State Highways 32 and 45 cross in an east-west direction.

CALAVERAS COUNTY was incorporated February 18, 1850 as one of the original 27 counties. Of 657,280 acres, 80 percent are privately owned and 156,399 acres are in the Stanislaus National Forest.

Agricultural production consists of livestock, especially beef calves, Angora goats, poultry and olives.

Mineral production includes gold, sand, gravel, stone, clay and cement.

Leading manufacturing products are lumber and cement. There are two large veneer plants and one cement plant in the county.

A branch of the Southern Pacific Railroad (freight) connects San Andreas with the main line at Lodi. State Highway 4 runs most of the length of the county from southwest to northeast. State Route 88 is joined at the Amador County Line by State Routes 12 and 26. State Route 49 is the main north-south highway.

COLUSA COUNTY was incorporated February 18, 1850 and was one of the original 27 counties. It contains 737,920 acres, 78 percent of which is privately owned. 63,670 acres of publicly owned land are part of the Mendocino National Forest.

Agriculturally, Colusa County is in the heart of the State's "Rice Bowl". Major agricultural products include rice, barley, safflower, livestock, almonds and apiaries.

Mineral commodities include sand, gravel, gemstones and natural gas.

Food processing, especially the milling of rice, is the county's main industrial activity.

Both a main line and a branch line of the Southern Pacific Railroad pass through the county. U.S. Highway 99W and State Highway 45 run north-south through the county. State Highway 20 serves east-west traffic. A channel for navigation is maintained through Sacramento and Colusa. It is to be extended to Chico landing.

CONTRA COSTA COUNTY was incorporated February 18, 1850 as one of the original 27 counties. There are 469,760 acres in the county, mostly privately owned.

The county has rich farmlands in the Delta Region. The walnut crops, together with apricots, almonds, asparagus and lettuce are the leading agricultural products, followed by barley, alfalfa, cherries, and cut flowers.

Chief mining production consists of stone, sand, gravel, oil and natural gas. Others include clay, lime and peat.

The county is a heavy industrial center in which more than half of the total assessed valuation is represented by industry and utilities. Industrial leaders are oil, chemicals (with the world's largest isocracker at the Tidewater Oil Company refinery at Avon), rubber, steel, iron, food products and electronics.

The county has 70 miles of waterfront including Richmond, one of the State's busy ports. Three transcontinental railroads provide mainly freight service. Interstate Highway 80 is the main East Bay Shore Route to Sacramento and the east. State Route 17 is a north-south highway providing access to the Richmond-San Rafael Bridge. State Highway 21 is an inland north-south route. State Route 4 is an inland route connecting major highways. Most routes are freeways. A rapid transit system is presently under construction connecting the East Bay region to the San Francisco region.

DEL NORTE COUNTY was incorporated March 2, 1857 and contains 641,920 acres; 437,600 are publicly owned. Farming centers are in the coast plain at the mouth of the Smith River.

Major agricultural products include livestock, cheese and nursery crops.

Mining production includes sand, gravel, crushed stone, and platinum.

Manufacturing items include wood, shingles, plywood, veneer, the packing and shipping of cheeses, nursery products (especially Easter lily bulbs), and the baling of forest ferns. Lumber is processed, packed and shipped. Salmon and crab are caught commercially.

There are no railroads in the county. The Redwood Highway U.S. 101 follows the coast and is the main artery of motor transportation. U.S. 199 crosses the northwest corner of the county. Airports at Crescent City and at Gasquet serve the county.

EL DORADO COUNTY was incorporated February 18, 1850 and is one of the original 27 counties. It contains 1,100,000 acres, of which 55% are privately owned. Hundreds of mountain lakes dot the county.

Livestock and fruit are the principal agricultural products.

Mining production includes stone, sand, gravel, and gold.

The principal manufacturing activity is lumbering and products from the sawmills.

A branch line of the Southern Pacific Railroad connects Placerville with the main line at Sacramento. Motor transportation is the principal form of transportation. U.S. Highway 50 and State Route 28 run from east to west. State Route 89 and 49 are the north-south arteries.

FRESNO COUNTY was incorporated April 19, 1856 and contains 3,817,050 acres of which about 2,000,000 is privately owned.

One-third of the total acreage is classified as crop land. The leading crop is cotton ($760,000,000+ in 1963), followed by alfalfa, safflower, sugar beets, raisin-grapes, peaches, plums, nectarines, figs, vegetables, beef and dairy cattle, turkeys, chickens and eggs.

Leading mineral products are natural gas and petroleum, followed by sand, gravel, stone and clay.

Manufacturing includes processing of dried fruits and frozen foods; wineries, lumber mills, cotton gins, farm implements, fertilizers and insecticides.

Main lines of the Southern Pacific and the Santa Fe Railroads cross the valley floor and branch lines from each reach into other areas. U.S. 99 traverses the heart of the county from north to south. State Routes 33 and 41 as well as 43 follow the same direction but in the western part of the county. State Routes 168, 180 and 198 are the major east-west arteries. Airline connections with major cities are available from Fresno through major and independent airlines.

GLENN COUNTY was incorporated March 11, 1891 and contains 842,880 acres, 75 percent of which is privately owned. 183,930 acres are in the Mendocino National Forest.

The lowland area is part of the Sacramento Valley rice bowl. A seed crop specialty is Ladino clover. Other parts of the county raise meet, dairy cattle and sheep. Leaders among the fruit crops are plums, prunes and oranges.

Mineral products are chiefly natural gas, sand and gravel.

The main line of the Southern Pacific passes from north to south through the eastern section, with a branch line through Orland and Willows. U.S. Highway 99W and State Route 45 cross the county from north to south. These two highways are connected by State Route 32 in the north and State Route 162 in the south.

HUMBOLDT COUNTY was incorporated March 12, 1853 and contains 2,286,728 acres, 73 percent of which is privately owned.

The major agricultural production includes beef and milk cattle, calves, sheep, milk, fruit crops and flowers.

Major mining production consists of sand and gravel, followed by stone, chromite, copper, gemstones, natural gas and silver.

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Industrially, Humboldt ranks number one as the lumber county of the State. Numerous lumber mills handle and cut over 1 million board feet and employ more than 12,000 people. Commercial fishing--processing, packing, and transportation of fishing products--is the major industrial activity.

The Northwestern Pacific Railroad serves the main cities as far north as Arcata. The Redwood Highway (U.S. 101) runs north and south. U.S. Highway 299 and State Highway 36 are east-west roads to the Sacramento Valley. Humboldt Bay is the main harbor between San Francisco and Portland for oceangoing ships.

IMPERIAL COUNTY was incorporated August 15, 1907 and has 741,760 acres, 60 percent of which is privately owned. The major part of the Salton Sea is in this county.

Agricultural products consist of cattle for meat and dairy purposes, cotton, alfalfa, lettuce, sugar beets and other vegetables.

Mineral production includes gold, sand, gravel, gypsum, mica, pumice, lime, crushed stone and some precious stones.

Manufacturing in the county is made up of canneries, freezing plants, cotton gins, agricultural machinery and chemicals, and establishments to repair agricultural machinery.

The main line of the Southern Pacific Railroad crosses the county with branch lines serving the Imperial Valley to the Mexican border. The San Diego, Arizona and Eastern Railroad connects El Centro with San Diego and also dips into Mexico. U.S. Highway 80 crosses the county east-west near the Mexican border. State Highways 86 and 111 are north-south highways; 86 on the west side of the Salton Sea and 111 on the east. State Highway 98 runs east and west just above the Mexican border. State Highway 115 is a short north-south highway in the center of the county.

INYO COUNTY was incorporated March 22, 1866 and consists of 10,091 square miles, 96 percent of which is publicly owned, including the Inyo National Forest of 1,200 square miles and Death Valley National Monument of approximately 2,500 square miles. Thirteen mountain peaks exceed 14,000 feet in elevation, of which Mr. Whitney is the highest--14,495 feet.

Major agricultural products consist of beef and milk cattle, dairy products, poultry, eggs, hay and some fruits and vegetables.

Mining is a major source of income. Tungsten heads the list of minerals, followed by molybdenum, gold, stone, pumice, boron, soda ash, and talc.

Water and production of power comprise the major industrial activities. The City of Los Angeles is the largest property owner of the county and receives a large portion of the water and power produced.

A branch of the Southern Pacific Railroad and U.S. Highway 395 are the main north-south transportation arteries from Bishop through the Owens Valley to Los Angeles. State Route 190 extends east from Lone Pine and crosses Death Valley.

KERN COUNTY was incorporated April 2, 1866 and contains 5,217,280 acres, the third largest county in the State.

Agriculturally, 23 different crops are grown on more than 700,000 acres, each crop exceeding $1,000,000 in value each year. Cotton is the major product with a value of more than $85,000,000, followed by cattle, sheep, potatoes, grapes and alfalfa.

Kern County's oil fields produce about one-third of California's total petroleum output, Kern's production being valued at approximately $25,000,000 annually. In addition to oil, other major mining products are gas, borax, clay, stone, gravel, sodium sulfate, pumice, and gypsum.

Major manufacturing output consists of dairy products, meat packing, wineries, oil well supplies, farm machinery, chemicals, cement, clay and glass.

Both the Southern Pacific and Santa Fe Railroads serve Kern County as do motor bus, truck and airlines facilities. U.S. Highway 99 and State Routes 14 and 33 are the north-south arteries. State Routes 58, 46, 78 and 166 are the east-west arteries. There are several airports including military facilities in the county.

KINGS COUNTY was incorporated March 22, 1893 and contains 892,800 acres, 95 percent of which is privately owned.

Major agricultural production consists of cotton, barley, alfalfa, cantalopes, grapes, peaches, beef and dairy cattle, and dairy products.

The county produces petroleum, natural gas, gypsum, mercury and various stones. Peat and natural gas make up 70 percent of the total mineral value.

Major manufacturing items consist of food processing, oil refining and rubber production.

U.S. Highway 99 and State Highways 41 and 43 are the main north-south arteries. State Route 198 is the major east-west highway. There are numerous connecting roads to the major arteries.

LAKE COUNTY was incorporated May 20, 1861 and contains 803,840 acres, 400,000 of which are publicly owned. Sixty percent of the publicly owned land is part of the Mendocino National Forest.

Agriculturally, pears and walnuts comprise the bulk of the production, followed by other fruits and livestock.

Mineral production consists of sand, gravel, clay, gemstones, mercury and pumice.

Major industrial output consists of water and power production.

There are no rail facilities serving Lake County. State Highways 20, 29, 53 and 175 are the principal highways in the county.

LASSEN COUNTY was incorporated April 1, 1864 and contains 4,547 square miles, of which nearly 63 percent is government owned. Most of this, approximately 600,000 acres, is included in the Lassen, Modoc and Plumas National Forests. 21,000 acres are included in the Lassen Volcanic National Park.

Major agriculture production consists of beef cattle, field crops and garlic seed.

Major mineral production consists of sand, gravel, and volcanic cinder. Mineral resources include copper, gems, gypsum, gold, silver, sulphur and graphite, but none has been developed to an appreciable extent.

The most important manufacturing industry is lumbering. Principal products are Ponderosa pine, white fir, silver pine and Douglas fir.

U.S. Highway 395 and State Route 139 are the principal north-south arteries. State Highways 36, 34 and 299 are the principal east-west routes. The Southern Pacific and Western Pacific Railroads operate branch lines which connect with several hundred miles of logging railroads within Lassen County.

LOS ANGELES COUNTY was incorporated February 18, 1850 as one of California's original 27 counties. It consists of 2,598,400 acres. The projected population for 1973 is 7,865,000, which is slightly more than one-third of the total population of the State of California.

Major agriculture production consists of beef and dairy cattle, poultry, eggs, fruits and vegetables and field crops.

Los Angeles is the leader in the State's oil production. Other major mining consists of natural gas, sand, gravel, and miscellaneous stones.

In relation to manufacturing, Los Angeles is the second largest manufacturing center in the United States. More than 800,000 persons are employed in manufacturing. Aircraft and missile production are the major industries, followed by electrical machinery, metal products, machinery, automobiles, food products, wearing apparel, heating and plumbing equipment, pumps, compressors, stone, clay and glass products, tire production and assembly of automobiles. The county is ranked as the number one producer in the entire country of entertainment, including radio, television and motion pictures.

Los Angeles County is a mecca for transportation. U.S. highways, interstate highways, state highways and county roads travel in all directions through the heart of Los Angeles County. Local, interstate and transcontinental roads connect Los Angeles County with all parts of the country for passenger and freight purposes. The county has over 50 airports, including Los Angeles International Airport, one of the largest and most modern in the United States. There are 46 miles of waterfront with modern docks, transit sheds and terminals, as well as other facilities necessary to operate the ports of Los Angeles and Long Beach, which handle approximately 6,000 ships per year.

MADERA COUNTY was incorporated March 11, 1893 and consists of 1,353,960 acres, of which 879,400 is privately owned. 397,841 acres of publicly owned land are in the Sierra National Forest; 74,978 acres are in the Yosemite National Forest; and 800 acres are in the Devil's Postpile National Monument.

Agriculture is the county's main source of income. Major products are cotton, field crops, beef and dairy cattle, milk products, poultry, fruits and vegetables.

Mineral production consists of gold, natural gas, sand, gravel, clay, pumice and crushed stone.

Industry is a minor commodity in Madera County and consists chiefly of sawmills, power production, fertilizers and insecticides.

Manufacturing production consists of food processing, cotton gins, and lumbering, especially Ponderosa pine.

U.S. Highway 99, State Highways 41 and 141 are the principal north-south arteries. State Highways 145 and 152 are the major east-west routes. The main lines of the Southern Pacific and the Santa Fe Railroads cross the county from north to south.

MARIN COUNTY was incorporated February 18, 1850 and was one of the original 27 counties. It contains 520 square miles. The Muir Woods National Monument is a 438-acre reserve of Redwood State Park, Mt. Tamalpais State Park, and Tomales Bay State Park, with many beaches including Point Reyes National Sea Shore.

Agriculture production is concentrated on cattle, dairy products, poultry and nursery crops, especially cut flowers.

Mineral production provides clay, sand, gravel, stone and some mercury.

Manufacturing includes distilling, building material, pottery, printing, luggage making, boat building and food processing.

There are two major highways in the county, U.S. 101 and State Highway 1. Most of U.S. 101 and the Golden Gate Bridge North are constructed to freeway standards. The San Rafael-Richmond Bridge connects Marin and Contra Costa Counties. The county has several airports.

MARIPOSA COUNTY was incorporated February 18, 1850 and was one of the original 27 California counties. It contains 931,200 acres, 54 percent of which is publicly owned. One-third of the Yosemite National Park lies within its boundaries. The Sierra and Stanislaus National Forests account for 89,024 and 51,683 acres respectively.

The county's farmers concentrate on the raising of turkeys, beef cattle, apples, chickens and eggs.

Mining consists of gold, stone, sand, gravel and some gemstones.

Industry is mainly concerned with tourism.

State Highway 49 is the north-south artery and U.S. Highways 120, 132 and 140 are the east-west routes.

MENDOCINO COUNTY was incorporated February 18, 1850 and was one of California's original 27 counties. It contains 2,244,480 acres.

Agriculture is not a large operation and consists chiefly of cattle, sheep, milk, wool, fruits and some vegetables.

The principal mining items are sand, gravel, stone and crushed rock.

Mendocino County ranks second in the State's lumber industry. Over one-half of the total area is commercial timberland. Approximately one billion board feet are cut each year and more than one-half of the payrolls in the county are paid by the lumbering and woodcutting industries.

The county is served by the Northwestern Pacific Railroad connecting Sausalito and San Francisco Bay and Yreka. U.S. Highway 101 and State Highways 1 and 128 are the principal north-south arteries. State Highways 28 and 253 run east and west.

MERCED COUNTY was incorporated April 19, 1885 and contains 1,268,480 acres, 76 percent of which is in farms.

Agricultural production consists of cotton, field crops, livestock, milk and dairy products, fruits, nuts and vegetables.

Sand and gravel make up the major mining efforts of Merced County.

The county has about 80 manufacturing plants involved mostly in the packing, canning and processing of fruits and vegetables.

Construction of the San Luis Dam and Reservoir accounts for much additional income and employment.

U.S. Highway 99 and State Highways 33 and 59 are the main north-south arteries. State Highways 33, 140 and 152 are the east-west routes.

MODOC COUNTY was incorporated February 17, 1874 and contains 2,618,888 acres, 34 percent of which is privately owned. Publicly owned land lies mainly in the Modoc National Forest.

Agriculture in the county consists of livestock, readying feeder cattle for market, alfalfa, hay, barley and potatoes.

Mineral output consists of pumice, gemstones, sand and gravel.

The biggest industry in Modoc County is lumbering, followed by processing of lumber for market. Lumber output approximates 6 billion board feet.

The Southern Pacific Railroad provides freight service from Alturas into eastern and western Oregon and Nevada. A branch of the Great Northern Railroad serves the west side of the county. U.S. Highway 395 and part of State Highway 139 provide north and south transportation routes. State Highway 299 and part of 139 provide east-west routes.

MONO COUNTY was incorporated April 24, 1861 and contains 3,028 square miles. Publicly owned lands constitute 70 percent of the total area, with over 1,000,000 acres in national forest.

Chief agricultural production consists of beef cattle, sheep and dairy animals.

Mineral production consists of pumice, sand, gravel, clay, lead, zinc, pyrohylite, silver and some gold.

Tourism is the largest industry in the county.

U.S. Highways 395 and 6 provide the major north-south arteries, while State Highways 108 and 120 provide east-west transportation routes.

MONTEREY COUNTY was incorporated February 18, 1850 as one of the original 27 counties of California. The county contains 2,127,300 acres, 25 percent of which is publicly owned. The Los Padres National Forest contains 317,000 acres.

Agriculture is well diversified, although vegetables account for two-thirds of the annual value of farm production. The Salinas Valley is known as America's Salad Bowl.

Major vegetable crops are lettuce, tomatoes, celery, cauliflower, artichokes, potatoes, sugar beets and beans. Major fruit production consists of strawberries, valued at more than $10,000,000 annually. Beef cattle, dairy products, chickens and eggs are the most important livestock products.

Mining in the county consists of petroleum, feldspar, gemstones, lime, mercury, natural gas, salt, sand and stone.

Manufacturing consists of processing fruits and vegetables and other foods. The largest beet sugar refinery in the United States is at Spreckels. The county manufactures jams, jellies, sugar and chocolate.

The heavier industries are represented by makers of automobile accessories, building material and electronic equipment. The Kaiser Refractory at Moss Landing processes dolomite into magnesium oxide and hydroxide. The Union Carbide Nuclear Corporation produces asbestos near King City.

The Southern Pacific Railroad's main coast line serves communities in the Salinas Valley and has branch lines to the Monterey Peninsula. U.S. Highway 101 and State Highway 1 are the north-south arteries. State Highways 68 and 156 along with numerous county roads provide east-west transportation.

NAPA COUNTY was incorporated February 18, 1850 and is one of the original 27 California counties. It contains 495,120 acres, of which 435,500 acres (85 percent) is privately owned.

The county ranks high in the production of wine grapes and prunes grown on over 100,000 acres. Other agricultural production consists of beef cattle, chickens and eggs.

Mining in the county consists of sand, gravel, mercury, asbestos, clay, shale, diatomite, perlite, salt and crushed stone.

In regard to manufacturing, Napa County is famous for dry wines made in about 40 wineries located mostly in Napa Valley. Other manufacturing consists of leather goods, electronics and steel processing.

The county is served by a branch of the Southern Pacific Railroad. State Route 29 is the north-south highway and State Routes 121, 128 and 37 provide east-west transportation.

NEVADA COUNTY was incorporated April 25, 1851 and contains 625,920 acres; 65 percent of which is publicly owned. 300,564 acres are within the Tahoe National Forest.

Agriculture consists of beef and dairy cattle, poultry, eggs, fruits and some vegetables.

Minerals produced are sand, gravel, barite, copper, crushed stone, silver and some gold.

The leading manufacturing industry is lumbering and the processing of lumber for market.

The county is served by the Southern Pacific Railroad which crosses the famous Donner Summit route at an elevation of 7,088 feet. State Routes 49 and 89 are the north-south arteries, and State Route 20 along with other county routes, provide east-west transportation.

ORANGE COUNTY was incorporated March 11, 1889 and contains 500,480 acres. It was created from the southeast corner of Los Angeles County. Eighty-six percent of the acreage is privately owned. 48,581 acres are in the Cleveland National Forest. Orange County is famous for the Mission San Juan Capistrano, where the legendary swallows "return to Capistrano" on St. Joseph's Day (March 19).

Agricultural production consists of oranges, which is the dominant crop, dairy products, chickens and eggs, strawberries, tomatoes, celery, beans and nursery stocks.

Mineral production consists chiefly of petroleum and natural gas, followed by clay, sand, gravel, lime, peat, salt and crushed stone.

There are over 1,200 manufacturing companies in the county. Electronic defense-oriented manufacturing and food processing are the leaders. Other manufacturing includes metal fabrication, petroleum refining and machinery. The world-famous Disneyland is located in the county, as are Knotts Berry Farm and the Movieland Wax Museum. These attract millions of people each year.

Branches of the Southern Pacific, Union Pacific, Pacific Electric and Santa Fe Railroads serve the county, connecting it with Los Angeles and the rest of the nation. U.S. Highway 101 (Interstate 5), State Highway 1 and Interstate 405 provide the main north-south transportation routes. State Routes 22, 39 and 55 provide east-west transportation.

PLACER COUNTY was incorporated April 25, 1851 and contains 1,424 square miles. The county has 625,859 acres of privately owned land, of which approximately 45 percent is in farms. The Tahoe National Forest contains 415,371 acres within the county. In addition, a section of the El Dorado National Forest is in the county.

Agricultural production consists of lumber, livestock, poultry, eggs, plums, pears and peaches.

Mining consists of sand, gravel, crushed stone, some silver and some gold.

Manufacturing consists of lumber products, clay and fruit packing. Tourism is a large industry in the county with Lake Tahoe, Folsom Lake and Squaw Valley, which was the site of the 1960 Winter Olympics, as the principal attractions.

The main line of the Southern Pacific Railroad's original route crosses the county southwest to northeast and a branch of the same system runs north from Roseville. U.S. Highway 99E and State Highways 49 and 89 provide north-south transportation. U.S. Highway 40 (Interstate 80) and State Highway 28 provide east-west transportation. Numerous county roads criss-cross the county.

PLUMAS COUNTY was incorporated March 18, 1854 and contains 1,644,800 acres of which 1,113,320, or 68 percent, are government owned. Plumas National Forest contains 994,969 acres; Lassen National Forest, 68,800 acres; Tahoe National Forest, 1,930; and Lassen Volcanic National Park, 1,400 acres.

Agriculture consists mainly of lumber, cattle and other livestock and field crops.

Mining consists of sand, gravel, crushed stone, some silver and some gold.

Manufacturing consists chiefly of lumber production.

Plumas County is crossed by the Western Pacific Railroad which also follows the Feather River Canyon. U.S. Highway 395 and State Highway 89 provide the principal north-south transportation routes, while State Highways 49 and 70 along with numerous county roads provide east-west transportation.

RIVERSIDE COUNTY was incorporated May 9, 1893 and contains 4,593,280 acres, making it the State's fourth largest county. The San Bernardino and Cleveland National Forests contain 240,697 acres; Joshua Tree National Monument, 643,683 acres; Mt. San Jacinto State Park, 12,708 acres; and 139,000 acres are in Indian reservations.

Riverside ranks sixth among the agricultural counties of the State. Agricultural products consist of beef and dairy cattle, poultry and eggs, dairy products, cherries, grapes, oranges, grapefruit, potatoes, lettuce, carrots, alfalfa and cotton.

Mining consists of cement, sand, gravel, crushed stone, clay, gemstones, borite, gypsum and wollastotite. The county has the State's largest iron ore deposit at Eagle Mountain, which supplies the State's only integrated steel mill in Fontana.

There are about 300 manufacturing plants in the county. Manufacturing consists of steel production, transportation equipment, fabricated metals, stone, clay, glass, and mobile homes. New industries locating in the county are primarily associated with the construction industry. Palm Springs provides the county with a very large tourism industry in that it is a world-famous desert playground. The Palm Springs Aerial Tramway travels to 8,516 feet altitude on Mt. San Jacinto.

More than 4,000 miles of roads provide access to all parts of the county. The Southern Pacific and Santa Fe Railroads have main lines and branch lines through the county. The Southern California Transit Authority provides service from Riverside and Corona to the Los Angeles-Long Beach areas. The Ontario International Airport and other small airports serve the county. U.S. Highways 95 and 395, and State Highways 71, 79, 74 and 111 provide north-south transportation routes, while U.S. 60 (Interstate 10) and State Routes 38, 62, 71, 74, 111, and 195 provide east-west transportation routes.

SACRAMENTO COUNTY was incorporated February 18, 1850 and was one of California's original 27 counties. It contains 630,400 acres, most of which are privately owned.

Agricultural production consists of beef and milk cattle, milk, poultry, eggs, rice, corn, hay, safflower, vegetables (primarily tomatoes), fruit and hops.

Sacramento County ranks high in the production of natural gas. The county also produces sand, gravel, clay, crushed stone, and some gold, silver and platinum.

Manufacturing consists of canneries for fruits and vegetables, processing of almonds, rice and flour mills, manufacturers of tin containers of foods, soap and missile fuel. Railroad shops and military installations contribute significantly to the payrolls.

The Southern Pacific and Western Pacific Railroads serve Sacramento County. Paved roads, highways and freeways radiate in all directions from the State Capitol, the City of Sacramento. U.S. 99 and State Highways 16 and 160 are the principal north-south transportation routes, while U.S. 40, U.S. 50 and State Highway 104 and numerous county highways provide arteries for east-west transportation.

SAN BENITO COUNTY was incorporated February 12, 1874 and consists of 893,448 acres, 85 percent of which is privately owned. Pinnacles National Monument and the Gabilan Range contain 8,881 acres. The county is bisected by the San Benito River.

Agricultural products consists of beef and milk cattle, milk, poultry, eggs, fruits and vegetables, vineyards, olives, and garlic.

The outstanding item of mineral production is mercury, followed by petroleum, natural gas, sand and gravel.

Canning of fruit and mineral processing (Portland Cement) are the main industries. Producers of missile parts have recently entered the county.

State Highway 25 and County Road J-1 are the principal north-south transportation routes, while State Highway 156 and other county roads provide east-west transportation routes. The Southern Pacific Railroad operates a branch line offering freight service only.

SAN BERNARDINO COUNTY was incorporated April 26, 1853 and contains 12,884,000 acres, making it the largest county in the entire United States. 10,485,835 acres (81 percent) are publicly owned, including 427,207 acres in the San Bernardino National Forest. Part of the remainder is in military reservations and a small part of Death Valley National Monument.

Agriculturally the county produces oranges on 21,000 acres and citrus on 24,000 acres, the largest acreage in these crops of any county in the State. The National Orange Show is held annually in San Bernardino. Egg production tops 130,000,000 dozen per year. Dairy products are next with a value of $35,000,000.

Mineral production has great diversity in metallic and industrial minerals. About 30 substances are produced, with cement, sand, gravel and crushed stone the leaders. Other important minerals are clay, talc, copper, gemstones, gold, silver and zinc.

The county is a world leader in boron minerals. The largest manufacturing plant in the county is the Fontana plant of the Kaiser Steel Corporation. It accounts for almost one-half of the county's industrial employment and wages. The company produces tin plates for the canning industry. In the city of San Bernardino, the largest employers are the Santa Fe Railroad and the U.S. Air Force. Designation of Norton Air Force Base as headquarters for the Ballistic Missile Systems Division of the Air Force has brought numerous aerospace companies to the San Bernardino area. The Ontario International Airport has developed into a center for the aviation industry. Total value added by manufacture (value of production less value of cost of manufacturing) exceeded $300,000,000 in 1962.

Three transcontinental railroads traverse the county. These include the main lines of the Atchison, Topeka and Santa Fe Railroad, the Union Pacific Railroad, and the Southern Pacific Railroad. The Ontario International Airport has developed into the leading air terminal for all Southern California points east of Los Angeles. U.S. Highways 395 and 95 and State Highways 127 and 18 provide the principal north-south transportation routes, while U.S. Highways 66 (Interstate 40), 91 (Interstate 15), and State Highways 18, 30, 38, 58, 62 and 138 plus numerous county roads provide the major east-west transportation routes.

SAN DIEGO COUNTY was incorporated February 18, 1850 and is one of California's original 27 counties. It contains 2,275,000 acres. 273,985 acres are in the Cleveland National Forest. State parks and historical monuments include 414,881 acres, most of which are in the Anza-Borrego Desert State Park.

Agriculturally the county is well known for certain specialty crops such as avocados and nursery crops. Avocados bring in approximately $10,500,000 and flowers, especially carnations and gladiolas, approximately $12,000,000. However, the most valuable single commodity is chicken eggs, with tomatoes and dairy products nearly as valuable. Other high value products are cattle, citrus, grapes and a variety of vegetables.

Mining production consists of sand, gravel, crushed stone, magnesium compound, salt, clay, gemstones, lime, chloride and pyrophylite.

The leading industries are space-oriented industries and ship building. The 11th Naval District is the second largest employer in the county. Defense-oriented industries are electronics, plastics and fiber glass. Thirty percent of the nation's tuna is landed in San Diego harbor and processed in local canneries.

U.S. Highways 101 (Interstate 5) and 395, and State Highways 67 and 79 are the principal north-south highways, while U.S. 80 and State Highways 76, 78 and 94 are the principal east-west routes. National City, suburban to San Diego City, is the terminus of the Santa Fe Railroad connecting San Diego with Los Angeles and the east. The San Diego and Arizona Eastern Railroad, with part of its route in Mexico, connects San Diego with the Southern Pacific Railroad at El Centro in the Imperial Valley. Lindberg International Airport in San Diego City provides the major share of air transportation. San Diego harbor is one of the world's great natural harbors. It is the nearest and most economical water shipping point for a large region which includes parts of California, Mexico and Arizona.

Recreation-wise, San Diego is well known with Mission Bay as an aquatic playground, Coronado Island; and Balboa Park which has a world-famous zoo.

SAN FRANCISCO CITY AND COUNTY was incorporated February 18, 1850 as one of the original 27 counties of California. It contains 28,800 acres. Of this, 13,147 are publicly owned in the form of trees, parks and military reservation, foremost of which is the 1,000-acre Golden Gate Park which includes bridle paths, foot trails, picnic and sport areas, botanical gardens, several lakes, the De Young Art Museum and the California Academy of Sciences. The city is known for its international restaurants, Chinatown and Fisherman's Wharf.

Agriculturally, the county produces only cut flowers and potted plants which are grown in greenhouses.

Mining consists of sand and gravel.

Many of the industries are identified with the San Francisco Bay Area, while San Francisco itself is known for food processing, shipping and receiving, and for apparel and other textile industries. It is a center of printing and publishing houses, metal fabricating and chemical manufacturing.

Three transcontinental railroads, two transcontinental bus lines, freight and passenger ships, over 100 truck lines, and the San Francisco International Airport make San Francisco a major transportation center. The port of San Francisco has 42 modern piers with over 17 miles of berthing space. The State Belt Line

Railroad operates 66 miles of track along 10 miles of waterfront to deliver freight cars to and from terminals. San Francisco is a gateway to the Orient and is a leading foreign trade center. A nine-acre foreign trade zone, in which foreign goods may be stored with payment of tariffs, is operated to facilitate imports and trans-shipments.

U.S. Highway 101 and State Highways 1 and 82 are the principal routes. San Francisco is connected with the East Bay by means of the Oakland-San Francisco Bay Bridge and the San Mateo Bridge. The world-famous Golden Gate Bridge connects San Francisco with Marin County to the north.

SAN JOAQUIN COUNTY was incorporated February 18, 1850 as one of the original 27 counties of California. It contains 902,400 acres, of which 854,542 are privately owned. The county contains 1,000 miles of inland waterways.

San Joaquin County is one of the top-ranking counties agriculturally. It produces 100 commercial crops, including fruits, nuts and vegetables. Of these, the principal crops are grapes and peaches, almonds and walnuts, asparagus and tomatoes. Other agricultural products are beef and dairy cattle, milk, eggs, sugar beets and field crops.

Mining production includes natural gas, sand, gravel and clay.

Approximately 300 manufacturing establishments include food processing, wineries, canneries, makers of breakfast cereals, production of farm machines, heavy construction equipment and containers made of wood and fiber board. The coarse minerals provide raw material for the production of bricks, tile, glass, plaster and other items used in construction.

U.S. Highway 99 and State Highway 88 provide north-south transportation, while U.S. Highway 50 and State Highways 4, 12, 26, and 120 provide east-west transportation. Three transcontinental railroads and three short-line railroads complete the complex land transportation system serving the area. The deep water inland port of Stockton provides dockage for all ocean-going vessels. The new Stockton Metropolitan Airport has runways for jet planes. One-third of the total population lives in Stockton. Growth of the north concentrates around Lodi, the city of wineries, and to the south around Manteca, a railroad center.

SAN LUIS OBISPO COUNTY was incorporated February 18, 1850 as one of the original 27 California counties. It contains 2,122,240 acres, more than three-fourths of which are privately owned. Publicly owned land includes 188,000 acres in the Los Padres National Forest, four state parks and several military reservations.

One hundred thousand head of beef cattle accounts for most of the county's agricultural products. Other agricultural products are broccoli, celery, strawberries, almonds, fruit, poultry and eggs.

Mining production consists of mercury, sand, gravel, crushed stone, natural gas, clay, gypsum, gemstones, and some gold.

Food processing is the only established industry. Vigorous attempts are being made to attract other industries to the county.

U.S. Highway 101 and State Highway 1 provide the principal north-south transportation routes. State Highways 41, 46, 58 and 166 provide the east-west arteries. The city of San Luis Obispo is a railroad division point of the coast route of the Southern Pacific Railroad. This point is a halfway point for traffic between Los Angeles and San Francisco. A small airfield serves propeller-driven aircraft. The major attraction in the county is the Hearst San Sameon State Historical Monument. Other attractions are Pismo Beach, with its clams, and Morro Bay State Park.

SAN MATEO COUNTY was incorporated April 19, 1856 and contains 208,840 acres. In the approximately 50,000 acres which are publicly owned are the holdings of the City and County of San Francisco with its water system, international airport and golf course.

Agricultural acreage yields to advance of residences and new business centers. Agricultural production consists of cut flowers, nursery stock, some beef, milk, vegetables, poultry and eggs.

Mining production consists chiefly of cement, stone, salt, natural gas, petroleum, clay and magnesium compound.

Proximity to San Francisco with its limited space makes San Mateo County one of the State's industrial leaders. Over 500 plants employ 300,000 people. The largest employers are big steel mills, metal fabricators, electronic machine production, electronics, food processing, automobile assembly and aviation industries.

U.S. Highway 101 and State Highways 1, 9, 35 and 82 provide the principal north-south highways, while State Highways 9, 84 and other county roads provide east-west transportation. The main coast line of the Southern Pacific Railroad parallels the bay shore. The county has several airports and utilizes San Francisco International Airport. Facilities for oceangoing ships are available in the growing port of Redwood City.

SANTA BARBARA COUNTY was incorporated February 18, 1850 and was one of the original 27 counties in California. It contains a total of 1,752,320 acres, of which approximately 55 percent is privately owned. Of the more than 684,000 acres of publicly owned land, most is in the Los Padres National Forest.

Agricultural production consists of livestock (especially beef cattle), artichokes, lima beans, broccoli, carrots, cauliflower, celery, lettuce, chili peppers, lemons, strawberries, avocados, milk, poultry and eggs.

Mining production consists of petroleum, diatomite, sand, gravel, stone and lime.

Industry in the county is concerned with manufacturing of petroleum products, concrete, oil and food products, with the largest payroll resulting from the missile facilities around Lompoc, particularly Vandenberg Air Force Base; and the construction industry, busy with industrial as well as home building. Tourism also brings many dollars to the so-called "North American Riviera".

The main lines of the Southern Pacific Railroad runs along the coast and branch lines of this mail line serve inland points. U.S. Highway 101 and State Highways 1 and 154 provide north-south transportation while State Highways 166 and 246 along with other county roads provide east-west transportation. The county contains many airfields handling passengers and freight.

SANTA CLARA COUNTY was incorporated February 18, 1850 and was one of the original 27 counties of California. It contains 833,280 acres, 90 percent of which is privately owned.

The county is one of the State's leading agricultural counties, especially in fruit, nut and berry crops. Other agricultural production consists of prunes, tomatoes, flowers, beef and dairy cattle, milk, poultry and eggs.

Mineral production consists of cement, sand, gravel, crushed stone and mercury.

Santa Clara County is second to Los Angeles County as a manufacturing center, with approximately 82,000 manufacturing employees. Manufacturing consists of canneries, packing houses, food, fruit and nut processing. The lack of space in the bay cities, plus the growing prestige of the county's growing research institutions, such as Stanford University, has brought other laboratories, electronics and missile industries into the area.

U.S. Highway 101 and Interstate 680 are the principal north-south arteries, while State Routes 9 and 152 plus other county roads provide east-west transportation. All main line coast trains of the Southern Pacific Railroad run through the Santa Clara Valley.

SANTA CRUZ COUNTY was incorporated February 18, 1850 and was one of the original 27 counties of California. It contains 280,960 acres of which more than 90 percent is privately owned.

Agricultural production consists of poultry and eggs, beef and dairy cattle, milk, fruits, vegetables, flowers, mushrooms and timber. The county is widely known as the home of the loganberry, named after an amateur gardener, Logan, who crossed the raspberry and blackberry to produce the loganberry.

Mining production consists of sand, gravel, limestone, potash, stone and cement.

Industry is engaged in the processing of agricultural products from canned and frozen food to the finest saddle leather in the world. Lumber processing and the manufacturing of chewing gum are the other major industries.

State Highways 1, 9 and 17 provide the principal north-south transportation arteries, while State Highways 9 and 17 also provide east-west transportation routes along with other county roads. The Southern Pacific Railroad provides passenger and freight service.

SHASTA COUNTY was incorporated February 18, 1850 and was one of the original 27 counties of California. It contains 2,432,000 acres, 60 percent of which is privately owned. Over 1 million acres are publicly owned. Of this publicly owned land, 278,340 acres are in the Shasta-Trinity National Forests, 243,164 in the Lassen National Forest, and 73,000 in the Lassen Volcanic National Park.

The county contains Shasta Dam which is 602 feet high and has formed Shasta Lake, which has a 365-mile shoreline. The Shasta powerhouse produces 375,000 kilowatts.

Agricultural production consists of lumbering, beef and dairy cattle, hogs, fruits (particularly strawberries), milk and some vegetables.

Mining production consists of sand, gravel, stone, clay, copper and some gold.

Manufacturing consists of processing of lumber, plywood, veneer, fertilizers, and construction of business and residential buildings. Along with the hydroelectric production of Shasta Dam, the Pacific Gas and Electric Company operates several hydroelectric plants.

U.S. Highway 99 (Interstate 5) and State Highway 89 are the principal north-south arteries. State Highways 44 and 299 along with other county roads provide east-west transportation routes. The county is served by the Southern Pacific Railroad.

SIERRA COUNTY was incorporated April 16, 1852 and contains 612,120 acres, approximately 70 percent of which is publicly owned. Over 500,000 acres are in the Tahoe, Mono and Plumas National Forests. Sierra is one of the smallest counties in the State.

Lumber and livestock constitute the major agricultural activity. Crops are raised mainly for feed.

Mining production consists of sand, gravel, stone and some gold.

The principal industry in the county is the processing of lumber.

State Highway 89 provides the main north-south transportation route, while State Highway 49 provides the east-west transportation route.

SISKIYOU COUNTY was incorporated March 22, 1852 and contains 4,040,320 acres, 70 percent of which is publicly owned. More than 1 million acres of the publicly owned land is in the Klamath National Forest; over 700,000 in the Shasta-Trinity National Forest; and over 92,000 in the Modoc National Forest. The Lava Beds National Monument in the northeast corner of the county is well known because it was here that the last full-scale fight between the red and white man in California took place.

Agricultural production consists of livestock (mainly beef cattle), field crops, potatoes and lumber, particularly Christmas trees.

Mining production consists of pumice, sand, gravel, stone and some gold.

Manufacturing production consists chiefly of processing lumber and its by-products. More than 29 billion board feet of commercial timber are located in the county. Approximately 315 million board feet are cut annually.

U.S. Highways 97 and 99 and State Highway 96 provide the principal north-south transportation routes, while State Highways 3 and 96 along with other county roads provide east-west transportation routes. The Southern Pacific Railroad serves the county.

SOLANO COUNTY was incorporated February 18, 1850 and was one of the original 27 counties in California. It consists of 529,280 acres, of which 98 percent is privately owned. With water supplies assured, diversified farming is increasing. The biggest single crop in dollar value is sugar beets, followed by beef and dairy cattle, tomatoes and other vegetables, almonds, walnuts, apricots, pears, peaches and prunes.

Mining production consists of natural gas, sand, gravel, stone and petroleum.

Shipbuilding is the most important industry in the county, centered at the Mare Island Navy Yards. Travis Air Force Base is also a big employer. The county has about 80 manufacturing plants, including sugar beet refineries, fruit and vegetable packing and processing plants and canneries, and construction materials.

The county is served by the Southern Pacific Railroad's main line route to Sacramento, with a branch line serving the Vallejo area. Many of the smaller communities have freight service only. Major north-south transportation routes are provided by U.S. Highway 99W and State Highways 12, 21 and 113. U.S. Highway 40 (Interstate 80), and other county roads provide east-west transportation routes. There are no major airports in the county.

SONOMA COUNTY was incorporated February 18, 1850 as one of the original 27 counties of California. It contains 1,010,560 acres of which approximately 95 percent is privately owned.

Agriculturally, the county has a high reputation as an apple and grape producer. Other fruits are prunes and pears. Additional agricultural products are beef and dairy cattle, calves, sheep, poultry, chicks, eggs, feed crops and other dairy products, as well as lumber.

Mining consists of mercury, natural gas, clay, sand, gravel and crushed stone.

There are more than 300 establishments in Sonoma County of which more than half are in the food and allied products group; over 50 are bonded wineries. The processing of lumber also rates high in the county. A pilot plant of Pacific Gas and Electric is using the area of the geysers near Cloverdale for the production of "geothermal" power from volcanic heat.

Petaluma Creek provides barge, lighter, and other small vessel service. U.S. Highway 101 and State Highways [illegible] and 116 provide north-south transportation routes, while State Routes 12, 116 and other county roads provide east-west transportation routes. Branch line railroads and private trucking companies provide the major source of freight handling. Santa Rosa Metropolitan Airport provides major air service.

STANISLAUS COUNTY was incorporated April 1, 1854 and contains 960,000 acres, of which 909,718 is privately owned.

Agriculture is highly diversified. Biggest items are dairy products and market eggs. Almost equal in dollar value are the county's traditional fruit and nut crops. Peaches alone provide approximately $18,000,000 a year. Grapes, apricots, almonds and walnuts are all in the multi-million dollar category. In the livestock group, in addition to beef and dairy cattle, the farmers mass-produce turkeys and chickens. Among field crops, alfalfa and beans head a long list; and among vegetables, tomatoes and melons are the leaders.

Mining production consists of sand, gravel, clay and some placer mine gold.

Food processing constitutes the largest single industry. Canning and fresh freezing are especially important. A newcomer is one of the nation's largest chocolate corporations. Serving these industries are the makers of bottles, tin cans, cartons and so forth.

The Santa Fe, the Southern Pacific and the Tidewater Southern Railroads provide passenger and freight service. U.S. Highway 99 and State Highway 33 provide the major north-south transportation arteries, while State Routes 108, 120 and 132 along with other county roads provide east-west transportation routes. Modesto Metropolitan Airport, along with a few smaller ones, provide air transportation.

SUTTER COUNTY was incorporated February 18, 1850 and was one of the original 27 counties of California. It contains 388,480 acres, of which 90 percent is privately owned. Approximately 80 percent of the privately owned land is in farms.

Agriculturally, farming is the county's main business. As part of the Sacramento Valley Rice Bowl, the county has almost 60,000 acres in rice. Other field crops are beans and safflower. The county also rates high as a producer of peaches and prunes, walnuts and almonds. Vegetables are also grown and tomatoes bring in over $1,000,000.

Mining consists of natural gas, clay, sand and gravel. Deposits of coal are recorded but no production exists.

Processing the agricultural products is the county's main manufacturing concern. There are peach canneries, dehydration plants, fruit and nut packing houses, frozen food factories, production of cement pipes and some steel fabrication.

U.S. Highways 99E and Alternate 40, State Highways 99 and 113 are the main north-south transportation arteries, while State Highway 20 and numerous county roads provide east-west transportation routes. The Western Pacific and the Sacramento Northern Railroads provide passenger and freight service. Yuba City Metropolitan Airport and four other smaller airports provide air service to the county.

TEHAMA COUNTY was incorporated April 9, 1856 and consists of 1,904,640 acres, of which 1,392,275 acres is privately owned. Parts of three National forests lie in Tehama County: 156,904 in Lassen, 98,195 in Mendocino, and 93,514 in Shasta and Trinity National Forests. The Paskenta Indian Reservation is in Tehama County. 39,673 acres are in unreserved public domain.

The county's agricultural wealth is chiefly in lumber, livestock beef, dairy cattle, and sheep. Irrigated pasture acreage is on the increase and milk production is also rising. With improved water supplies, fruit and nut production will also increase. The Corning district rates high in the State in olives. Prunes, walnuts, and almonds are also heavily planted. 165,070 acres are in forests with commercial timber.

Mining production consists of natural gas, crushed rock, sand and gravel.

Manufacturing consists of processing forest products, sawmills, box factories, and an olive cannery.

The Southern Pacific Railroad provides passenger and freight service for the county. U.S. Highways 99, 99E and 99W provide north-south transportation routes, while State Route 32 along with many county roads provide east-west traffic. Red Bluff with a metropolitan airport along with other smaller airfields, provides air transportation for the county.

TRINITY COUNTY was incorporated February 18, 1850 as one of the original 27 counties of California. The county contains 1,981,440 acres, 465,240 acres of which are privately owned. The greatest portion of the county is in the Shasta, Trinity and Mendocino National Forests.

Agricultural production consists of lumber, beef and dairy cattle, milk and dairy products.

Mineral production consists of sand, gravel, stone and some gold.

The main industrial activity is the processing of lumber. The county has many sawmills and is one of the ten leading lumber counties in the State.

The Southern Pacific Railroad provides passenger and freight service. Many lumber railroads serve the forests, sawmills, and connect with the Southern Pacific. State Routes 3, 36 and 299 provide east-west arteries. State Route 299 connects with U.S. 101 thirty miles from the western border of the county, and U.S. 99 twenty miles from the eastern border of the county. Many county roads connect with the state highways. Air service is available at a few small airports.

TULARE COUNTY was incorporated April 20, 1852 and contains 3,096,320 acres, half of which is privately owned. Public land is in national forests, national parks, Indian reservations, county and state recreational parks.

Agriculturally, the county ranks second. Production consists of cotton, grapes (wine and raisin), oranges, plums, peaches, nectarines, olives, walnuts, beef and dairy cattle (350,000 head), milk and dairy products, tomatoes and potatoes.

Mining consists of sand, gravel, natural gas, crushed stone, clay, petroleum, barite and gemstones.

Manufacturing consists of food and fruit processing. Lately, the electronics industry has established parts and assembly plants in the county.

The Southern Pacific and Santa Fe Railroads provide passenger and freight service. Major airlines serve the county through the metropolitan airport at Visalia. Many small airfields act as feeder lines. U.S. Highway 99 and State Highways 43, 63, 65 and 69 provide north-south transportation, while State Highways 137, 190 and 198 provide east-west transportation. Many county roads provide access to all parts of the county.

TUOLUMNE COUNTY was incorporated February 18, 1850 as one of the original 27 counties in the State and is in the heart of the Mother Lode country. Gold was discovered here in 1848 and the county was overrun by thousands of gold seekers. This period in the county's history has been immortalized by Mark Twain and Bret Harte. There are many ghost towns in the western part of the county and Columbia, once the home of miners, is now Columbia Historical State Park.

The county contains 1,455,360 acres, 75 percent of which is publicly owned. This publicly owned land is mostly in Stanislaus National Forest and Yosemite National Park with 550,000 acres and 435,000 acres, respectively. There are many lofty peaks ranging from 10,000 to more than 13,000 feet.

Principal agricultural products are lumber, livestock, poultry, eggs and apples.

Mining consists of stone, sand, gravel, lime, volcanic cinder and very little gold.

North-south transportation is provided by county roads, while State Highways 108 and 120 and other county roads provide east-west transportation. A county airport at Columbia provides air service. The Southern Pacific and Santa Fe Railroads provide passenger and freight service. Lumber railroads provide service to sawmills and serve as feeder lines to the above railroads.

VENTURA COUNTY was incorporated March 22, 1872 and contains 1,184,640 acres, of which 50 percent is privately owned land. The publicly owned land is mainly in national forests and state parks. The county has a reserve in the Los Padres National Forest exclusively for the 40 remaining California condors.

Agricultural production consists of citrus fruits (especially lemons), strawberries, avocados, beans, celery, tomatoes, lettuce, other fruits, beef and dairy cattle, poultry, a large egg production, cut flowers, dairy products and nursery items.

Mineral production consists of petroleum, petroleum products and natural gas which are responsible for Ventura's third place among the State's mineral producers.

Industrially, fastest growth has occurred in the aerospace and electronics fields. There are also petroleum refining, oil well supplies, food processing and beet sugar refining.

The Southern Pacific Railroad provides passenger and freight service. A metropolitan airport at Oxnard includes jet service. U.S. Highway 101 (Interstate 5) and State Highway 1 provide north-south transportation routes, while State Highways 55 and 74 plus other county roads provide east-west routes.

YOLO COUNTY was incorporated February 18, 1850 as one of the 27 original counties of the State. It contains 661,760 acres, of which 85 percent are privately owned. Most of the county is alluvial botton land.

Agricultural production consists of rice, barley, alfalfa, safflower, sugar beets, tomatoes (over $16,000,000 annually), asparagus, melons, almonds, apricots, prunes, other fruits, cattle, sheep and swine.

Mineral production consists of sand, gravel and some mercury and natural gas.

Leading industries are sugar processing and tomato canning, followed by rice mills, manufacturers of agricultural implements, plastics and batteries.

The Southern Pacific and Western Pacific Railroads provide passenger and freight service. Air service is provided from Sacramento Metropolitan Airport and a few small airfields within the county. The county shares the new Sacramento-Yolo inland seaport. U.S. Highway 99W and State Highways 16 and 113 provide main north-south transportation routes, while U.S. Highway 40 (Interstate 80), State Highways 16 and 128 plus other county roads provide east-west transportation routes.

YUBA COUNTY was incorporated February 18, 1850 as one of the original 27 counties of the State. It contains 407,680 acres, most of which are privately owned; 50,000 acres are included in national forests and Beale Air Force Base covers 86,000 acres.

Agriculturally, fruits (especially peaches), are raised in the county. The part which is in the Sacramento Valley produces rice and the eastern foothills are used for cattle and pasture lands. Vegetables and melons are also grown.

Mineral production consists of gold, sand, gravel and clay.

Industrial activity is centered on hydroelectrical production from an extensive system operated by the Pacific Gas and Electric Company.

The Southern Pacific and Western Pacific Railroads provide passenger and freight service. An airport at Marysville provides air service. U.S. Highway 99E and U.S. Alternate 40 and State Highways 65 and 70 provide north-south transportation routes, while State Highway 20 plus county roads provide east-west transportation routes.

CALIFORNIA STATE DEPARTMENT OF EDUCATION
Sacramento, California 95814

Division of Special Schools and Services
Bureau for Educationally Handicapped
and Mentally Exceptional Children
J. P. Rice, Chief

SCHOOL DISTRICTS AND OFFICES OF COUNTY SUPERINTENDENTS OF SCHOOLS OPERATING SPECIAL CLASSES FOR EDUCABLE MENTALLY RETARDED MINORS

(Education Code Section 6902) (School Year 1967-68)

ALAMEDA COUNTY	Enrollment Grade K-8	Grade 9-12	Total Fall, 1967
OFFICE OF ALAMEDA COUNTY SUPERINTENDENT OF SCHOOLS 224 W. Winton Ave., Hayward 94544	4	-	4
ALAMEDA CITY UNIFIED SCHOOL DISTRICT 400 Grand St., Alameda 94501	32	18	50
ALBANY CITY UNIFIED SCHOOL DISTRICT* 904 Talbot Ave., Albany 94706	13	-	13
BERKELEY CITY UNIFIED SCHOOL DISTRICT* 1414 Walnut St., Berkeley 94709	70	48	118
CASTRO VALLEY UNIFIED SCHOOL DISTRICT* 3609 Christensen Lane, Castro Valley 94546	32	18	50
FREMONT UNIFIED SCHOOL DISTRICT 611 Olive Ave., Fremont 94538	180	40	220
HAYWARD UNIFIED SCHOOL DISTRICT* 1099 "E" St., Hayward 94541	134	92	226
LIVERMORE VALLEY JOINT UNIFIED SCHOOL DISTRICT 2247 First St., Livermore 94550	56	-	56
NEWARK UNIFIED SCHOOL DISTRICT 5715 Musick Ave., Newark 94560	50	16	66
NEW HAVEN UNIFIED SCHOOL DISTRICT 31100 Granger Ave., Union City 94587	44	19	63
OAKLAND CITY UNIFIED SCHOOL DISTRICT* 1025 Second Ave., Oakland 94606	1,252	412	1,664
PLEASANTON JOINT ELEMENTARY SCHOOL DISTRICT 625 Main St., Pleasanton 94566	32	-	32
SAN LEANDRO UNIFIED SCHOOL DISTRICT* 451 W. Joaquin Ave., San Leandro 94577	67	37	104
SAN LORENZO UNIFIED SCHOOL DISTRICT* 15510 Usher St., San Lorenzo 94580	57	37	94
COUNTY TOTAL	2,023	737	2,760

(This total reflects a net gain of 14 EMR pupils from the 1966-67 report.)

*Refer to page 246.

	Enrollment Grade K-8	 Grade 9-12	 Total Fall, 1967
AMADOR COUNTY (continued)			
OFFICE OF AMADOR COUNTY SUPERINTENDENT OF SCHOOLS 204 Court St., Jackson 95642	35	-	35
ORO MADRE UNIFIED SCHOOL DISTRICT* P. O. Box 218, Sutter Creek 95685	-	10	10
COUNTY TOTAL	35	10	45
(This total reflects a net loss of 16 EMR pupils from the 1966-67 report.)			
BUTTE COUNTY			
OFFICE OF BUTTE COUNTY SUPERINTENDENT OF SCHOOLS 3 County Center Dr., Oroville 95965	47	15	62
CHICO UNIFIED SCHOOL DISTRICT* 1163 E. Seventh St., Chico 95926	78	35	113
GRIDLEY UNION ELEMENTARY SCHOOL DISTRICT* 1125 Sycamore St., Gridley 95948	10	-	10
OROVILLE CITY ELEMENTARY SCHOOL DISTRICT* P. O. Box 186, Oroville 95965	9	-	9
OROVILLE UNION HIGH SCHOOL DISTRICT 2380 Las Plumas Ave., Oroville 95965	-	16	16
PALERMO UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 68, Palermo 95968	8	-	8
PARADISE UNIFIED SCHOOL DISTRICT* 6032 Skyway, Paradise 95969	-	16	16
COUNTY TOTAL	152	82	234
(This total reflects a net gain of 43 EMR pupils from the 1966-67 report.)			
CALAVERAS COUNTY			
CALAVERAS UNIFIED SCHOOL DISTRICT* P. O. Box 788, San Andreas 95249	19	14	33
COUNTY TOTAL	19	14	33
(This total reflects a net loss of 10 EMR pupils from the 1966-67 report.)			
COLUSA COUNTY			
OFFICE OF COLUSA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Colusa 95932	27	-	27
COUNTY TOTAL	27	-	27
(This total reflects a net gain of 3 EMR pupils from the 1966-67 report.)			
CONTRA COSTA COUNTY			
OFFICE OF CONTRA COSTA COUNTY SUPERINTENDENT OF SCHOOLS 75 Santa Barbara Rd., Pleasant Hill 94523	9	-	9
ACALANES UNION HIGH SCHOOL DISTRICT 1212 Pleasant Hill Road, Lafayette 94549	-	13	13
ANTIOCH UNIFIED SCHOOL DISTRICT* 510 "G" St., Antioch 94509	74	28	102

(continued)

*Refer to page 246.

CONTRA COSTA COUNTY (continued)

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
JOHN SWETT UNIFIED SCHOOL DISTRICT	12	10	22
P. O. Box 847, Crockett 94525			
LAFAYETTE ELEMENTARY SCHOOL DISTRICT*	8	-	8
3477 School St., Lafayette 94549			
LIBERTY UNION HIGH SCHOOL DISTRICT*	-	13	13
850 Second St., Brentwood 94513			
MARTINEZ UNIFIED SCHOOL DISTRICT*	20	10	30
921 Susana St., Martinez 94553			
MT. DIABLO UNIFIED SCHOOL DISTRICT	151	83	234
1936 Carlotta Dr., Concord 94521			
PITTSBURG UNIFIED SCHOOL DISTRICT	81	31	112
2000 Railroad Ave., Pittsburg 94565			
RICHMOND UNIFIED SCHOOL DISTRICT*	196	102	298
1108 Bissell Ave., Richmond 94802			
SAN RAMON VALLEY UNIFIED SCHOOL DISTRICT*	10	-	10
334 Linda Lane, Danville 94526			
WALNUT CREEK ELEMENTARY SCHOOL DISTRICT			
960 Ygnacio Valley Rd., Walnut Creek 94596	9	-	9
COUNTY TOTAL	570	290	860

(This total reflects a net loss of 43 EMR pupils from the 1966-67 report.)

DEL NORTE COUNTY

DEL NORTE COUNTY UNIFIED SCHOOL DISTRICT	38	8	46
301 W. Washington Blvd., Crescent City 95531			
COUNTY TOTAL	38	8	46

(This total reflects a net gain of 36 EMR pupils from the 1966-67 report.)

EL DORADO COUNTY

OFFICE OF EL DORADO COUNTY	56	-	56
SUPERINTENDENT OF SCHOOLS			
337 Placerville Dr., Placerville 95667			
EL DORADO UNION HIGH SCHOOL DISTRICT*	-	22	22
550 Canal St., Placerville 95667			
LAKE TAHOE UNIFIED SCHOOL DISTRICT*	20	4	24
P. O. Box 8787, So. Lake Tahoe 95705			
COUNTY TOTAL	76	26	102

(This reflects a net loss of 19 EMR pupils from the 1966-67 report.)

FRESNO COUNTY

OFFICE OF FRESNO COUNTY			
SUPERINTENDENT OF SCHOOLS	278	25	303
2314 Mariposa St., Fresno 93721			
CENTRAL UNION HIGH SCHOOL DISTRICT*	-	37	37
2045 N. Dickinson Ave., Fresno 93705			
CLOVIS UNIFIED SCHOOL DISTRICT*	54	30	84
914 Fourth St., Clovis 93612			

(continued)

*Refer to page 246.

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
FRESNO COUNTY (continued)			
COALINGA JOINT UNIFIED SCHOOL DISTRICT* 657 Sunset St., Coalinga 93210	24	-	24
FIREBAUGH JOINT ELEMENTARY SCHOOL DISTRICT 1600 16th St., Firebaugh 93622	10	-	10
FOWLER UNIFIED SCHOOL DISTRICT* 105 E. Merced, Fowler 93625	24	-	24
FRESNO CITY UNIFIED SCHOOL DISTRICT* 2348 Mariposa St., Fresno 93721	395	183	578
KINGSBURG JOINT UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 217, Kingsburg 93631	9	-	-
KINGS CANYON UNIFIED SCHOOL DISTRICT* 18550 E. Manning, Reedley 93654	74	32	106
MENDOTA UNION ELEMENTARY SCHOOL DISTRICT* 250 So. Derrick, Mendota 93640	29	-	29
SANGER UNIFIED SCHOOL DISTRICT 1801 Seventh St., Sanger 93657	43	18	61
SELMA UNIFIED SCHOOL DISTRICT* 2535 B St., Selma 93662	15	-	15
TRANQUILLITY UNION HIGH SCHOOL DISTRICT P. O. Box 337, Tranquillity 93668	-	13	13
WASHINGTON UNION HIGH SCHOOL DISTRICT 6041 S. Elm Ave., Fresno 93706	-	34	34
COUNTY TOTAL	955	372	1,327

(This total reflects a net gain of 127 EMR pupils from the 1966-67 report.)

GLENN COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF GLENN COUNTY SUPERINTENDENT OF SCHOOLS 141 S. Lassen St., Willows 95988	27	-	27
PLAZA ELEMENTARY SCHOOL DISTRICT* Rt. 1, Box 280-C, Orland 95963	8	-	8
COUNTY TOTAL	35	-	35

(This total reflects a net gain of 9 EMR pupils from the 1966-67 report.)

HUMBOLDT COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF HUMBOLDT COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Eureka 95501	47	-	47
ARCATA ELEMENTARY SCHOOL DISTRICT* 1585 "J" St., Arcata 95521	28	-	28
ARCATA UNION HIGH SCHOOL DISTRICT* 905 6th St., Arcata 95521	-	31	31
EUREKA CITY ELEMENTARY AND EUREKA CITY HIGH SCHOOL DISTRICT 1915 "J" St., Eureka 95501	35	37	72
FORTUNA UNION ELEMENTARY SCHOOL DISTRICT* 843 "L" St., Fortuna 95540	17	-	17

(continued)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
HUMBOLDT COUNTY (continued)			
FORTUNA UNION HIGH SCHOOL DISTRICT* P. O. Box 577, Fortuna 95540	-	18	18
KLAMATH-TRINITY UNIFIED SCHOOL DISTRICT* Hoopa 95546	27	10	37
McKINLEYVILLE UNION ELEMENTARY SCHOOL DISTRICT P. O. Box 2067, Arcata 95521	31	-	31
SOUTHERN HUMBOLDT UNIFIED SCHOOL DISTRICT 286 Sprowl Creek Rd., Garberville 95440	8	13	21
COUNTY TOTAL	193	109	302
(This total reflects a net gain of 7 EMR pupils from the 1966-67 report.)			
IMPERIAL COUNTY			
BRAWLEY ELEMENTARY SCHOOL DISTRICT 264 "D" St., Brawley 92227	45	-	45
BRAWLEY UNION HIGH SCHOOL DISTRICT* N. Imperial Ave., Brawley 92227	-	22	22
CALEXICO UNIFIED SCHOOL DISTRICT 7th St., & Heber Ave., Calexico 92231	50	-	50
CALIPATRIA UNIFIED SCHOOL DISTRICT P. O. Bin G, Calipatria 92233	23	-	23
CENTRAL UNION HIGH SCHOOL DISTRICT 640 State St., El Centro 92243	-	22	22
EL CENTRO ELEMENTARY SCHOOL DISTRICT 640 State St., El Centro 92243	29	-	29
HOLTVILLE UNIFIED SCHOOL DISTRICT 621 East 6th St., Holtville 92250	17	17	34
IMPERIAL UNIFIED SCHOOL DISTRICT 517 West Main, Imperial 92251	20	7	27
COUNTY TOTAL	184	68	252
(This total reflects a net loss of 20 EMR pupils from the 1966-67 report.)			
INYO COUNTY			
BISHOP UNION ELEMENTARY SCHOOL DISTRICT* 201 N. Home St., Bishop 93514	23	-	23
COUNTY TOTAL	23	-	23
(This total reflects a net loss of 12 EMR pupils from the 1966-67 report.)			
KERN COUNTY			
OFFICE OF KERN COUNTY SUPERINTENDENT OF SCHOOLS 1415 Truxtun Ave., Bakersfield 93301	93	12	105
ARVIN UNION ELEMENTARY SCHOOL DISTRICT* 341 Haven Dr., Arvin 93203	31	-	31
BAKERSFIELD CITY ELEMENTARY SCHOOL DISTRICT* 1300 Baker St., Bakersfield 93305	314	-	314
BEARDSLEY ELEMENTARY SCHOOL DISTRICT* 1001 Roberts Lane, Bakersfield 93308	12	-	12

(continued)

*Refer to page 246.

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall-1967
KERN COUNTY (continued)			
CHINA LAKE JOINT ELEMENTARY SCHOOL DISTRICT China Lake 93555	9	-	9
DELANO UNION ELEMENTARY SCHOOL DISTRICT* 20th and Norwalk, Delano 93215	13	-	13
DELANO JOINT UNION HIGH SCHOOL DISTRICT* 1331 Cecil Ave., Delano 93215	-	73	73
GREENFIELD UNION ELEMENTARY SCHOOL DISTRICT 1624 Fairview Rd., Bakersfield 93307	28	-	28
INDIAN WELLS VALLEY JOINT UNION SCHOOL DISTRICT* 340 W. Church St., Ridgecrest 93555	7	-	7
KERN COUNTY JOINT UNION HIGH SCHOOL DISTRICT 2000 24th St., Bakersfield 93301	-	329	329
LAMONT ELEMENTARY SCHOOL DISTRICT 10420 Main St., Bakersfield 93241	17	-	17
McFARLAND UNION ELEMENTARY SCHOOL DISTRICT P. O. Box 458, McFarland 93250	9	-	9
MUROC UNIFIED SCHOOL DISTRICT* Edwards 93523	17	7	24
RICHLAND ELEMENTARY SCHOOL DISTRICT 331 Shafter Ave., Shafter 93263	17	-	17
STANDARD ELEMENTARY SCHOOL DISTRICT* 1200 N. Chester, Oildale 93308	11	-	11
TAFT CITY ELEMENTARY SCHOOL DISTRICT 810 N. Sixth St., Taft 93268	20	-	20
TAFT UNION HIGH SCHOOL DISTRICT P. O. Box 1337, Taft 93268	-	24	24
TEHACHAPI UNIFIED SCHOOL DISTRICT* 400 S. Snyder St., Tehachapi 93561	6	-	6
WASCO UNION ELEMENTARY SCHOOL DISTRICT 639 Broadway, Wasco 93280	49	-	49
WASCO UNION HIGH SCHOOL DISTRICT Box 250, Wasco 93280	-	11	11
COUNTY TOTAL	653	456	1,109
(This total reflects a net loss of 6 EMR pupils from the 1966-67 report.)			
KINGS COUNTY			
OFFICE OF KINGS COUNTY SUPERINTENDENT OF SCHOOLS 1144 W. Lacey Blvd., Hanford 93230	91	-	91
CORCORAN UNIFIED SCHOOL DISTRICT 1520 Patterson Ave., Corcoran 93212	117	35	152
HANFORD ELEMENTARY SCHOOL DISTRICT* 714 N. White St., Hanford 93230	28	-	28
HANFORD JOINT UNION HIGH SCHOOL DISTRICT* 120 E. Grangeville Blvd., Hanford 93230	-	36	36
LEMOORE UNION HIGH SCHOOL DISTRICT P. O. Box 160, Lemoore 93245	-	23	23

(continued)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall 1967
KINGS COUNTY (continued)			
REEF-SUNSET UNION ELEMENTARY SCHOOL DISTRICT* 500 S First Ave., Avenal 93204	7	-	7
COUNTY TOTAL	243	94	337
(This total reflects a net gain of 70 EMR pupils from the 1966-67 report.)			
LAKE COUNTY			
OFFICE OF LAKE COUNTY SUPERINTENDENT OF SCHOOLS P. O. Box 458, Lakeport 95453	11	11	22
COUNTY TOTAL	11	11	22
(This total reflects a net gain of 3 EMR pupils from the 1966-67 report.)			
LASSEN COUNTY			
OFFICE OF LASSEN COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Susanville 96130	34	-	34
LASSEN UNION HIGH SCHOOL DISTRICT Susanville 96130	-	15	15
SUSANVILLE ELEMENTARY SCHOOL DISTRICT* 814 Cottage St., Susanville 96130	13	-	13
COUNTY TOTAL	47	15	62
(This total reflects a net gain of 4 EMR pupils from the 1966-67 report.)			
LOS ANGELES COUNTY			
OFFICE OF LOS ANGELES COUNTY SUPERINTENDENT OF SCHOOLS 155 W. Washington Blvd., Los Angeles 90015	29	-	29
ABC UNIFIED SCHOOL DISTRICT* P. O. Box 67, Artesia 90701	234	90	324
ALHAMBRA CITY ELEMENTARY* AND ALHAMBRA CITY HIGH SCHOOL DISTRICT* 601 N. Garfield, Alhambra 91802	85	95	180
ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT* 45024 N. Third St. East, Lancaster 93534	-	65	65
ARCADIA UNIFIED SCHOOL DISTRICT* 234 Campus Dr., Arcadia 91006	29	15	44
AZUSA UNIFIED SCHOOL DISTRICT 546 S. Citrus Ave., Azusa 91702	144	86	230
BALDWIN PARK UNIFIED SCHOOL DISTRICT* 3699 N. Holly Ave., Baldwin Park 91706	174	63	237
BASSETT UNIFIED SCHOOL DISTRICT* 904 N. Willow Ave., La Puente 91746	100	14	114
BELLFLOWER UNIFIED SCHOOL DISTRICT* 16703 S. Clark Ave., Bellflower 90706	169	82	251
BONITA UNIFIED SCHOOL DISTRICT* 115 E. Bonita Ave., San Dimas 91773	35	14	49
BURBANK UNIFIED SCHOOL DISTRICT* 245 E. Magnolia Blvd., Burbank 91503	94	44	138

(continued)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
LOS ANGELES COUNTY (continued)			
CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT* 12227 S. Hawthorne Way, Hawthorne 90250	-	81	81
CHARTER OAK UNIFIED SCHOOL DISTRICT* P.O. Box 9, Covina 91722	43	20	63
CLAREMONT UNIFIED SCHOOL DISTRICT* 2080 N. Mountain Ave., Claremont 91711	13	-	13
COMPTON CITY ELEMENTARY SCHOOL DISTRICT 604 S. Tamarind St., Compton 90220	490	-	490
COMPTON UNION HIGH SCHOOL DISTRICT 417 W. Alondra Blvd., Compton 90220	458	727	1,185
COVINA-VALLEY UNIFIED SCHOOL DISTRICT* 19009 E. Badillo St., Covina 91722	97	35	132
CULVER CITY UNIFIED SCHOOL DISTRICT 4034 Irving Place, Culver City 90230	18	11	29
DOWNEY UNIFIED SCHOOL DISTRICT* 11627 Brookshire Ave., Downey 90241	67	43	110
DUARTE UNIFIED SCHOOL DISTRICT* 1427 Buena Vista Ave., Duarte 91010	95	28	123
EAST WHITTIER CITY ELEMENTARY SCHOOL DISTRICT* 14535 E. Whittier Blvd., Whittier 90605	91	-	91
EL MONTE ELEMENTARY SCHOOL DISTRICT* 3540 N. Lexington Ave., El Monte 91731	87	-	87
EL MONTE UNION HIGH SCHOOL DISTRICT* 3537 Eastmont Ave., El Monte 91731	-	75	75
EL RANCHO UNIFIED SCHOOL DISTRICT* 9333 Loch Lomond Dr., Pico Rivera 90660	103	46	149
EL SEGUNDO UNIFIED SCHOOL DISTRICT* 203 Richmond St., El Segundo 90245	19	18	37
ENTERPRISE CITY ELEMENTARY SCHOOL DISTRICT* 14431 Stanford Ave., Compton 90220	54	-	54
GARVEY ELEMENTARY SCHOOL DISTRICT* 7661 E. Newark Ave., Rosemead 91777	67	-	67
GLENDALE UNIFIED SCHOOL DISTRICT* 411 E. Wilson Ave., Glendale 91206	156	82	238
GLENDORA UNIFIED SCHOOL DISTRICT* 352 No. Wabash Ave., Glendora 91740	42	15	57
HAWTHORNE ELEMENTARY SCHOOL DISTRICT 4301 W. 129th St., Hawthorne 90250	26	-	26
HUDSON ELEMENTARY SCHOOL DISTRICT* 15959 E. Gale Ave., La Puente 91745	241	-	241
INGLEWOOD UNIFIED SCHOOL DISTRICT 401 S. Inglewood Ave., Inglewood 90301	52	17	69
KEPPEL UNION ELEMENTARY SCHOOL DISTRICT* P.O. Box 158, Littlerock 93543	40	-	40
LA CANADA UNIFIED SCHOOL DISTRICT 1231 Foothill Blvd., La Canada 91011	18	-	18
LANCASTER ELEMENTARY SCHOOL DISTRICT P.O. Box 1750 Lancaster 93534	45	-	45
LA PUENTE UNION HIGH SCHOOL DISTRICT 455 N. Glendora Ave., La Puente 91744	-	174	174
LAWNDALE ELEMENTARY SCHOOL DISTRICT* 4161 W. 147th St., Lawndale 90260	80	-	80

(continued)

*Refer to page 246.

LOS ANGELES COUNTY (Continued)

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall 1967
LENNOX ELEMENTARY SCHOOL DISTRICT 10319 S. Firmona Ave., Inglewood 90304	23	-	23
LITTLE LAKE CITY ELEMENTARY SCHOOL DISTRICT* 10515 S. Pioneer Blvd., Santa Fe Springs 90670	90	-	90
LONG BEACH UNIFIED SCHOOL DISTRICT* 701 Locust Ave., Long Beach 90813	344	182	526
LOS ANGELES UNIFIED SCHOOL DISTRICT* 450 N. Grand Ave., Los Angeles 90054	11,408	1,245	12,653
LOS NIETOS ELEMENTARY SCHOOL DISTRICT* 12005 E. Rivera Rd., Santa Fe Springs 90670	70	-	70
LOWELL JOINT ELEMENTARY SCHOOL DISTRICT* 11019 S. Valley Home Ave., Whittier 90603	19	-	19
LYNWOOD UNIFIED SCHOOL DISTRICT* 11331 Plaza, Lynwood 90262	101	43	144
MANHATTAN BEACH CITY ELEMENTARY SCHOOL DISTRICT* 1212 Laurel Ave., Manhattan Beach 90266	38	-	38
MONROVIA UNIFIED SCHOOL DISTRICT* 122 Linwood Ave., Monrovia 91016	51	24	75
MONTEBELLO UNIFIED SCHOOL DISTRICT* 123 S. Montebello Blvd., Montebello 90640	228	81	309
MOUNTAIN VIEW ELEMENTARY SCHOOL DISTRICT* 2850 N. Mountain View Rd., El Monte 91732	156	-	156
NORWALK-LA MIRADA CITY UNIFIED SCHOOL DISTRICT* 12820 S. Pioneer Blvd., Norwalk 90650	220	137	357
PALMDALE ELEMENTARY SCHOOL DISTRICT* 38260 N. Tenth St. East, Palmdale 93550	32	-	32
PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT 38 Crest Rd., Rolling Hills 90274	86	9	95
PARAMOUNT UNIFIED SCHOOL DISTRICT* 15110 S. California Ave., Paramount 90723	208	61	269
PASADENA CITY UNIFIED SCHOOL DISTRICT* 351 S. Hudson Ave., Pasadena 91109	75	56	131
POMONA UNIFIED SCHOOL DISTRICT* 800 S. Garey Ave., Pomona 91766	421	105	526
REDONDO BEACH CITY ELEMENTARY SCHOOL DISTRICT* 115 S. Francisco Ave., Redondo Beach 90277	82	-	82
ROSEMEAD ELEMENTARY SCHOOL DISTRICT* 3640 N. Rio Hondo Ave., Rosemead 91770	29	-	29
ROWLAND ELEMENTARY SCHOOL DISTRICT* 1830 Nogales St., Rowland Heights 91745	137	-	137
SAN GABRIEL ELEMENTARY SCHOOL DISTRICT 102 E. Broadway, San Gabriel 91778	47	-	47
SANTA MONICA UNIFIED SCHOOL DISTRICT* 1723 Fourth St., Santa Monica 90401	99	64	163
SAUGUS UNION ELEMENTARY SCHOOL DISTRICT* 26590 N. Bouquet Canyon Rd., Saugus 91350	35	-	35
SOUTH BAY UNION HIGH SCHOOL DISTRICT 200 Pier Ave., Hermosa Beach 90254	-	71	71
SOUTH WHITTIER ELEMENTARY SCHOOL DISTRICT* 10120 Painter Ave., Whittier 90605	59	-	59

(continued)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
LOS ANGELES COUNTY (continued)			
SULPHUR SPRINGS UNION ELEMENTARY SCHOOL DISTRICT* 18830 Soledad Canyon Rd., Saugus 91350	26	-	26
TEMPLE CITY UNIFIED SCHOOL DISTRICT* 9516 E. Longden Ave., Temple City 91780	13	9	22
TORRANCE UNIFIED SCHOOL DISTRICT 2335 Plaza Del Amo, Torrance 90509	101	96	197
VALLE LINDO ELEMENTARY SCHOOL DISTRICT* 1431 N. Central Ave., El Monte 91733	8	-	8
WALNUT ELEMENTARY SCHOOL DISTRICT* 476 S. Lemon Rd., Walnut 91789	18	-	18
WEST COVINA UNIFIED SCHOOL DISTRICT* 1717 W. Merced Ave., West Covina 91790	62	33	95
WESTSIDE UNION ELEMENTARY SCHOOL DISTRICT* 46809 N. 70th St. West, Lancaster 93534	28	-	28
WHITTIER CITY ELEMENTARY SCHOOL DISTRICT 7211 S. Whittier Ave., Whittier 90602	53	-	53
WHITTIER UNION HIGH SCHOOL DISTRICT* 121 E. Washington Blvd., Whittier 90606	-	160	160
WM. S. HART UNION HIGH SCHOOL DISTRICT* 24823 N. Walnut, Newhall 91321	36	29	65
WILLOWBROOK ELEMENTARY SCHOOL DISTRICT* 1623 E. 118th St., Los Angeles 90059	96	-	96
WISEBURN ELEMENTARY SCHOOL DISTRICT* 5230 W. 120th St., Hawthorne 90251	23	-	23
COUNTY TOTAL	18,017	4,345	22,362
(This total reflects a net gain of 645 EMR pupils from the 1966-67 report.)			
MADERA COUNTY			
OFFICE OF MADERA COUNTY SUPERINTENDENT OF SCHOOLS 201 S. Pine, Madera 93637	20	-	20
CHOWCHILLA UNION HIGH SCHOOL DISTRICT* 901 Humboldt, Chowchilla 93610	-	11	11
MADERA UNIFIED SCHOOL DISTRICT* 128 Santa Cruz St., Madera 93637	63	31	94
COUNTY TOTAL	83	42	125
(This total reflects a net loss of 3 EMR pupils from the 1966-67 report.)			
MARIN COUNTY			
OFFICE OF MARIN COUNTY SUPERINTENDENT OF SCHOOLS 201 Tamal Vista Blvd., Corte Madera 94925	104	-	104
NOVATO UNIFIED SCHOOL DISTRICT* 1015 Seventh St., Novato 94947	-	15	15
SAN RAFAEL CITY ELEMENTARY* AND SAN RAFAEL CITY HIGH SCHOOL DISTRICT* Third and E Sts., San Rafael 94902	-	16	16
TAMALPAIS UNION HIGH SCHOOL DISTRICT P. O. Box 605, Larkspur 94939	-	27	27
COUNTY TOTAL	104	58	162

(This total reflects a net loss of 10 EMR pupils from the 1966-67 report.)

*Refer to page 246.

MARIPOSA COUNTY (continued)

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF MARIPOSA COUNTY SUPERINTENDENT OF SCHOOLS County Office Bldg., Mariposa 95338	7	-	7
MARIPOSA COUNTY UNIFIED SCHOOL DISTRICT* P. O. Box 8, Mariposa 95338	14	-	14
COUNTY TOTAL	21	-	21

(This total reflects a net gain of 5 EMR pupils from the 1966-67 report.)

MENDOCINO COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF MENDOCINO COUNTY SUPERINTENDENT OF SCHOOLS P. O. Box 269, Ukiah 95482	46	-	46
FORT BRAGG UNIFIED SCHOOL DISTRICT* 500 Harold St., Fort Bragg 95437	23	-	23
ROUND VALLEY UNIFIED SCHOOL DISTRICT* P. O. Box 276, Covela 95428	15	-	15
UKIAH UNIFIED SCHOOL DISTRICT* P. O. Box 767, Ukiah 95482	67	31	98
WILLITS UNIFIED SCHOOL DISTRICT 249 N. Main St., Willits 95490	19	11	30
COUNTY TOTAL	170	42	212

(This total reflects a net gain of 48 EMR pupils from the 1966-67 report.)

MERCED COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF MERCED COUNTY SUPERINTENDENT OF SCHOOLS Third Floor, Old Courthouse, Merced 95340	36	-	36
ATWATER ELEMENTARY SCHOOL DISTRICT P. O. Box 775, Atwater 95301	7	-	7
DOS PALOS JOINT UNION ELEMENTARY SCHOOL DISTRICT* 2149 Almond St., Dos Palos 93620	51	-	51
DOS PALOS JOINT UNION HIGH SCHOOL DISTRICT* 1701 E. Blossom St., Dos Palos 93620	-	29	29
HILMAR UNIFIED SCHOOL DISTRICT* P. O. Box 158, Hilmar 95324	10	-	10
LIVINGSTON UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 426, Livingston 95334	27	-	27
LOS BANOS UNIFIED SCHOOL DISTRICT 901 Pacheco Blvd., Los Banos 93635	25	26	51
MERCED CITY ELEMENTARY SCHOOL DISTRICT 555 W. 22nd St., Merced 95340	75	-	75
MERCED UNION HIGH SCHOOL DISTRICT Sante Fe Drive & G St., Merced 95340	-	88	88
NEWMAN-GUSTINE UNIFIED SCHOOL DISTRICT* 1327 Kern, Newman 95360	12	10	22
COUNTY TOTAL	243	153	396

(This total reflects a net gain of 47 EMR pupils from the 1966-67 report.)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967

MODOC COUNTY (continued)

OFFICE OF MODOC COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Alturas 96101	18	-	18
COUNTY TOTAL	18	-	18

(This total reflects a net loss of 6 EMR pupils from the 1966-67 report.)

MONTEREY COUNTY

OFFICE OF MONTEREY COUNTY SUPERINTENDENT OF SCHOOLS 132 West Market St., Monterey 93901	39	-	39
ALISAL UNION ELEMENTARY SCHOOL DISTRICT* 1221 E. Market St., Salinas 93901	13	-	13
GREENFIELD UNION ELEMENTARY SCHOOL DISTRICT P. O. Box 97, Greenfield 93927	14	-	14
KING CITY UNION ELEMENTARY SCHOOL DISTRICT 419 Pearl St., King City 93930	11	-	11
MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT P. O. Box 1031, Monterey 93942	163	28	191
NORTH MONTEREY COUNTY UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 41-A, Moss Landing 95039	41	-	41
PACIFIC GROVE UNIFIED SCHOOL DISTRICT* 555 Sinex Ave., Pacific Grove 93950	27	12	39
SALINAS CITY ELEMENTARY SCHOOL DISTRICT 431 W. Alisal St., Salinas 93901	52	-	52
SALINAS UNION HIGH SCHOOL DISTRICT* 431 W. Alisal St., Salinas 93901	39	69	108
SOLEDAD UNION ELEMENTARY SCHOOL DISTRICT P. O. Box 715, Soledad 93960	14	-	14
COUNTY TOTAL	413	109	522

(This total reflects a net gain of 24 EMR pupils from the 1966-67 report.)

NAPA COUNTY

OFFICE OF NAPA COUNTY SUPERINTENDENT OF SCHOOLS 1130 Main St., Napa 94558	20	12	32
NAPA VALLEY UNIFIED SCHOOL DISTRICT* Veterans Home Station, Yountville 94599	97	41	138
COUNTY TOTAL	117	53	170

(This total reflects a net gain of 16 EMR pupils from the 1966-67 report.)

NEVADA COUNTY

OFFICE OF NEVADA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse Annex, Nevada City 95959	29	-	29
NEVADA UNION HIGH SCHOOL DISTRICT Rt. 1, Box 524, Grass Valley 95945	-	16	16
COUNTY TOTAL	29	16	45

(This total reflects a net gain of 5 EMR pupils from the 1966-67 report.)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
ORANGE COUNTY			
ANAHEIM CITY ELEMENTARY SCHOOL DISTRICT* 412 E. Broadway, Anaheim 92805	85	-	85
ANAHEIM UNION HIGH SCHOOL DISTRICT* 123 N. Citron St., Anaheim 92803	117	137	254
BUENA PARK ELEMENTARY SCHOOL DISTRICT 6885 Orangethorpe, Buena Park 90620	42	-	42
CAPISTRANO UNIFIED SCHOOL DISTRICT* P. O. Box 268, Capistrano 92624	19	2	21
CENTRALIA ELEMENTARY SCHOOL DISTRICT* 6625 La Palma Ave., Buena Park 90620	35	-	35
CYPRESS ELEMENTARY SCHOOL DISTRICT 5202 E. Lincoln Ave., Cypress 90630	77	-	77
FOUNTAIN VALLEY ELEMENTARY SCHOOL DISTRICT 9502 Velardo Dr., Huntington Beach 92646	45	-	45
FULLERTON ELEMENTARY SCHOOL DISTRICT* 1401 W. Valencia Dr., Fullerton 92633	58	-	58
FULLERTON HIGH SCHOOL DISTRICT* 211 W. Commonwealth, Fullerton 92634	-	113	113
GARDEN GROVE UNIFIED SCHOOL DISTRICT* 10371 Stanford Ave., Garden Grove 92640	321	162	483
HUNTINGTON BEACH CITY ELEMENTARY SCHOOL DISTRICT* 1502 Palm Ave., Huntington Beach 92648	63	-	63
HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT 1902 17th St., Huntington Beach 92646	-	108	108
LA HABRA CITY ELEMENTARY SCHOOL DISTRICT 500 N. Walnut, La Habra 90633	62	-	62
LOS ALAMITOS ELEMENTARY SCHOOL DISTRICT* 10902 Los Alamitos Blvd., Los Alamitos 90720	22	-	22
MAGNOLIA ELEMENTARY SCHOOL DISTRICT* 2705 W. Orange Ave., Anaheim 92804	45	-	45
NEWPORT MESA UNIFIED SCHOOL DISTRICT* P. O. Box 2217, Newport Beach 92663	102	19	121
OCEAN VIEW ELEMENTARY SCHOOL DISTRICT* 7972 Warner St., Huntington Beach 92647	93	-	93
ORANGE UNIFIED SCHOOL DISTRICT* 370 N. Glassell St., Orange 92666	145	57	202
PLACENTIA UNIFIED SCHOOL DISTRICT* 1301 Orangethorpe, Placentia 92670	77	19	96
SANTA ANA UNIFIED SCHOOL DISTRICT 1405 French St., Santa Ana 92701	260	154	414
SAVANNA ELEMENTARY SCHOOL DISTRICT* 1330 S. Knott Ave., Anaheim 92804	44	-	44
TUSTIN ELEMENTARY SCHOOL DISTRIC[illegible] 300 South C St., Tustin 92680	48	-	48
TUSTIN UNION HIGH SCHOOL DISTRICT* 1171 Laguna Rd., Tustin 92680	-	35	35
WESTMINSTER ELEMENTARY SCHOOL DISTRICT* 14121 Cedarwood Ave., Westminster 92683	96	-	96
YORBA LINDA ELEMENTARY SCHOOL DISTRICT* 4701 Casa Loma, Yorba Linda 92686	12	-	12
	1,868	806	2,674

(This total reflects a net gain of 103 EMR pupils from the 1966-67 report.)

*Refer to page 246.

	Enrollment Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
PLACER COUNTY			
OFFICE OF PLACER COUNTY SUPERINTENDENT OF SCHOOLS 360 Elm Ave., Auburn 95603	75	--	75
PLACER JOINT UNION HIGH SCHOOL DISTRICT P. O. Box 1249, Auburn 95603	-	38	38
ROSEVILLE CITY ELEMENTARY SCHOOL DISTRICT* P. O. Box 1059, Roseville 95678	40	-	40
ROSEVILLE JOINT UNION HIGH SCHOOL DISTRICT Roseville 95678	-	30	30
WESTERN PLACER UNIFIED SCHOOL DISTRICT 1070 Sixth St., Lincoln 95648	21	15	36
COUNTY TOTAL	136	83	219

(This total reflects a net gain of 17 EMR pupils from the 1966-67 report.)

	Enrollment Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
PLUMAS COUNTY			
PLUMAS UNIFIED SCHOOL DISTRICT* P. O. Box 448, Quincy 95971	25	11	36
COUNTY TOTAL	25	11	36

(This total reflects a net gain of 8 EMR pupils from the 1966-67 report.)

	Enrollment Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
RIVERSIDE COUNTY			
OFFICE OF RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS 4015 Lemon St., Riverside 92502	146	-	146
ALVORD UNIFIED SCHOOL DISTRICT* 10365 Keller Ave., Riverside 92505	84	36	120
BANNING UNIFIED SCHOOL DISTRICT* 161 W. Williams St., Banning 92220	67	31	98
BEAUMONT UNIFIED SCHOOL DISTRICT* 585 E. Sixth St., Beaumont 92223	24	5	29
COACHELLA ELEMENTARY SCHOOL DISTRICT 1390 Seventh St., Coachella 92236	47	-	47
COACHELLA VALLEY JOINT UNION HIGH SCHOOL DISTRICT* Airport Blvd., & Van Buren, Coachella 92236	-	42	42
CORONA UNIFIED SCHOOL DISTRICT* 900 Howard St., Corona 91720	126	35	161
DESERT SANDS UNIFIED SCHOOL DISTRICT 83-049 Avenue 46, Indio 92201	144	50	194
ELSINORE UNION ELEMENTARY SCHOOL DISTRICT* 1201 W. Graham Ave., Elsinore 92330	44	-	44
ELSINORE UNION HIGH SCHOOL DISTRICT* 1201 W. Graham Ave. Elsinore 92330	-	33	33
HEMET UNIFIED SCHOOL DISTRICT 2350 W. Latham, Hemet 92343	38	23	61
JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Dr., Riverside 92509	102	29	131

(continued)

*Refer to page 246.

RIVERSIDE COUNTY (continued)

	Enrollment Grades K-8	Grades 9-12	Total Fall, 1967
MORENO VALLEY UNIFIED SCHOOL DISTRICT 13911 Perris Blvd., Sunnymead 92388	68	20	88
PALM SPRINGS UNIFIED SCHOOL DISTRICT* 333 S. Farrell Dr., Palm Springs 92262	51	24	75
PALO VERDE UNIFIED SCHOOL DISTRICT* 187 N. Seventh Ave., Blythe 92225	117	35	152
PERRIS UNION HIGH SCHOOL DISTRICT* 25-201 Nuevo Rd., Perris 92370	-	14	14
RIVERSIDE UNIFIED SCHOOL DISTRICT* 3954 12th St., Riverside 92501	185	110	295
SAN JACINTO UNIFIED SCHOOL DISTRICT* 635 S. Hewitt St., San Jacinto 92383	7	17	24
THERMAL UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 728, Thermal 92274	37	-	37
COUNTY TOTAL	1,287	504	1,791

(This reflects a net gain of 96 EMR pupils from the 1966-67 report.)

SACRAMENTO COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF SACRAMENTO COUNTY SUPERINTENDENT OF SCHOOLS 6011 Folsom Blvd., Sacramento 95819	48	-	48
DEL PASO HEIGHTS ELEMENTARY SCHOOL DISTRICT 3645 Taylor St., Sacramento 95838	64	-	64
ELK GROVE UNIFIED SCHOOL DISTRICT* Elk Grove 95624	94	36	130
FOLSOM CORDOVA JOINT UNIFIED SCHOOL DISTRICT 1091 Coloma St., Folsom 95630	71	30	101
GRANT JOINT UNION HIGH SCHOOL DISTRICT 1333 Grand Ave., Sacramento 95838	139	164	303
NORTH SACRAMENTO ELEMENTARY SCHOOL DISTRICT 670 Dixieanne Ave., Sacramento 95815	112	-	112
RIO LINDA UNION ELEMENTARY SCHOOL DISTRICT 6724 Sixth St., Rio Linda 95673	135	-	135
ROBLA ELEMENTARY SCHOOL DISTRICT 5248 Rose St., Sacramento 95838	14	-	14
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT* 1619 N. St., Sacramento 95810	557	298	855
SAN JUAN UNIFIED SCHOOL DISTRICT* 3738 Walnut Ave., Carmichael 95608	164	72	236
COUNTY TOTAL	1,398	600	1,998

(This total reflects a net gain of 39 EMR pupils from the 1966-67 report.)

SAN BENITO COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF SAN BENITO COUNTY SUPERINTENDENT OF SCHOOLS P. O. Box 660, Hollister 95023	10	-	10

(continued)

*Refer to page 246.

SAN BENITO COUNTY (continued)

	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
HOLLISTER ELEMENTARY SCHOOL DISTRICT 340 Fourth St., Hollister 95023	19	-	19
SAN BENITO JOINT UNION HIGH SCHOOL DISTRICT* Monterey St. & Nash Rd., Hollister 95023	-	42	42
COUNTY TOTAL	29	42	71

(This total reflects a net loss of 23 EMR pupils from the 1966-67 report.)

SAN BERNARDINO COUNTY

	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
OFFICE OF SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS 172 W. Third St., San Bernardino 92403	102	-	102
ADELANTO ELEMENTARY SCHOOL DISTRICT* Box 70, Adelanto 92301	14	-	14
BARSTOW UNIFIED SCHOOL DISTRICT* 551 South H. St., Barstow 92311	105	45	150
CHAFFEY UNION HIGH SCHOOL DISTRICT* 211 W. Fifth St., Ontario 91762	-	133	133
CHINO UNIFIED SCHOOL DISTRICT 5130 Riverside Dr., Chino 91710	94	31	125
COLTON JOINT UNIFIED SCHOOL DISTRICT 1212 Valencia Dr., Colton 92324	131	77	208
FONTANA UNIFIED SCHOOL DISTRICT 9680 Citrus Ave., Fontana 92335	199	89	288
MORONGO UNIFIED SCHOOL DISTRICT P. O. Box 815, Twentynine Palms 92277	27	10	37
NEEDLES UNIFIED SCHOOL DISTRICT* P. O. Box 307, Needles 92363	28	2	30
ONTARIO MONTCLAIR ELEMENTARY SCHOOL DISTRICT 950 W. D St., Ontario 91764	274	-	274
REDLANDS UNIFIED SCHOOL DISTRICT P. O. Box 1008, Redlands 92373	124	76	200
RIALTO UNIFIED SCHOOL DISTRICT 215 N. Willow Ave., Rialto 92376	48	24	72
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT* 799 F St., San Bernardino 92410	692	326	1,018
UPLAND ELEMENTARY SCHOOL DISTRICT* 904 West Ninth St., Upland 91786	31	-	31
VICTOR ELEMENTARY SCHOOL DISTRICT* 16821 A. St., Victorville 92392	12	-	12
VICTOR VALLEY JOINT UNION HIGH SCHOOL DISTRICT P. O. Box 910, Victorville 92394	27	45	72
YUCAIPA JOINT UNIFIED SCHOOL DISTRICT* 12592 California St., Yucaipa 92399	7	5	12
	1,915	863	2,778

(This total reflects a net gain of 92 EMR pupils from the 1966-67 report.)

*Refer to page 246.

SAN DIEGO COUNTY

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF SAN DIEGO COUNTY SUPERINTENDENT OF SCHOOLS 6401 Linda Vista Rd., San Diego 92111	221	-	221
CAJON VALLEY CITY ELEMENTARY SCHOOL DISTRICT* 189 Roanoke Rd., El Cajon 92022	74	-	74
CARLSBAD CITY ELEMENTARY SCHOOL DISTRICT* 801 Pine Ave., Carlsbad 92008	32	-	32
CHULA VISTA CITY ELEMENTARY SCHOOL DISTRICT* 84 E. J St. Chula Vista 92010	88	-	88
CORONADO CITY UNIFIED SCHOOL DISTRICT 706 6th St., Coronado 92118	11	-	11
ESCONDIDO CITY ELEMENTARY SCHOOL DISTRICT* Fifth Ave., & Maple St., Escondido 92025	118	-	118
FALLBROOK UNION HIGH SCHOOL DISTRICT P. O. Box 368, Fallbrook 92028	-	15	15
GROSSMONT UNION HIGH SCHOOL DISTRICT P. O. Box 1043, La Mesa 92041	-	178	178
LAKESIDE UNION ELEMENTARY SCHOOL DISTRICT 12335 Woodside Ave., Lakeside 92040	40	-	40
LA MESA-SPRING VALLEY CITY ELEMENTARY SCHOOL DISTRICT* 4750 Date Ave., La Mesa 92041	100	-	100
LEMON GROVE ELEMENTARY SCHOOL DISTRICT 8025 Lincoln St., Lemon Grove 92045	31	-	31
NATIONAL ELEMENTARY SCHOOL DISTRICT P. O. Box Y, National City 92050	86	-	86
OCEANSIDE-CARLSBAD UNION HIGH SCHOOL DISTRICT 150 S. Horne St., Oceanside 92054	-	28	28
OCEANSIDE UNION ELEMENTARY SCHOOL DISTRICT* 2111 Mission Ave., Oceanside 92054	70	-	70
POWAY CITY UNIFIED SCHOOL DISTRICT* 13626 Twin Peaks Rd., Poway 92604	10	-	10
SAN DIEGO CITY UNIFIED SCHOOL DISTRICT* 4100 Normal St., San Diego 92103	2,220	833	3,053
SAN DIEGUITO UNION HIGH SCHOOL DISTRICT 2151 Newcastle Ave., Cardiff-by-the-Sea 92007	29	26	55
SANTEE ELEMENTARY SCHOOL DISTRICT 9625 Cuyamaca St., Santee 92071	61	-	61
SOUTH BAY UNION ELEMENTARY SCHOOL DISTRICT* 601 Elm Ave., Imperial Beach 92032	38	-	38
SWEETWATER UNION HIGH SCHOOL DISTRICT 1130 Fifth Ave., Chula Vista 92011	108	149	257
VISTA CITY UNIFIED SCHOOL DISTRICT* 200 Michigan Ave., Vista 92083	69	20	89
	3,406	1,249	4,655

(This total reflects a net gain of 172 EMR pupils from the 1966-67 report.)

*Refer to page 246.

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
SAN FRANCISCO COUNTY			
SAN FRANCISCO UNIFIED SCHOOL DISTRICT* 135 Van Ness Ave., San Francisco 94102	878	577	1,455
COUNTY TOTAL	878	577	1,455
(This total reflects a net loss of 61 EMR pupils from the 1966-67 report.)			
SAN JOAQUIN COUNTY			
OFFICE OF SAN JOAQUIN COUNTY SUPERINTENDENT OF SCHOOLS 222 E. Weber Ave., Stockton 95202	37	12	49
LINDEN UNIFIED SCHOOL DISTRICT P. O. Box 538, Linden 95236	-	13	13
LODI UNIFIED SCHOOL DISTRICT* 815 W. Lockeford St., Lodi 95240	38	13	51
MANTECA UNIFIED SCHOOL DISTRICT* 400 E. Yosemite Ave., Manteca 95336	40	23	63
STOCKTON CITY UNIFIED SCHOOL DISTRICT* 701 N. Madison, Stockton 95202	393	177	570
TRACY ELEMENTARY SCHOOL DISTRICT* 315 E. 11th St., Tracy 95376	83	-	83
TRACY JOINT UNION HIGH SCHOOL DISTRICT* 315 E. 11th St., Tracy 95376	-	33	33
COUNTY TOTAL	591	271	862
(This total reflects a net loss of 18 EMR pupils from the 1966-67 report.)			
SAN LUIS OBISPO COUNTY			
OFFICE OF SAN LUIS OBISPO COUNTY SUPERINTENDENT OF SCHOOLS 2156 Sierra Way, San Luis Obispo 93401	-	10	10
ATASCADERO UNIFIED SCHOOL DISTRICT* 6475 Olmeda St., Atascadero 93422	22	16	38
LUCIA MAR UNIFIED SCHOOL DISTRICT 1000 Bello St., Pismo Beach 93449	42	32	74
PASO ROBLES UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 607, Paso Robles 93446	36	-	36
PASO ROBLES JOINT UNION HIGH SCHOOL DISTRICT* 24th & Spring Sts., Paso Robles 93446	-	24	24
SAN LUIS COASTAL UNIFIED SCHOOL DISTRICT* 1499 San Luis Dr., San Luis Obispo 93401	54	28	82
COUNTY TOTAL	154	110	264
(This total reflects a net gain of 3 EMR pupils from the 1966-67 report.)			
SAN MATEO COUNTY			
BELMONT ELEMENTARY SCHOOL DISTRICT 2960 Hallmark Dr., Belmont 94002	21	-	21
BRISBANE ELEMENTARY SCHOOL DISTRICT 1 Solano St., Brisbane 94005	8	-	8

(Continued)

*Refer to page 246.

SAN MATEO COUNTY (continued)	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
BURLINGAME ELEMENTARY SCHOOL DISTRICT 1560 Newlands Ave., Burlingame 94010	10	-	10
CABRILLO UNIFIED SCHOOL DISTRICT 480 Willow, Half Moon Bay 94019	18	-	18
JEFFERSON ELEMENTARY SCHOOL DISTRICT* 101 Lincoln Ave., Daly City 94015	50	-	50
JEFFERSON UNION HIGH SCHOOL DISTRICT* 375 S. Mayfair Ave., Rm. 214, Daly City 94015	-	51	51
LAGUNA SALADA UNION ELEMENTARY SCHOOL DISTRICT* 375 Reina Del Mar, Vallemar	43	-	43
RAVENSWOOD CITY ELEMENTARY SCHOOL DISTRICT 2160 Euclid Ave., Palo Alto 94303	79	-	79
REDWOOD CITY ELEMENTARY SCHOOL DISTRICT 400 Duane St., Redwood City 94062	72	-	72
SAN BRUNO PARK ELEMENTARY SCHOOL DISTRICT 500 Acacia Ave., San Bruno 94066	19	-	19
SAN CARLOS ELEMENTARY SCHOOL DISTRICT 826 Chestnut St., San Carlos 94070	10	-	10
SAN MATEO CITY ELEMENTARY SCHOOL DISTRICT 117 N. San Mateo Dr., San Mateo 94401	55	-	55
SAN MATEO UNION HIGH SCHOOL DISTRICT 650 N. Delaware, San Mateo 94401	-	55	55
SEQUOIA UNION HIGH SCHOOL DISTRICT 480 James Ave., Redwood City 94063	-	104	104
SOUTH SAN FRANCISCO UNIFIED SCHOOL DISTRICT* 398 B St., So San Francisco	53	28	81
COUNTY TOTAL	438	238	676

(This total reflects a net loss of 14 EMR pupils from the 1966-67 report.)

SANTA BARBARA COUNTY	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
CARPINTERIA UNIFIED SCHOOL DISTRICT 1400 North Linden, Carpinteria 93013	15	-	15
GOLETA UNION ELEMENTARY SCHOOL DISTRICT* 5689 Hollister Ave., Goleta 93017	46	-	46
LOMPOC UNIFIED SCHOOL DISTRICT 200 S. M St., Lompoc 93436	67	15	82
ORCUTT UNION ELEMENTARY SCHOOL DISTRICT* Soares & Dyer Sts., Orcutt 93454	16	-	16
SANTA BARBARA CITY ELEMENTARY* AND SANTA BARBARA CITY HIGH SCHOOL DISTRICT* 720 Santa Barbara St., Santa Barbara 93101	95	88	183
SANTA MARIA CITY ELEMENTARY SCHOOL DISTRICT* 321 N. Thornburg St., Santa Maria 93454	67	-	67
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT 619 S. Broadway, Santa Maria 93454	-	41	41
COUNTY TOTAL	306	144	450

(This total reflects a net loss of 35 EMR pupils from the 1966-67 report.)

*Refer to page 246.

		Enrollment	
SANTA CLARA COUNTY	Grades K-8	Grades 9-12	Total Fall, 1967
ALUM ROCK UNION ELEMENTARY SCHOOL DISTRICT* 2930 Gay Ave., San Jose 95127	252	-	252
BERRYESSA UNION ELEMENTARY SCHOOL DISTRICT* 935 Piedmont Rd., San Jose 95132	17	-	17
CAMBRIAN ELEMENTARY SCHOOL DISTRICT* 1962 Foxworthy Ave., San Jose 95124	20	-	20
CAMPBELL UNION ELEMENTARY SCHOOL DISTRICT 155 N. Third St., Campbell 95008	61	-	61
CAMPBELL UNION HIGH SCHOOL DISTRICT* 275 E. Campbell Ave., Campbell 95008	-	76	76
CUPERTINO UNION ELEMENTARY SCHOOL DISTRICT* 10301 Vista Dr., Cupertino 95014	65	-	65
EAST SIDE UNION HIGH SCHOOL DISTRICT* 12660 N. Capitol Ave., San Jose 95133	-	156	156
EVERGREEN ELEMENTARY SCHOOL DISTRICT* 3757 Cadwallader Rd., San Jose 95121	40	-	40
FRANKLIN-McKINLEY ELEMENTARY SCHOOL DISTRICT* 400 Tully Rd., San Jose 95112	68	-	68
FREMONT UNION HIGH SCHOOL DISTRICT* Box F, Sunnyvale 94087	-	73	73
GILROY UNIFIED SCHOOL DISTRICT* 263 N. Church St., Gilroy 95020	59	25	84
LOS ALTOS ELEMENTARY SCHOOL DISTRICT* P. O. Box 188, Los Altos 94023	12	-	12
LOS GATOS UNION ELEMENTARY SCHOOL DISTRICT* 16555 Shannon Rd., Los Gatos 95030	33	-	33
LOS GATOS JOINT UNION HIGH SCHOOL DISTRICT* 31 Pleasant St., Los Gatos 95030	-	8	8
MILPITAS ELEMENTARY SCHOOL DISTRICT* 1500 Escuela Parkway, Milpitas 95035	60	-	60
MORELAND ELEMENTARY SCHOOL DISTRICT* 4710 Campbell Ave., San Jose 95130	38	-	38
MORGAN HILL UNIFIED SCHOOL DISTRICT* 5 East Second St., Morgan Hill 95037	93	27	120
MOUNTAIN VIEW ELEMENTARY SCHOOL DISTRICT 220 View St., Mountain View 94040	24	-	24
MOUNTAIN VIEW-LOS ALTOS UNION HIGH SCHOOL DISTRICT P. O. Box 640, Mountain View 94040	-	41	41
MT. PLEASANT ELEMENTARY SCHOOL DISTRICT* 1900 Flint Ave., San Jose 95122	29	-	29
OAK GROVE ELEMENTARY SCHOOL DISTRICT* 155 Blossom Hill Rd., San Jose 95123	28	-	28
PALO ALTO CITY UNIFIED SCHOOL DISTRICT 25 Churchill Ave., Palo Alto 94306	41	8	49
SAN JOSE CITY UNIFIED SCHOOL DISTRICT 1605 Park Ave., San Jose 95114	156	58	214
SANTA CLARA UNIFIED SCHOOL DISTRICT 1889 Lawrence Rd., Santa Clara 95052	161	68	229
SARATOGA ELEMENTARY SCHOOL DISTRICT 14675 Aloha St., Saratoga 95070	12	-	12

(Continued)

*Refer to page 246.

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
SANTA CLARA COUNTY (continued)			
SUNNYVALE ELEMENTARY SCHOOL DISTRICT 656 E. Maude Ave., Sunnyvale 94086	59	-	59
UNION ELEMENTARY SCHOOL DISTRICT 5175 Union Ave., San Jose 95124	51	-	51
WHISMAN ELEMENTARY SCHOOL DISTRICT* 1695 Rock St., Mountain View 94040	22	-	22
COUNTY TOTAL	1,401	540	1,941

(This total reflects a net gain of 45 EMR pupils from the 1966-67 report.)

SANTA CRUZ COUNTY

OFFICE OF SANTA CRUZ COUNTY SUPERINTENDENT OF SCHOOLS 701 Ocean St., Santa Cruz 95060	15	-	15
LIVE OAK ELEMENTARY SCHOOL DISTRICT* 1916 Capitola Rd., Santa Cruz 95060	6	-	6
PAJARO VALLEY UNIFIED SCHOOL DISTRICT* 165 Blackburn St., Watsonville 95076	142	82	224
SANTA CRUZ CITY ELEMENTARY AND SANTA CRUZ CITY HIGH SCHOOL DISTRICT* 133 Mission St., Santa Cruz 95060	58	29	87
SOQUEL UNION ELEMENTARY SCHOOL DISTRICT* 620 Monterey Ave., Capitola 95010	10	-	10
COUNTY TOTAL	231	111	342

(This total reflects a net loss of 2 EMR pupils from the 1966-67 report.)

SHASTA COUNTY

OFFICE OF SHASTA COUNTY SUPERINTENDENT OF SCHOOLS Rm. 105, Courthouse, Redding 96001	23	-	23
ANDERSON UNION HIGH SCHOOL DISTRICT* 1471 Ferry St., Anderson 96007	-	16	16
CASCADE UNION ELEMENTARY SCHOOL DISTRICT 1645 Mill St., Anderson 96007	21	-	21
ENTERPRISE ELEMENTARY SCHOOL DISTRICT* 750 Hartnell Ave., Redding 96001	16	-	16
FALL RIVER JOINT UNIFIED SCHOOL DISTRICT* P. O. Box 308, Fall River Mills 96028	10	12	22
REDDING ELEMENTARY SCHOOL DISTRICT* 1805 Sequoia St., Redding 96001	45	-	45
SHASTA UNION HIGH SCHOOL DISTRICT* Redding 96001	-	41	41
SHASTA LAKE UNION ELEMENTARY SCHOOL DISTRICT* P. O. Box 757, Central Valley 96019	13	-	13
COUNTY TOTAL	128	69	197

(This total reflects a net gain of 2 EMR pupils from the 1966-67 report.)

*Refer to page 246.

	Enrollment Grades K-8	Grades 9-12	Total Fall, 1967
SIERRA COUNTY			
SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Courthouse, P. O. Drawer E, Downieville 95936	8	-	8
COUNTY TOTAL	8	-	8
(This total reflects a net gain of 8 EMR pupils from the 1966-67 report.)			
SISKIYOU COUNTY			
OFFICE OF SISKIYOU COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Yreka 96097	19	-	19
SISKIYOU UNION HIGH SCHOOL DISTRICT* P. O. Box 418, Mount Shasta 96067	-	11	11
YREKA UNION ELEMENTARY SCHOOL DISTRICT 709 Jackson St., Yreka 96097	7	-	7
COUNTY TOTAL	26	11	37
(This total reflects a net gain of 12 EMR pupils from the 1966-67 report.)			
SOLANO COUNTY			
ARMIJO JOINT UNION HIGH SCHOOL DISTRICT* P. O. Box B, Fairfield 94533	-	27	27
CRYSTAL UNION ELEMENTARY SCHOOL DISTRICT 100 Cordelia St., Suisun City 94585	8	-	8
DIXON UNIFIED SCHOOL DISTRICT 305 N. Almond St., Dixon 95620	8	-	8
FAIRFIELD ELEMENTARY SCHOOL DISTRICT 1025 Delaware St., Fairfield 94533	66	-	66
TRAVIS UNIFIED SCHOOL DISTRICT DeRonde Dr., Travis Air Force Base 94535	21	-	21
VACAVILLE UNIFIED SCHOOL DISTRICT* 751 School St., Vacaville 95688	52	30	82
VALLEJO CITY UNIFIED SCHOOL DISTRICT 211 Valle Vista, Vallejo 94590	143	22	165
COUNTY TOTAL	298	79	377
(This total reflects a net gain of 25 EMR pupils from the 1966-67 report.)			
SONOMA COUNTY			
OFFICE OF SONOMA COUNTY SUPERINTENDENT OF SCHOOLS 2555 Mendocino Ave., Santa Rosa 95401	88	1	89
ANALY UNION HIGH SCHOOL DISTRICT* 6950 Analy Lane, Sebastopol 95472	-	15	15
BELLEVUE UNION ELEMENTARY SCHOOL DISTRICT* 3223 Primrose Ave., Santa Rose 95401	22	-	22
COTATI ELEMENTARY SCHOOL DISTRICT* 265 College Dr., Rohnert Park 94928	10	-	10
HEALDSBURG UNION ELEMENTARY SCHOOL DISTRICT* 343 Healdsburg Ave., Healdsburg 95448	15	-	15

(Continued)

*Refer to page 246.

SONOMA COUNTY (continued)

	Enrollment Grades K-8	Grades 9-12	Total Fall, 1967
HEALDSBURG UNION HIGH SCHOOL DISTRICT* 343 Healdsburg Ave., Healdsburg 95448	17	17	34
PETALUMA CITY ELEMENTARY* AND PETALUMA CITY HIGH SCHOOL DISTRICT* Adm. Bldg., 11-5th St., Petaluma 94952	56	20	76
RINCON VALLEY UNION ELEMENTARY SCHOOL DISTRICT 3919 Mayette Ave., Santa Rosa 95405	8	-	8
SANTA ROSA CITY ELEMENTARY* AND SANTA ROSA CITY HIGH SCHOOL DISTRICT* 211 Ridgeway Ave., Santa Rosa 95401	50	39	89
SONOMA VALLEY UNIFIED SCHOOL DISTRICT* 8 W. Spain ST., Sonoma 95476	25	18	43
COUNTY TOTAL	291	110	401

(This total reflects a net gain of 11 EMR pupils from the 1966-67 report.)

STANISLAUS COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF STANISLAUS COUNTY SUPERINTENDENT OF SCHOOLS Scenic Dr. & Old Oakdale Rd., Modesto 95354	60	-	60
CERES UNIFIED SCHOOL DISTRICT P. O. Box 307, Ceres 95307	47	18	65
HUGHSON UNION HIGH SCHOOL DISTRICT 7419 E. Whitmore Ave., Hughson 95326	-	18	18
MODESTO CITY ELEMENTARY AND MODESTO CITY HIGH SCHOOL DISTRICT* 426 Locust St., Modesto 95351	226	156	382
OAKDALE UNION ELEMENTARY SCHOOL DISTRICT 825 East F St., Oakdale 95361	35	-	35
OAKDALE JOINT UNION HIGH SCHOOL DISTRICT 825 East F St., Oakdale 95361	-	52	52
PATTERSON JOINT UNIFIED SCHOOL DISTRICT* P. O. Box 547, Patterson 95363	50	25	75
RIVERBANK ELEMENTARY SCHOOL DISTRICT Seventh & Santa Fe Sts., Riverbank 95367	32	-	32
STANISLAUS UNION ELEMENTARY SCHOOL DISTRICT* Rt. 2, 1931 Kiernan Ave., Modesto 95350	32	-	32
SYLVAN UNION ELEMENTARY SCHOOL DISTRICT 2908 Coffee Rd., Modesto 95350	12	-	12
TURLOCK JOINT ELEMENTARY SCHOOL DISTRICT 900 N. Palm, Turlock 95380	57	-	57
TURLOCK JOINT UNION HIGH SCHOOL DISTRICT 900 N. Palm, Turlock 95380	-	29	29
COUNTY TOTAL	551	298	849

(This total reflects a net gain of 8 EMR pupils from the 1966-67 report.)

SUTTER COUNTY

	Grades K-8	Grades 9-12	Total Fall, 1967
OFFICE OF SUTTER COUNTY SUPERINTENDENT OF SCHOOLS 463 Second St., Yuba City 95991	15	-	15

(continued)

*Refer to page 246.

SUTTER COUNTY (continued)

	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
LIVE OAK UNIFIED SCHOOL DISTRICT* 2341 Pennington Rd., Live Oak 95953	30	-	30
WHEATLAND-EAST NICHOLAUS UNIFIED SCHOOL DISTRICT P. O. Box 818, Wheatland 95692	21	5	26
YUBA CITY UNIFIED SCHOOL DISTRICT* 243 Colusa Ave., Yuba City 95991	46	25	71
COUNTY TOTAL	112	30	142

(This total reflects a net gain of 13 EMR pupils from the 1966-67 report.)

TEHAMA COUNTY

OFFICE OF TEHAMA COUNTY SUPERINTENDENT OF SCHOOLS Rm. 25, Courthouse, Red Bluff 96080	43	-	43
RED BLUFF UNION ELEMENTARY SCHOOL DISTRICT* 1525 Douglas St., Red Bluff 96080	14	-	14
RED BLUFF UNION HIGH SCHOOL DISTRICT* 1525 Douglas St., Red Bluff 96080	-	12	12
COUNTY TOTAL	57	12	69

(This total reflects a net gain of 12 EMR pupils from the 1966-67 report.)

TRINITY COUNTY

OFFICE OF TRINITY COUNTY SUPERINTENDENT OF SCHOOLS P. O. Drawer AH, Courthouse Weaverville 96093	19	-	19
COUNTY TOTAL	19	-	19

(This total reflects a net gain of 3 EMR pupils from the 1966-67 report.)

TULARE COUNTY

OFFICE OF TULARE COUNTY SUPERINTENDENT OF SCHOOLS 202 County Civic Center, Visalia 93277	51	-	51
CUTLER-OROSI UNIFIED SCHOOL DISTRICT* P. O. Box 127, Orosi 93647	34	11	45
DINUBA ELEMENTARY SCHOOL DISTRICT P. O. Box 125, Dinuba 93618	45	-	45
DINUBA JOINT UNION HIGH SCHOOL DISTRICT* P. O. Box 125, Dinuba 93618	-	20	20
EARLIMART ELEMENTARY SCHOOL DISTRICT P. O. Box 27, Earlimart 93219	37	-	37
EXETER UNION ELEMENTARY SCHOOL DISTRICT* 333 S. D St., Exeter 93221	9	-	9
EXETER UNION HIGH SCHOOL DISTRICT 820 San Juan Ave., Exeter 93221	-	16	16
LINDSAY UNIFIED SCHOOL DISTRICT* 519 E. Honolulu, Lindsay 93247	26	12	38
PIXLEY UNION ELEMENTARY SCHOOL DISTRICT P. O. Box 645, Pixley 93256	10	-	10

*Refer to page 246.

(Continued)

	Enrollment Grades K-8	Grades 9-12	Total Fall, 1967
TULARE COUNTY (continued)			
PORTERVILLE CITY ELEMENTARY SCHOOL DISTRICT* 342 N. Kessing Ave., Porterville 93257	42	-	42
PORTERVILLE UNION HIGH SCHOOL DISTRICT* 589 W. Vine St., Porterville 93257	-	50	50
TULARE CITY ELEMENTARY SCHOOL DISTRICT* 600 N. Cherry Ave., Tulare 93274	39	-	39
TULARE UNION HIGH SCHOOL DISTRICT 700 E. Kern St., Tulare 93274	-	44	44
VISALIA CITY UNIFIED SCHOOL DISTRICT* 200 S. Dollner St., Visalia 93277	80	49	129
WOODLAKE UNION HIGH SCHOOL DISTRICT* 400 W. Whitney Ave., Woodlake 93286	-	10	10
COUNTY TOTAL	373	212	585

(This total reflects a net gain of 28 EMR pupils from the 1966-67 report.)

TUOLUMNE COUNTY			
OFFICE OF TUOLUMNE COUNTY SUPERINTENDENT OF SCHOOLS 43 N. Green St., Sonora 95370	48	-	48
SONORA UNION HIGH SCHOOL DISTRICT* 430 N. Washington St., Sonora 95370	-	14	14
COUNTY TOTAL	48	14	62

(This total reflects a net gain of 17 EMR pupils from the 1966-67 report.)

VENTURA COUNTY			
OFFICE OF VENTURA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Ventura 93001	15	-	15
FILLMORE UNIFIED SCHOOL DISTRICT* P. O. Box 697, Fillmore 93015	34	13	47
HUENEME ELEMENTARY SCHOOL DISTRICT 354 N. Third St., Port Hueneme 93041	104	-	104
MOORPARK UNION ELEMENTARY SCHOOL DISTRICT 240 Flory St., Moorpark 93021	24	-	24
OJAI UNIFIED SCHOOL DISTRICT 605 El Paseo Rd., Ojai 93023	17	9	26
OXNARD ELEMENTARY SCHOOL DISTRICT* 255 Palm Dr., Oxnard 93030	123	-	123
OXNARD UNION HIGH SCHOOL DISTRICT* P. O. Box 592, Oxnard 93030	-	148	148
PLEASANT VALLEY ELEMENTARY SCHOOL DISTRICT 600 Temple Ave., Camarillo 93010	12	-	12
RIO ELEMENTARY SCHOOL DISTRICT* 3300 Cortez St., Oxnard 93030	34	-	34
SANTA PAULA ELEMENTARY SCHOOL DISTRICT* 947 E. Main St., Santa Paula 93060	55	-	55
SANTA PAULA UNION HIGH SCHOOL DISTRICT* 404 N. Sixth St., Santa Paula 93060	-	42	42

(Continued)

*Refer to page 246.

	Enrollment Grades K-8	 Grades 9-12	 Total Fall, 1967
VENTURA COUNTY (continued)			
SIMI VALLEY UNIFIED SCHOOL DISTRICT 1725 Deodora St., Simi 93065	90	28	118
VALLEY OAKS UNION ELEMENTARY SCHOOL DISTRICT* 2401 Los Feliz Dr., Thousand Oaks 91360	30	-	30
VENTURA UNIFIED SCHOOL DISTRICT* 120 E. Santa Clara St., Ventura 93003	124	55	179
COUNTY TOTAL	662	295	957

(This total reflects a net gain of 138 EMR pupils from the 1966-67 report.)

YOLO COUNTY			
OFFICE OF YOLO COUNTY SUPERINTENDENT OF SCHOOLS 702 Main St., Woodland 95695	15	-	15
DAVIS JOINT UNIFIED SCHOOL DISTRICT* 23 Russell Blvd., Davis 95616	9	11	20
WASHINGTON UNIFIED SCHOOL DISTRICT* 930 West Acres Rd., West Sacramento 95691	59	40	99
WOODLAND JOINT UNIFIED SCHOOL DISTRICT* 175 Walnut St., Woodland 95695	78	31	109
COUNTY TOTAL	161	82	243

(This total reflects a net loss of 34 EMR pupils from the 1966-67 report.)

YUBA COUNTY			
MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT* 504 J. St., Marysville 95901	76	25	101
COUNTY TOTAL	76	25	101

(This total reflects a net gain of 4 EMR pupils from the 1966-67 report.)

STATE TOTAL	41,372	14,496	55,868

(This total reflects a net gain of 1,630 EMR pupils from the 1966-67 report.)

*Refer to page 246.

The range in the amount of tax levied under Education Code Section 6913.1 for school districts required to provide services to mentally retarded pupils is from $.0010 to $.5504 per one hundred dollar assessed valuation. The average tax levied is $.0557. The distribution and approximate percentage of districts falling within that particular range are as follows:

Amount of Tax Levied Under Education Code Section 6913.1	Number of Districts Levying a Tax	Percent of School Districts in a Given Range
.0010 to .0039	5	1.45
.0040 to .0499	195	56.52
.0500 to .0999	101	29.28
.1000 to .1499	23	6.67
.1500 to .1999	15	4.35
.2000 to .2999	5	1.45
Note - only 1 district was above .2999		
.5504	1	.28

The following is a distribution of taxes levied for the operation of special classes for the mentally retarded by the County Superintendent of Schools under Education Code Section 8955. The range is from a low of $.0020 per hundred dollar assessed valuation to a high of $.1000. The average tax levied is $.0303. The percentages and distribution are noted below:

Amount of Tax Levied Under Education Code Section 8955	Number of Districts Taxed by County Superintendent	Percent of County Superintendents in a Given Range
.0020 to .0099	112	27.86
.0100 to .0199	56	13.93
.0200 to .0299	70	17.41
.0300 to .0399	31	7.71
.0400 to .0499	44	10.95
.0500 to .0599	13	3.23
.0600 to .0699	28	6.97
.0700 to .0799	16	3.98
.0800 to .0899	16	3.98
.0900 to .0999	3	.75
.1000	13	3.23

CALIFORNIA STATE DEPARTMENT OF EDUCATION
Sacramento, California 95814

Division of Special Schools and Services
Bureau for Educationally Handicapped
and Mentally Exceptional Children
J. P. Rice, Chief

SCHOOL DISTRICTS AND OFFICES OF COUNTY SUPERINTENDENTS OF SCHOOLS OPERATING SPECIAL CLASSES FOR TRAINABLE MENTALLY RETARDED MINORS (Educ. Code 6903)

School Year 1967-68

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
ALAMEDA COUNTY			
ALAMEDA CITY UNIFIED SCHOOL DISTRICT 400 Grand St., Alameda 94501	12	-	12
BERKELEY CITY UNIFIED SCHOOL DISTRICT 1414 Walnut St., Berkeley 94709	29	22	51
FREMONT UNIFIED SCHOOL DISTRICT 611 Olive Ave., Fremont 94538	48	-	48
HAYWARD UNIFIED SCHOOL DISTRICT 1099 E. St., Hayward 94541	45	56	101
LIVERMORE VALLEY JOINT UNIFIED SCHOOL DISTRICT 2247 First St., Livermore 94550	17	-	17
MURRAY ELEMENTARY SCHOOL DISTRICT 7997 Vomac Rd., Dublin 94566	17	-	17
OAKLAND CITY UNIFIED SCHOOL DISTRICT 1025 Second Ave., Oakland 94606	143	-	143
SAN LEANDRO UNIFIED SCHOOL DISTRICT 451 W. Joaquin Ave., San Leandro 94577	18	-	18
COUNTY TOTAL	329	78	407
BUTTE COUNTY			
OFFICE OF BUTTE COUNTY SUPERINTENDENT OF SCHOOLS 3 County Center Drive., Oroville 95965	48	-	48
CALAVERAS COUNTY			
OFFICE OF CALAVERAS COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, San Andreas 95249	8	-	8
COLUSA COUNTY			
OFFICE OF COLUSA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Colusa 95932	11	-	11

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
CONTRA COSTA COUNTY			
OFFICE OF CONTRA COSTA COUNTY SUPERINTENDENT OF SCHOOLS 75 Santa Barbara Rd., Pleasant Hill 94523	147	-	147
MT. DIABLO UNIFIED SCHOOL DISTRICT 1936 Carlotta Dr., Concord 94521	70	-	70
COUNTY TOTAL	217	-	217
EL DORADO COUNTY			
OFFICE OF EL DORADO COUNTY SUPERINTENDENT OF SCHOOLS 337 Placerville Dr., Placerville 95667	20	-	20
FRESNO COUNTY			
OFFICE OF FRESNO COUNTY SUPERINTENDENT OF SCHOOLS 2314 Mariposa St., Fresno 93721	144	-	144
GLENN COUNTY			
OFFICE OF GLENN COUNTY SUPERINTENDENT OF SCHOOLS 141 S. Lassen St., Willows 95988	7	-	7
HUMBOLDT COUNTY			
OFFICE OF HUMBOLDT COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Eureka 95501	28	16	44
IMPERIAL COUNTY			
OFFICE OF IMPERIAL COUNTY SUPERINTENDENT OF SCHOOLS 155 S. 11th St., El Centro 92243	21	-	21
BRAWLEY ELEMENTARY SCHOOL DISTRICT 264 D St., Brawley 92227	12	-	12
COUNTY TOTAL	33	-	33
INYO COUNTY			
OFFICE OF INYO COUNTY SUPERINTENDENT OF SCHOOLS 135 S. Jackson St., Independence 93526	3	-	3

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
KERN COUNTY			
OFFICE OF KERN COUNTY SUPERINTENDENT OF SCHOOLS 1315 Truxtun Ave., Bakersfield 93301	61	68	129
BAKERSFIELD CITY ELEMENTARY SCHOOL DISTRICT 1300 Baker St., Bakersfield 93305	105	-	105
DELANO UNION ELEMENTARY SCHOOL DISTRICT 20th and Norwalk, Delano 93215	12	-	12
COUNTY TOTAL	178	68	246
KINGS COUNTY			
OFFICE OF KINGS COUNTY SUPERINTENDENT OF SCHOOLS 1144 W. Lacey Blvd., Hanford 93230	35	-	35
LAKE COUNTY			
OFFICE OF LAKE COUNTY SUPERINTENDENT OF SCHOOLS P. O. Box 458, Lakeport 95453	11	-	11
LASSEN COUNTY			
OFFICE OF LASSEN COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Susanville 96130	6	-	6
LOS ANGELES COUNTY			
OFFICE OF LOS ANGELES COUNTY SUPERINTENDENT OF SCHOOLS 155 W. Washington Blvd., Los Angeles 90015	401	232	633
BELLFLOWER UNIFIED SCHOOL DISTRICT 16703 S. Clark Ave., Bellflower 90706	33	-	33
COMPTON CITY ELEMENTARY SCHOOL DISTRICT 604 S. Tamarind St., Compton 90220	44	-	44
COMPTON UNION HIGH SCHOOL DISTRICT 417 W. Alondra Blvd., Compton 90220	-	67	67
DOWNEY UNIFIED SCHOOL DISTRICT 11627 Brookshire Ave., Downey 90241	69	-	69
ENTERPRISE CITY ELEMENTARY SCHOOL DISTRICT 14431 Stanford Ave., Compton 90220	23	-	23
HUDSON ELEMENTARY SCHOOL DISTRICT 15959 E. Gale Ave., La Puente 91745	41	-	41
INGLEWOOD UNIFIED SCHOOL DISTRICT 401 S. Inglewood Ave., Inglewood 90301	15	-	15
LANCASTER ELEMENTARY SCHOOL DISTRICT 44711 N. Cedar Ave., Lancaster 93534	20	-	20
LONG BEACH UNIFIED SCHOOL DISTRICT 701 Locust Ave., Long Beach 90813	127	-	127

	Grades K-8	Enrollment Grades 9-12	Total Fall, 1967
LOS ANGELES COUNTY (continued)			
LOS ANGELES UNIFIED SCHOOL DISTRICT 450 N. Grand Ave., Los Angeles 90054	558	-	558
LOS NIETOS ELEMENTARY SCHOOL DISTRICT 12005 E. Rivera Rd., Santa Fe Springs 90670	71	-	71
LOWELL JOINT ELEMENTARY SCHOOL DISTRICT 11019 S. Valley Home Ave., Whittier 90603	76	-	76
LYNWOOD UNIFIED SCHOOL DISTRICT 11331 Plaza, Lynwood 90262	11		11
MONTEBELLO UNIFIED SCHOOL DISTRICT 123 S. Montebello Blvd., Montebello 90640	34	-	34
NORWALK-LA MIRADA CITY ELEMENTARY SCHOOL DISTRICT 12820 S. Pioneer Blvd., Norwalk 90650	49	13	62
PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT 38 Crest Rd., Rolling Hills 90274	22	8	30
PARAMOUNT UNIFIED SCHOOL DISTRICT 15110 S. California Ave., Paramount 90723	21	--	21
PASADENA UNIFIED SCHOOL DISTRICT 351 S. Hudson Ave., Pasadena 91109	44	-	44
REDONDO BEACH CITY ELEMENTARY SCHOOL DISTRICT 115 S. Francisca Ave., Redondo Beach 90277	54	-	54
ROWLAND ELEMENTARY SCHOOL DISTRICT 1830 Nogales St., Rowland Heights 91745	35	-	35
TORRANCE UNIFIED SCHOOL DISTRICT 2335 Plaza del Amo, Torrance 90509	147	-	147
WILLOWBROOK ELEMENTARY SCHOOL DISTRICT 1623 E. 118th St., Los Angeles 90059	11	-	11
COUNTY TOTAL	1,906	320	2,226
MADERA COUNTY			
OFFICE OF MADERA COUNTY SUPERINTENDENT OF SCHOOLS 201 South Pine St., Madera 93637	16	-	16
MARIN COUNTY			
OFFICE OF MARIN COUNTY SUPERINTENDENT OF SCHOOLS 201 Tamal Vista Dr., Corte Madera 94925	77	-	77
MENDOCINO COUNTY			
OFFICE OF MENDOCINO COUNTY SUPERINTENDENT OF SCHOOLS P. O. Box 269, Ukiah 95482	39	-	39
MERCED COUNTY			
OFFICE OF MERCED COUNTY SUPERINTENDENT OF SCHOOLS 3rd Floor, Old Courthouse, Merced 95340	36	-	36

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
MONTEREY COUNTY			
OFFICE OF MONTEREY COUNTY SUPERINTENDENT OF SCHOOLS 132 W. Market St., Salinas 93901	120	-	120
NAPA COUNTY			
OFFICE OF NAPA COUNTY SUPERINTENDENT OF SCHOOLS 1130 Main St., Napa 94558	60	24	84
NEVADA COUNTY			
OFFICE OF NEVADA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse Annex, Nevada City 95959	11	-	11
ORANGE COUNTY			
OFFICE OF ORANGE COUNTY SUPERINTENDENT OF SCHOOLS 1104 W. Eighth St., Santa Ana 92701	195	-	195
FULLERTON ELEMENTARY SCHOOL DISTRICT 1401 W. Valencia Dr., Fullerton 92633	14	-	14
GARDEN GROVE UNIFIED SCHOOL DISTRICT 10371 Stanford Ave., Garden Grove 92640	81	18	99
NEWPORT-MESA UNIFIED SCHOOL DISTRICT 1601 - 16th St., Newport Beach 92663	35	-	35
OCEAN VIEW ELEMENTARY SCHOOL DISTRICT 7972 Warner St., Huntington Beach 92647	44	-	44
ORANGE UNIFIED SCHOOL DISTRICT 370 North Glassell St., Orange 92666	70	-	70
COUNTY TOTAL	439	18	457
PLACER COUNTY			
OFFICE OF PLACER COUNTY SUPERINTENDENT OF SCHOOLS 360 Elm Ave., Auburn 95603	36	29	65
RIVERSIDE COUNTY			
OFFICE OF RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS 4015 Lemon St., Riverside 92502	125	-	125
RIVERSIDE UNIFIED SCHOOL DISTRICT 3954 Twelfth St., Riverside 92501	42	-	42
COUNTY TOTAL	167	-	167

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
SACRAMENTO COUNTY			
ELK GROVE UNIFIED SCHOOL DISTRICT Elk Grove 95624	32	-	32
FOLSOM-CORDOVA JOINT UNIFIED SCHOOL DISTRICT 1091 Coloma St., Folsom 95630	27	-	27
RIO LINDA UNION ELEMENTARY SCHOOL DISTRICT 6724 Sixth St., Rio Linda 95673	67	-	67
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT 1619 N. St., Sacramento 95810	107	-	107
SAN JUAN UNIFIED SCHOOL DISTRICT 3738 Walnut Ave., Carmichael 95608	157	-	157
COUNTY TOTAL	390	-	390
SAN BERNARDINO COUNTY			
OFFICE OF SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS 172 W. Third St., San Bernardino 92403	142	-	142
CHAFFEY UNION HIGH SCHOOL DISTRICT 211 W. Fifth St., Ontario 91762	-	23	23
COLTON JOINT UNIFIED SCHOOL DISTRICT 1212 Valencia Dr., Colton 92324	53	-	53
FONTANA UNIFIED SCHOOL DISTRICT 9680 Citrus Ave., Fontana 92335	36	24	60
ONTARIO-MONTCLAIR ELEMENTARY SCHOOL DISTRICT P. O. Box 313, Ontario 91764	72	-	72
REDLANDS UNIFIED SCHOOL DISTRICT P. O. Box 1008, Redlands 92373	20	11	31
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT 799 F St., San Bernardino 92410	56	44	100
COUNTY TOTAL	379	102	481
SAN DIEGO COUNTY			
CHULA VISTA CITY ELEMENTARY SCHOOL DISTRICT 84 E. J St., Chula Vista 92010	47	-	47
GROSSMONT UNION HIGH SCHOOL DISTRICT P. O. Box 1043, La Mesa 92041	-	77	77
LA MESA-SPRING VALLEY CITY ELEMENTARY SCHOOL DISTRICT 4750 Date Ave., La Mesa 92041	47	-	47
SAN DIEGO CITY UNIFIED SCHOOL DISTRICT 4100 Normal St., San Diego 92103	204	-	204
SANTEE ELEMENTARY SCHOOL DISTRICT P. O. Box 220, Santee 92071	59	-	59
SWEETWATER UNION HIGH SCHOOL DISTRICT 1130 Fifth Ave., Chula Vista 92011	-	36	36
VISTA CITY UNIFIED SCHOOL DISTRICT 200 Michigan Ave., Vista 92083	53	-	53
COUNTY TOTAL	410	113	523

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
SAN FRANCISCO COUNTY			
SAN FRANCISCO UNIFIED SCHOOL DISTRICT 135 Van Ness Ave., San Francisco 94102	141	-	141
SAN JOAQUIN COUNTY			
OFFICE OF SAN JOAQUIN COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, 222 E. Weber Ave., Stockton 95202	51	-	51
LODI UNIFIED SCHOOL DISTRICT 815 W. Lockeford St., Lodi 95240	15	-	15
STOCKTON CITY UNIFIED SCHOOL DISTRICT 701 N. Madison, Stockton 95202	108	-	108
COUNTY TOTAL	174	-	174
SAN LUIS OBISPO COUNTY			
OFFICE OF SAN LUIS OBISPO COUNTY SUPERINTENDENT OF SCHOOLS 2156 Sierra Way, San Luis Obispo 93401	50	-	50
SAN MATEO COUNTY			
OFFICE OF SAN MATEO COUNTY SUPERINTENDENT OF SCHOOLS 590 Hamilton St., Redwood City 94063	89	51	140
SANTA BARBARA COUNTY			
LOMPOC UNIFIED SCHOOL DISTRICT 200 South M St., Lompoc 93436	23	-	23
SANTA BARBARA CITY ELEMENTARY & HIGH SCHOOL DISTRICT 720 Santa Barbara St., Santa Barbara 93101	60	24	84
SANTA MARIA CITY ELEMENTARY SCHOOL DISTRICT 321 N. Thorhburg St., Santa Maria 93454	24	-	24
COUNTY TOTAL	107	24	131
SANTA CLARA COUNTY			
OFFICE OF SANTA CLARA COUNTY SUPERINTENDENT OF SCHOOLS 70 W. Hedding, San Jose 95110	210	108	318
ALUM ROCK UNION ELEMENTARY SCHOOL DISTRICT 2930 Gay Ave., San Jose 95127	24	-	24
COUNTY TOTAL	234	108	342
SANTA CRUZ COUNTY			
OFFICE OF SANTA CRUZ COUNTY SUPERINTENDENT OF SCHOOLS 701 Ocean St., Santa Cruz 95060	66	24	90
SHASTA COUNTY			
OFFICE OF SHASTA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Redding 96001	37	-	37

		Enrollment	
	Grades K-8	Grades 9-12	Total Fall, 1967
SOLANO COUNTY			
OFFICE OF SOLANO COUNTY SUPERINTENDENT OF SCHOOLS County Building, Fairfield 94533	21	-	21
VALLEJO CITY UNIFIED SCHOOL DISTRICT 211 Valle Vista, Vallejo 94590	28	-	28
COUNTY TOTAL	49	-	49
SONOMA COUNTY			
OFFICE OF SONOMA COUNTY SUPERINTENDENT OF SCHOOLS 2555 Mendocino Ave., Santa Rosa 95401	46	17	63
PETALUMA CITY ELEMENTARY SCHOOL DISTRICT 11 Fifth St., Petaluma 94952	42	-	42
COUNTY TOTAL	88	17	105
STANISLAUS COUNTY			
OFFICE OF STANISLAUS COUNTY SUPERINTENDENT OF SCHOOLS Scenic Dr. & Old Oakdale Rd., Modesto 95354	38	30	68
MODESTO CITY ELEMENTARY & HIGH SCHOOL DISTRICT 426 Locust St., Modesto 95351	30	-	30
COUNTY TOTAL	68	30	98
SUTTER COUNTY			
OFFICE OF SUTTER COUNTY SUPERINTENDENT OF SCHOOLS 463 Second St., Yuba City 95991	32	-	32
TEHAMA COUNTY			
OFFICE OF TEHAMA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Red Bluff 96080	14	-	14
TULARE COUNTY			
OFFICE OF TULARE COUNTY SUPERINTENDENT OF SCHOOLS 202 County Civic Center, Visalia 93277	42	-	42
PORTERVILLE CITY ELEMENTARY SCHOOL DISTRICT 342 N. Kessing Ave., Porterville 93257	19	-	19
TULARE CITY ELEMENTARY SCHOOL DISTRICT 600 N. Cherry Ave., Tulare 93274	23	-	23
VISALIA UNIFIED SCHOOL DISTRICT 200 S. Dollner St., Visalia 93277	19	-	19
COUNTY TOTAL	103	-	103

	Enrollment		
	Grades K-8	Grades 9-12	Total Fall, 1967
TUOLUMNE COUNTY			
OFFICE OF TUOLUMNE COUNTY SUPERINTENDENT OF SCHOOLS 43 N. Green St., Sonora 95370	9	-	9
VENTURA COUNTY			
OFFICE OF VENTURA COUNTY SUPERINTENDENT OF SCHOOLS Courthouse, Ventura 93001	16	40	56
OXNARD ELEMENTARY SCHOOL DISTRICT 255 Palm Dr., Oxnard 93030	41	-	41
SANTA PAULA ELEMENTARY SCHOOL DISTRICT 947 E. Main St., Santa Paula 93060	10	-	10
SIMI VALLEY UNIFIED SCHOOL DISTRICT 1725 Deodora St., Simi 93065	19	-	19
VENTURA UNIFIED SCHOOL DISTRICT 120 E. Santa Clara St., Ventura 93001	22	-	22
COUNTY TOTAL	108	40	148
YOLO COUNTY			
OFFICE OF YOLO COUNTY SUPERINTENDENT OF SCHOOLS 702 Main St., Woodland 95695	25	-	25
DAVIS JOINT UNIFIED SCHOOL DISTRICT 23 Russell Blvd., Davis 95616	8	-	8
WASHINGTON UNIFIED SCHOOL DISTRICT 930 West Acres Rd., West Sacramento 95691	18	-	18
COUNTY TOTAL	51	-	51
YUBA COUNTY			
MARYSVILLE JOINT UNIFIED SCHOOL DISTRICT 504 J. St., Marysville 95901	24	-	24
STATE TOTAL	6,608	1,062	7,670

STATE OF CALIFORNIA—HUMAN RELATIONS AGENCY
RONALD REAGAN, Governor

DEPARTMENT OF PUBLIC HEALTH
744 P STREET
SACRAMENTO 95814

October 22, 1969

OCT 24 1969

[illegible] 1969

Miss Marylane Y. Soeffing
Educational Research Information Center
1201 Sixteenth Street, N.W.
Washington D. C. 20036

Dear Miss Soeffing:

Enclosed is the last copy of the 1968-69 California State Plan for Facilities for the Mentally Retarded. Your organization has been placed on our mailing list for the 1969-70 plan which is updated and contains revisions particularly in the inventory and priority system.

Very truly yours,

Robert C. Kimball, Chief
Bureau of Health Facilities
Planning and Construction

Martin S. Comella
Martin S. Comella
Consultant in Hospital Planning

Enclosure

MSC/ph